ST. ANDREW'S
LUTHERAN CHURCH



Christ the King
With the Liturgy of Holy Communion
☩ November 22, 2026 10:00 am

Ministers, The People of God
MNYS Bishop Rev. Dr. Katrina Foster
Reverend Jean Dougherty
Director of Music, Yuxuan (Minerva) Chen
Cantor, Cynthia Davis
Bell Choir Director, Laura Gustavsen
Assisting Minister, Laura Gustavsen
Readers: Sarah Dolley, Janis Raineri
Ushers: Leslee Mathieson,
Lorna Bosak, Ron Hendrickson, Danielle Lloyd
Video Production: Jill Spage, Amanda Flaherty
Cellist, William Taylor

ST. ANDREW'S LUTHERAN CHURCH

This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

NEED PRAYER? Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

Our Mission:

Because God shows His Love through Jesus Christ,
St. Andrew's Lutheran Church, a community of faith,
gathered around Word and Sacrament,
lives to WORSHIP, WITNESS, LEARN, and SERVE,
and welcomes all people to share God's love
and to be workers together in this mission of the Church.

Communion:

St. Andrew's practices eucharistic hospitality.
All are welcome at God's table.
In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and white wine or red grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). The living practice of our Lutheran tradition is an open table for the baptized to receive Holy Communion. Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.

A Reconciling in Christ Congregation

Evangelical Lutheran Church in America

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME *(presiding minister)*

Presentation of 2027 Gift Cards

Call to Worship (presiding minister) *Based on Psalm 95*
Come, let us sing to the Lord;
let us shout for joy to the rock of our salvation.

Let us come before God's presence with thanksgiving
and raise a loud shout to the Lord with psalms.

O Come let us worship
O Come let us worship

PRELUDE *(acolytes light candles) (water is poured into the font)*
Jean Sibelius's Four Pieces for Violin (or Cello) and Piano, Op. 78: No. 2, Romance

(Please stand as you are able. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins at the font.)
CONFESSION AND FORGIVENESS

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. *(Please kneel as you are able.* Silence is kept for reflection.)

Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

(please stand as you are able)

GATHERING HYMN 855 Crown Him with Many Crowns



(Please be seated)

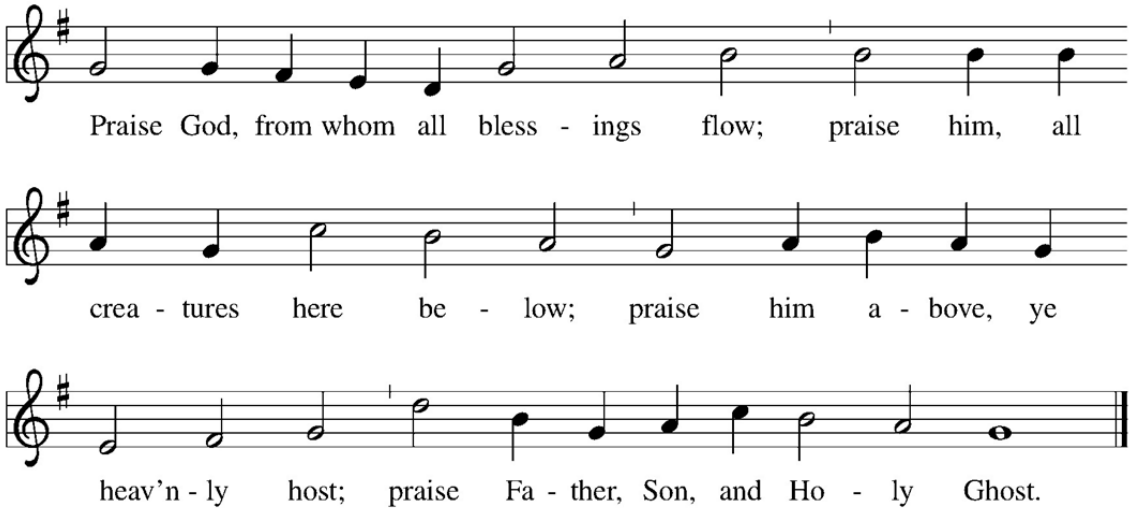
GREETING THE HIVE *(children are invited forward by the pastor.)*

(please stand as you are able)

GREETING *(presiding minister)*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE Praise God From When All Blessings Flow (tune from #883)
(doxology)



PRAYER OF THE DAY *(presiding minister)*

Let us pray.

A brief silence is kept before the prayer.

O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. **Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever**. **Amen**

(please be seated)

ANTHEM *(St. Andrew's Choir)*

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Ezekiel 34:11-16, 20-24

A reading from Ezekiel.

11 Thus says the Lord GOD: I myself will search for my sheep and will sort them out. 12 As
shepherds sort out their flocks when they are among scattered sheep, so I will sort out
my sheep. I will rescue them from all the places to which they have been scattered on a

day of clouds and thick darkness. 13 I will bring them out from the peoples and gather
them from the countries and bring them into their own land, and I will feed them on the
mountains of Israel, by the watercourses, and in all the inhabited parts of the land. 14 I will
feed them with good pasture, and the mountain heights of Israel shall be their pasture;
there they shall lie down in good grazing land, and they shall feed on rich pasture on the
mountains of Israel. 15 I myself will be the shepherd of my sheep, and I will make them lie
down, says the Lord GOD. 16 I will seek the lost, and I will bring back the strays, and I will
bind up the injured, and I will strengthen the weak, but the fat and the strong I will
destroy. I will feed them with justice.
20 Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep
and the lean sheep. 21 Because you pushed with flank and shoulder and butted at all the
weak animals with your horns until you scattered them far and wide, 22 I will save my
flock, and they shall no longer be ravaged, and I will judge between sheep and sheep.
23 I will set up over them one shepherd, my servant David, and he shall feed them; he
shall feed them and be their shepherd. 24 And I the LORD will be their God, and my servant
David shall be prince among them; I the LORD have spoken.
The word of the Lord. **Thanks be to God.**

Psalm 95:1-7a *(Choir introduces the refrain and the assembly repeats. Psalm is chanted responsively with the assembly chanting bold verse.)*

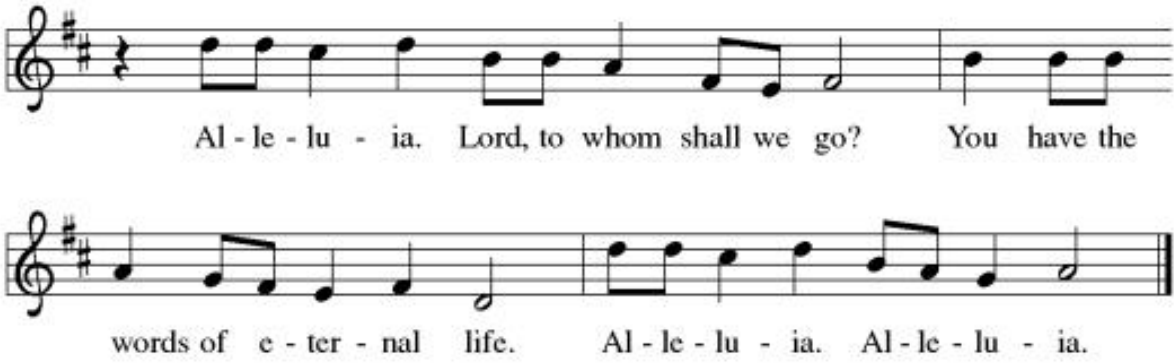


1 Come, let us sing | to the LORD;
let us shout for joy to the rock of | our salvation.
2 **Let us come before God's presence | with thanksgiving**
and raise a loud shout to the | LORD with psalms.
3 For you, LORD, | are a great God,
and a great ruler a- | bove all gods.
4 **In your hand are the caverns | of the earth;**
the heights of the hills are | also yours. Refrain
5 The sea is yours, | for you made it,
and your hands have molded | the dry land.

6 **Come, let us worship | and bow down,**
let us kneel before the | LORD our maker.
7a For the LORD | is our God,
and we are the people of God's pasture and the sheep | of God's hand. **Refrain**

SECOND READING: Ephesians 1:15-23
A reading from Ephesians.
15 I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason 16 I do not cease to give thanks for you as I remember you in my prayers, 17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, 18 so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, 19 and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. 20 God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. 22 And he has put all things under his feet and has made him the head over all things for the church, 23 which is his body, the fullness of him who fills all in all.
The word of the Lord. **Thanks be to God.**

(please stand as you are able)
GOSPEL ACCLAMATION (*setting 3, page 142)*



GOSPEL: Matthew 25:31-46
The holy gospel according to Matthew. **Glory to you, O Lord.**
[Jesus said to the disciples:] 31 "When the Son of Man comes in his glory and all the angels with him, then he will sit on the throne of his glory. 32 All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, 33 and he will put the sheep at his right hand and the goats at the left. 34 Then the king will say to those at his right hand, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world, 35 for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, 36 I was naked and you gave me clothing, I was sick and

you took care of me, I was in prison and you visited me.' 37 Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? 38 And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? 39 And when was it that we saw you sick or in prison and visited you?' 40 And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.' 41 Then he will say to those at his left hand, 'You who are accursed, depart from me into the eternal fire prepared for the devil and his angels, 42 for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, 43 I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' 44 Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison and did not take care of you?' 45 Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' 46 And these will go away into eternal punishment but the righteous into eternal life." The gospel of the Lord. **Praise to you, O Christ.**

(please be seated)
SERMON *(presiding minister)*

(please stand as you are able)
HYMN OF THE DAY 434 Jesus Shall Reign (vs 1-3)



PRAYERS OF INTERCESSION
United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

We also include in our prayers today:

A brief silence.

Prepare your people for your reign to come among us. Where the church is wary, make us bold; where we are complacent, stir us to action; where we are anxious, assure us of your never-ending care. God, in your mercy, **hear our prayer.**

All the heights, depths, and expanses of the earth belong to you. Deliver every corner of your creation from disaster. Restore lands ravaged by floods, fires, drought, or contamination. God, in your mercy, **hear our prayer.**

Bind up the wounds of all your people. Give courage to all who experience uncertainty, guide all people facing difficult decisions, and lift the spirits of any who are in need especially, for all on our prayer list and those we now name silently or aloud. God, in your mercy, **hear our prayer.**

Accompany communities struggling with conflict. Help us to listen deeply to one another, that we might know one another more fully and release any hurt or anger. Create ways of healing and reconciliation among us. God, in your mercy, **hear our prayer.**

Fill us with the spirit of wisdom and perseverance that you grant to all the saints, and bring us, at the last, into the hope of your promised new day. God, in your mercy, **hear our prayer.**

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved. **Amen.**

PEACE *(presiding minister)*
The peace of Christ be with you always. **And also with you.**
(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)

MEAL

God feeds us with the presence of Jesus Christ.

The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need. ***Children are invited to collect food donations from pews.***

OFFERING



(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)

OFFERING HYMN 829 Have You Thanked the Lord?



(please stand as you are able)

OFFERING PRAYER (assisting minister)
Eternal God, **our time, talents, and treasures are gifts from you.**
Receive what we offer, and all that you entrust to us,
until hungry no more, all the world is fed, through Jesus Christ, our Savior and Lord.
Amen.

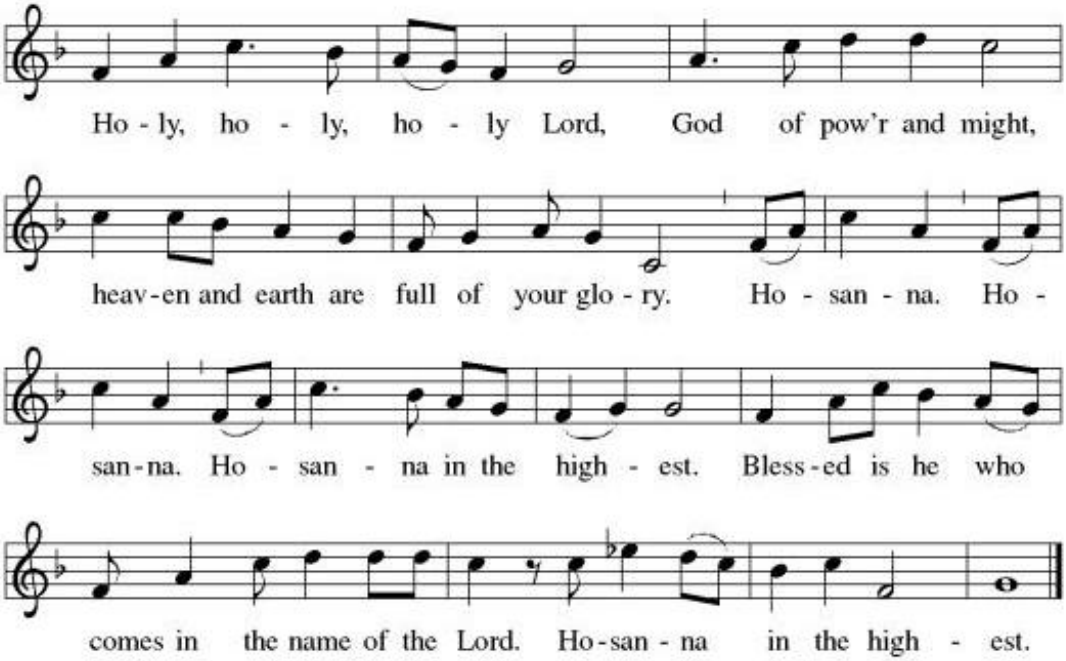
GREAT THANKSGIVING: **DIALOGUE AND PREFACE** *(presiding minister)*
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS *ELW setting three pg 144*



EUCHARISTIC PRAYER
(presiding minister)
Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

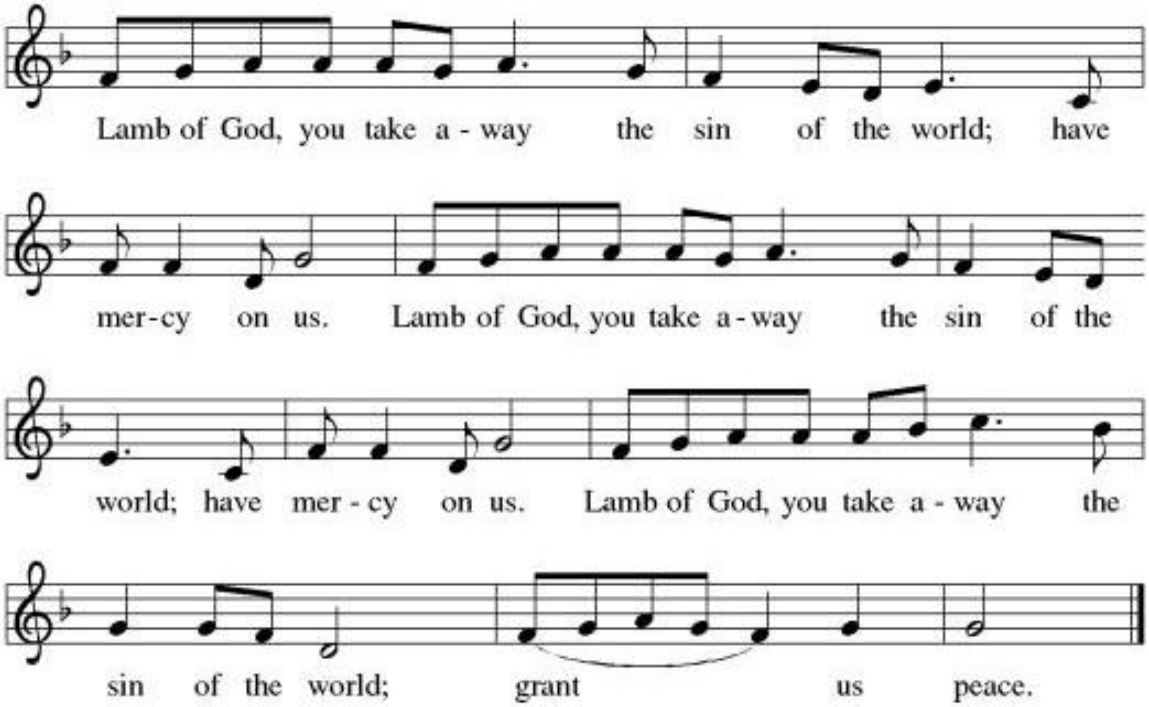
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen**

LORD'S PRAYER *(presiding minister)*
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION
There is a place for you at the table of God.
Come, receive the food that does not perish,
a taste of life eternal.

(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions. Children are welcome to come forward for a blessing.)

LAMB OF GOD *ELW setting three, pg 146*



COMMUNION HYMN 502 The King of Love My Shepherd Is



5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

(please stand as you are able)

EUCHARISTIC BLESSING *(presiding minister)*

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen**.

POST COMMUNION PRAYER

Holy God,
we have received your never-ending mercy in this meal. You continuously seek the lost, bind the injured, and feed your people abundantly. Now send us out, awake to your presence, now and forever. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

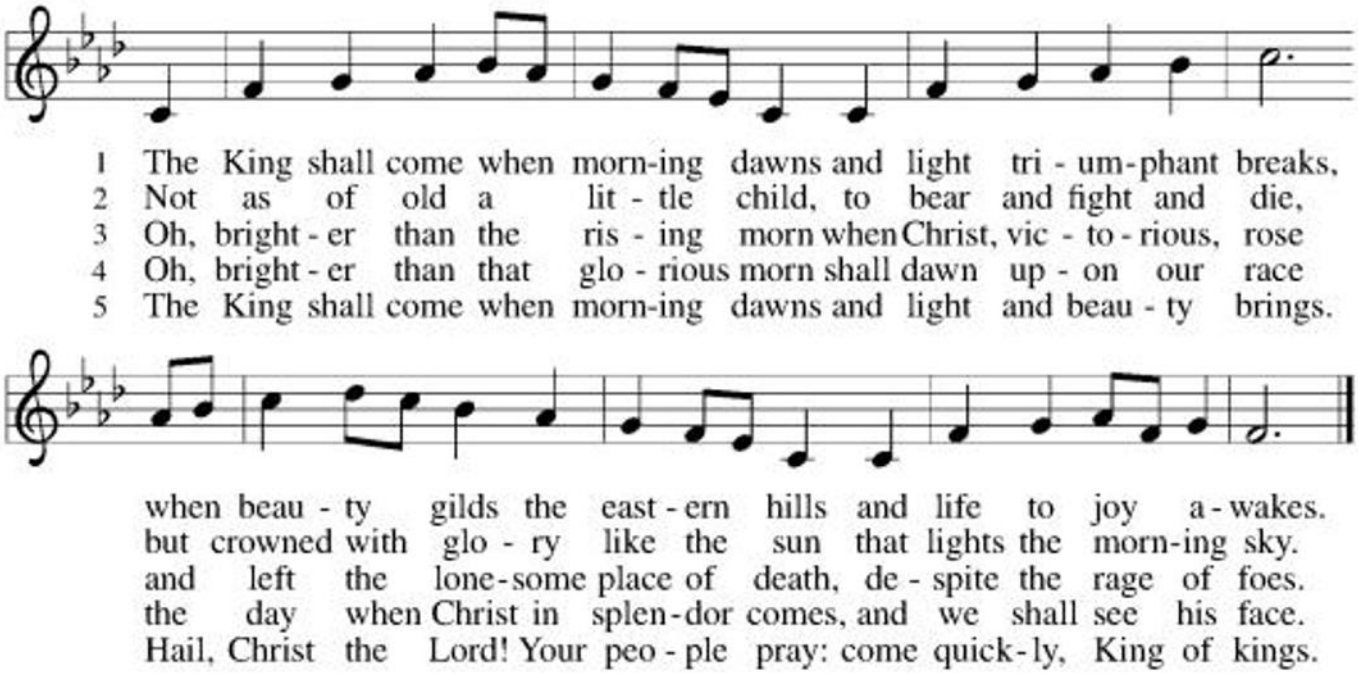
ANNOUNCEMENTS *(presiding minister)*

(please stand as you are able)

BLESSING *(presiding minister)*

The holy Trinity, Father, ☩ Son, and Holy Spirit,
bless you with wisdom to welcome the reign of God,
today and always. **Amen.**

SENDING SONG 260 The King Shall Come (vs 1, 4, 5)



DISMISSAL *(assisting minister)*

Go in peace. Share the harvest. **Thanks be to God!**

POSTLUDE

No. 3, *Religioso*

PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:
Dennis Guariglia [Lenore Guariglia]
Liam, Linda Overton, Fred Schmidt, John Dugan, Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark, Helen Gronus
Paul Mchugh, Xavier Wilson; Alex & Nicolas Hoffmann [Hoffmann family]
Xavier Taylor, Crew Fritz, Lisa, Noah, Lilly [Joy Suffis]
Jackson Robinson [Rick Madarasz];
Mary Pat Velasco, Tom Moebus [Meystrik family];
Kit, Linda, Jeffrey, James [Anastasia Glasheen]
Giuseppe Fontana [Lauren Fontana]
Richard Delaney [Cookie Delaney]
Martha Hahn, David Palmer, Peter Gambitsky, Debbie Bartfield [Pastor Jean]
Skobla family, Frances Sanzone [Sanzone family]
Elena Quandt [Doreen Flanagan]
Vanessa Marie Lahann, Gavin Lahann [Violet & Donnalee]
Allie Abruzzi, Tania Dufour [Ashley & Maria Gyscek]
Tom Wray, Mike Cento; Jimmy; Richard & George Mengert Bruce Logan; Betty Perlish [Carolyn Gabelman]
Deirdre Reilly, Belinda Busaca; Zeitlin, Margo Naranjo [Barbara English]
Nita Samulevich, Mel Flaherty, Elizabeth Flaherty [Amanda Flaherty]
Family of Richie Cardoza [Bill Moser]
Fran Favara [Liz DeLuca]
Joseph Wannemacher, Anita Ahrens, Craig Keil [Janis Raineri]
Lyla Suffis [Jen & Brett Suffis]
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg [Jill Breimann]
Debbie, Kimmie Lacci, Ivy [Mary Fjellstad]
Carolyn Martin [Linda Overton]
Marissa Evers, Lauren Cravotta [Joe & Margie Costello]
Mary Ellen Tiffany [Klouda Family]
Judy Daley, Jennifer Meisenkothen, John Sullivan [Dorothy & Jim Clavell]
Carolyn Bennett [Jill Spage]
Judy G., Nancy M., [Cindy Davis]
Kathe Richardson, Emily Richardson, Betsy Johnsrud, [Leslee & Steve Mathieson]
David Travis [Richard Travis]

THOSE IN MILITARY SERVICE
Sgt Eric Hodosky • Lt Col Lenore Livingston née Fortin • Corporal August Detting • LT Col William Fortin • Sgt Jack Dougherty • Sgt Jasmine Dougherty