

ST. ANDREW'S

LUTHERAN CHURCH



***Nineteenth Sunday after Pentecost
With the Liturgy of Holy Communion
✠ October 4, 2026 10:00 am***

*Ministers, The People of God
MNYS Bishop Rev. Dr. Katrina Foster
Reverend Jean Dougherty
Director of Music, Yuxuan Chen
Cantor, Cynthia Davis
Bell Choir Director, Laura Gustavsen
Assisting Minister, Leslee Mathieson
Readers, Lucas Hoffman, Sarah Dolley
Ushers, Barbara English, Danielle Lloyd
Steve Mathieson, Karen Reisen*



ST. ANDREW'S

LUTHERAN CHURCH

This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

NEED PRAYER? Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

Communion:

St. Andrew's practices eucharistic hospitality.
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and white wine or red grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). The living practice of our Lutheran tradition is an open table for the baptized to receive Holy Communion. Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



Evangelical
Lutheran Church
in America

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME *(presiding minister)*

Call to Worship Psalm 80:7-15 *(presiding minister)*

(Based on Psalm 80)

O Lord, our God, how majestic is your name in all the earth!

Your glory fills the heavens, and your love surrounds us.

When we look at the wonders of your creation,

we are amazed that you care so deeply for us.

You have entrusted us with caring for your world.

With grateful hearts, we praise you for the beauty of creation and the gift of life.

O Lord, our God, how majestic is your name in all the earth! O come, let us worship.

O come, let us worship! O come, let us worship!

PRELUDE *(acolytes light candles) (water is poured into the font)*

CONFESSION AND FORGIVENESS

(please stand as you are able)

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins at the font.

Blessed be the holy Trinity, ☩ one God,
who creates us in love,
meets us with mercy,
and makes all things new. **Amen.**

Trusting in the grace of God, let us confess our sin.

(Please kneel as you are able. Silence is kept for reflection.)

Merciful God,

**we confess that we have sinned against you
and against one another,
in what we have done
and in what we have left undone.**

**We have not loved you with our whole heart.
We have not loved our neighbors as ourselves.
We have held tightly to anger, fear, and resentment.
We have been silent when we should have spoken,
and spoken when we should have listened.
We have turned away from people in need
and ignored the wounds of your world.**

**We confess the things we know we have done wrong,
and the things we do not yet recognize in ourselves.**

**Create in us clean hearts, O God.
Renew a right spirit within us.
Forgive us, restore us,
and lead us again in the way of Jesus Christ. Amen.**

Hear the good news:

While we were still sinners, Christ died for us.
If we confess our sins, God, who is faithful and just,
forgives our sins and cleanses us from all unrighteousness.

As a called and ordained minister of the Church of Christ, and by his authority, I therefore
declare to you the entire forgiveness of all your sins,
in the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Your sins are forgiven.
You are set free.
Nothing can separate you from the love of God in Christ Jesus.

Rise, then, as people made new by grace,
and walk in the way of Christ:
loving God, loving your neighbor,
and serving a world God so deeply loves. **Amen.**

(please stand as you are able)

GATHERING HYMN 652 Built on a Rock (vs 1-3) (favorite of Cindy Davis)



1 Built on a rock the church shall stand, e - ven when stee - ples are
2 Sure - ly, in tem - ples made with hands God the Most High is not
3 Christ builds a house of liv - ing stones; we are his own hab - i -
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is
5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
bless - ing; hith - er we come to praise his name, faith in our
ring - ing, man - y may come to hear your Word, who here this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
life and sal - va - tion. Where two or three will seek his face, he in their
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with
prom - ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.
bide with us in love, mak - ing our bod - ies his tem - ple.
midst will show his grace, bless - ings up - on them be - stow - ing.
us his cov - e - nant, grant - ing his chil - dren the king - dom.
world, my face shall see; my peace I leave with you. A - men."

(Please be seated)

GREETING THE HIVE *(children are invited forward)*

(please stand as you are able)

GREETING *(presiding minister)*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE setting three pg 139

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY *(presiding minister)*

Let us pray.

A brief silence is kept before the prayer.

Beloved God, **from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.**

(please be seated)

ANTHEM My Song is Love Unknown (St. Andrew's Choir)

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 5:1-7

A reading from Isaiah

¹I will sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones and planted it with choice vines; he built a watchtower in the midst of it and hewed out a wine vat in it; he expected it to yield grapes, but it yielded rotten grapes.

³And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.

⁴What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield rotten grapes? ⁵And now I will tell you what I will do to my vineyard.

I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a wasteland; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. ⁷For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished garden; he expected justice but saw bloodshed; righteousness but heard a cry!

The word of the Lord. **Thanks be to God.**

Psalm 80:7-15



- ⁷ Restore us, O ¹ God of hosts;
let your face shine upon us, and we ¹ shall be saved.
- ⁸ **You have brought a vine ¹ out of Egypt;
you cast out the nations and ¹ planted it.**
- ⁹ You cleared the ¹ ground for it;
it took root and ¹ filled the land.
- ¹⁰ **The mountains were covered ¹ by its shadow
and the towering cedar trees ¹ by its boughs. Refrain**
- ¹¹ You stretched out its tendrils ¹ to the sea
and its branches ¹ to the river.
- ¹² **Why have you broken ¹ down its wall,
so that all who pass by pluck ¹ off its grapes?**
- ¹³ The wild boar of the forest has ¹ ravaged it,
and the beasts of the field have ¹ grazed upon it.
- ¹⁴ **Turn now, O ¹ God of hosts,
look ¹ down from heaven;**
- ¹⁵ behold and ¹ tend this vine;
preserve what your right ¹ hand has planted. **Refrain**

SECOND READING: Philippians 3:4b-14

A reading from Philippians

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more:

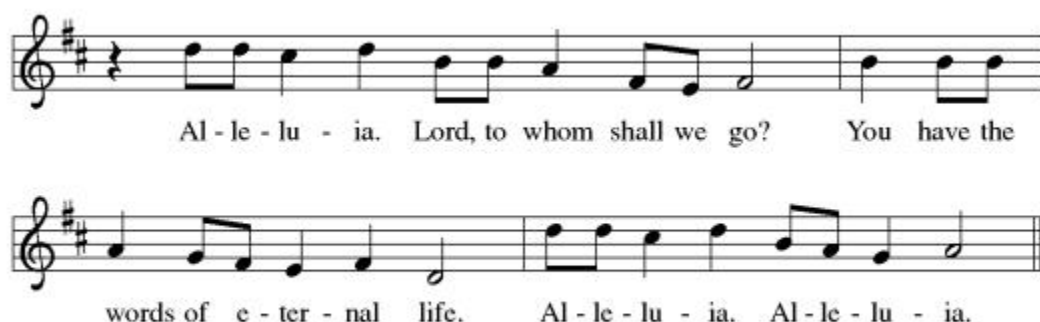
⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.
The word of the Lord. **Thanks be to God.**

(please stand as you are able)

GOSPEL ACCLAMATION *(setting 3 page 142)*



GOSPEL: Matthew 21: 33-46

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said:] ³³ "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, 'They will respect my son.' ³⁸ But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?" ⁴¹ They said to him, "He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time."

⁴² Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? ⁴³ "Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls."

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet. The gospel of the Lord. **Praise to you, O Christ.**

(please be seated)

SERMON *(presiding minister)*

(please stand as you are able)

HYMN OF THE DAY 403 Like the Murmur of the Dove Song



1 Like the mur - mur of the dove's song, like the chal - lenge of her
2 To the mem - bers of Christ's bod - y, to the branch - es of the
3 With the heal - ing of di - vi - sion, with the cease - less voice of

flight, like the vig - or of the wind's rush, like the
vine, to the church in faith as - sem - bled, to our
prayer, with the pow'r to love and wit - ness, with the

new flame's ea - ger might: come, Ho - ly Spir - it, come.
midst as gift and sign: come, Ho - ly Spir - it, come.
peace be - yond com - pare: come, Ho - ly Spir - it, come.

APOSTLES' CREED *(presiding minister)*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

God of every generation, we give thanks for all who have sought to renew and transform your holy church. Inspire us to follow their example in our own day. Hear us, O God.

Your mercy is great.

God of every creature, bless and protect the earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation, especially Francis of Assisi, renewer of the church. Hear us, O God. **Your mercy is great.**

God of every tribe and nation, restore peace to the world's conflict zones (*regions in crisis may be named*), and shelter those who live within them. We pray especially for the safety of displaced people and refugees. Hear us, O God. **Your mercy is great.**

God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering, especially for all on our prayer list and those we now name silently or aloud. Hear us, O God. **Your mercy is great.**

God of every truth, you draw us nearer to you through your holy word. We give thanks for the gift of love. We ask for your blessing on the marriage of Alexandria Hicks & Nicholas Boesenberg. Hear us, O God. **Your mercy is great.**

God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you. Hear us, O God. **Your mercy is great.**

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

Amen.

PEACE (*presiding minister*)

The peace of Christ be with you always. **And also with you.**

(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)

MEAL

God feeds us with the presence of Jesus Christ.

*The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need. **Children are invited to collect food donations from pews.***

OFFERING



(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)

OFFERING HYMN #461 All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to- geth-er, Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.
Taste and see the grace e-ter-nal. Taste and see that God is good.

(please stand as you are able)

OFFERING PRAYER (assisting minister)

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING: DIALOGUE AND PREFACE *(presiding minister)*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God.

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit:

equal in majesty, undivided in splendor, one Lord, one God,

ever to be adored in your eternal glory.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

SANCTUS *ELW setting three pg 144*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

(presiding minister)

Holy, mighty, and merciful Lord,

heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,

who reached out to heal the sick and suffering,

who preached good news to the poor,

and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen**

LORD'S PRAYER *(presiding minister)*

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good. *(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions. Children are welcome to come forward for a blessing.)*

LAMB OF GOD *ELW setting three, pg 146*



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMN 493 **Taste and See** (*choir sings verses, congregation sings refrain*)



Taste and see, taste and see the good-ness of the Lord. Oh,
taste and see, taste and see the good-ness of the Lord, of the Lord.

Leader or All

1 I will bless the Lord at all times.
2 Glo - ri - fy the Lord with . . . me.
3 Wor-ship . . . the Lord, all you peo-ple.

Praise shall al - ways be on my lips;
To - geth-er let us all praise God's name.
You'll want for noth-ing . . . if you ask.

my soul shall glo - ry in the Lord;
I called the Lord, . . . who an - swered me;
Taste and see . . . that the Lord is good;

Refrain

for God has been so good to me.
from all my trou - bles I was set free.
in God we need put all our trust.

(please stand as you are able)

EUCCHARISTIC BLESSING *(presiding minister)*

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

POST COMMUNION PRAYER

We give you thanks,
almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS *(presiding minister)*

(please stand as you are able)

BLESSING *(presiding minister)*

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

SENDING SONG 547 Sent Forth by God's Blessing

1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,

the peo - ple of our God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—

The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,

the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.

The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now

reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing

to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

DISMISSAL *(assisting minister)*

Go in peace. Serve the Lord. **Thanks be to God.**

PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:

Helen Gronus

Fred Schmidt [requested by Dave and Diana Smiloff]

Xavier Taylor, Crew Fritz, Lisa, Noah, Lilly [requested by Joy Suffis]

John Dugan, John Dugan, Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark

Paul Mchugh, Xavier Wilson Alex & Nicolas Hoffmann [requested by Hoffmann family]

Jackson Robinson [requested by Rick Madarasz]

Mary Pat Velasco [requested by Ashley & Marie Gyscek]

Tom Moebus [requested by the Meystrik family]

Kit, Linda, Jeffrey, James [request by Anastasia Glasheen]

Eileen [requested by Lynn Ripa]

Giuseppe Fontana [Requested by Lauren]

Richard Delaney [by Cookie Delaney]

Martha Hahn, David Palmer, Peter Gambitsky, Joan Petersen, Debbie Bartfield [requested by Pastor Jean]

Skobla family, Frances Sanzone [Requested by John, Dana, Juliana & Joseph Sanzone]

Elena Quandt [requested by Doreen Flanagan]

Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]

Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]

Tom Wray, Mike Cento, Jimmy, Richard & George Mengert, Bruce Logan, Betty Perlsh, [requested by Carolyn Gabelman]

Deirdre Reilly, Jeanne McCurdy, Belinda Busaca, Zeitlin, Margo Naranjo [requested by Barbara English]

Nita Samulevich Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]

Family of Richie Cardoza [requested by Bill Moser]

Fran Favara [requested by Liz DeLuca]

Jennifer Jones, Jimmy Sullivan, Joseph Wannemacher, Anita Ahrens, [requested by Janis Raineri]

Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]

Lyla Suffis [requested by Jen & Brett Suffis]

Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, [requested by Jill Breimann]

Debbie, Kimmie Lacci, Ivy [requested by Mary Fjellstad]

Carolyn Martin [requested by Linda Overton]

James Riley [requested by Lita Riley]

Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]

Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]

Mary Ellen Tiffany [requested by the Klouda Family]

Grace Ann Skepco, Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn,

Richard Lewis, Rocky Cinque [requested by Marianne Spagnol]

Judy Daley, Jennifer Meisenkothen, John Sullivan [requested by Dorothy & Jim Clavell]

Carolyn Bennett [requested Jill Spage]

Arthur Schaeffler [requested by the Poulos Family]

Judy G., Nancy M., Judy Zimmerman, [requested by Cindy Davis]

Emily Richardson, Betsy Johnsrud, Laura Hicks [requested by Leslee & Steve Mathieson]

David Travis [requested by Richard Travis]

THOSE IN MILITARY SERVICE:

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,

LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty