

ST. ANDREW'S

LUTHERAN CHURCH



Creation in Christ
With the Liturgy of Holy Communion
✠ September 6, 2026
10:00 am

Ministers, The People of God
Reverend Jean Dougherty
Director of Music, Minerva Chen
Cantor, Cynthia Davis
Bell Choir Director, Laura Gustavsen
Assisting Minister, Leslee Mathieson
Readers, Joe Kostecki, Lorna Bosak
Ushers, Steve Mathieson, Donna Meystrik
Frank Meystrik, Kristen Roccisano



ST. ANDREW'S

LUTHERAN CHURCH

This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

NEED PRAYER? Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

Communion:

St. Andrew's practices eucharistic hospitality.
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and white wine or red grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). The living practice of our Lutheran tradition is an open table for the baptized to receive Holy Communion. Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



Evangelical
Lutheran Church
in America

WHAT ON EARTH IS GOING ON TODAY?

A New Celebration: Creation in Christ

Every so often—or perhaps not so often—the church gets a new feast day.

The last major feast added to the Western church calendar was **Christ the King Sunday in 1925**. Now, a century later, Christians are being invited to celebrate something new.

SO... WHAT IS CREATION IN CHRIST?

A celebration of **God's ongoing creation of the world in and through Christ**.

In today's readings, we hear of:

GOD who creates all things

CHRIST who is present in all things

THE SPIRIT who calls us to care for all things

† **WHY IS THIS SUCH A BIG DEAL?**

This celebration brings together Christians from **Roman Catholic, Protestant, and Eastern Orthodox traditions**.

It is a beautiful opportunity for Christians across traditions to celebrate something we all share:

Our Creator • Our Faith • Our Responsibility for Creation

DID THEY JUST MAKE THIS UP?

No!

September 1 has deep roots in the Eastern Orthodox tradition as the beginning of the church year and has become a special day of prayer for creation.

Some congregations celebrate on **September 1 or the following Sunday**, while others observe an entire **Season of Creation**, ending around **October 4**, the commemoration of Francis of Assisi—a time often associated with the **Blessing of the Animals**.

WILL WE CELEBRATE IT EVERY YEAR?

Maybe!

The Consultation on Common Texts has commended this observance for churches to explore, with support from major ecumenical Christian organizations.

God the Creator

Christ through whom all things are made

The Spirit who calls us to care for creation

Today we give thanks for the gift of creation and remember our calling to cherish and care for all that God has made.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME *(presiding minister)*

CALL TO WORSHIP *(presiding minister) (Based on Psalm 148)*

Praise the Lord from the heavens; praise God in the heights!

Let all creation praise the name of the Lord!

Sun and moon, shining stars, waters and skies—praise the Lord!

For God commanded, and all creation came to be.

Mountains and hills, trees and creatures, young and old together—

Let everything that has life praise the Lord!

God's glory fills heaven and earth and God draws near to the people.

We join our voices with all creation in praise.

O come, let us worship the living God,

O come, let us worship. O come, let us worship.

PRELUDE *(acolytes light candles) (water is poured into the font)*

THANKSGIVING FOR BAPTISM

(please stand as you are able)

Just as God's work of creation never ends, so the gifts we receive in baptism are renewed every day.

Let's give thanks together for the life given us in baptism.

A brief silence.

We give thanks, O God, for the waters of life:

For the water to bathe in, water to drink,

For the water to play in and the waters of beauty,

for the water that inspires wonder, and water that gives life to our planet.

We give you thanks, O God, for the waters of life.

We give you thanks, O God, for the waters of this place:

For water from our tap, for rain and snow,

For local waters, including the Long Island Sound and the Nissequogue River.

We give you thanks, O God, for the waters of this place

We give you thanks for your salvation through water:
 for delivering Noah and his family through the waters of the flood,
 for leading your people, Israel through the sea into freedom,
 for quenching the thirst of the Samaritan woman with living water.
We give you thanks for your salvation through water.

We praise you for the gift of water that sustains life,
 and above all we praise you for the gift of new life in Jesus Christ.
**Shower us with your Spirit,
 and renew our lives with your forgiveness, grace, and love.**

To you be given honor and praise
 through Jesus Christ our Lord
 in the unity of the Holy Spirit, now and forever. **Amen.**

GATHERING HYMN 835 All Creatures, Worship God Most High! (vs 1-3)



1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and
 2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and
 3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the
 4 All who for love of God for-give, all who in pain or sor-row



sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor
 grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,
 throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in
 grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your



bright; sing, sis-ter moon and stars of night;
 clear, make mu-sic for your Lord to hear: Al-le-lu-ia, al-le-
 care, praise God in col-ors bright and rare:
 fears; still make your song a-mid the tears:



lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

GREETING *(presiding minister)*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY *(presiding minister)*

Let us pray.

A brief silence is kept before the prayer.

O God, in whom we live and move and have our being, in Christ you created the worlds, and your Spirit breathes life into the universe. We praise you for your wondrous creation. Bless us and all your handiwork with your infinite light, and direct our lives to the care of this good earth, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

(please be seated)

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 2:4-25 A Second Account of Creation

A reading from Genesis.

In the day that the LORD God made the earth and the heavens, ⁵ when no plant of the field was yet in the earth and no vegetation of the field had yet sprung up—for the LORD God had not caused it to rain upon the earth, and there was no one to till the ground, ⁶ but a stream would rise from the earth and water the whole face of the ground—⁷ then the LORD God formed man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being. ⁸ And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. ⁹ Out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

¹⁰ A river flows out of Eden to water the garden, and from there it divides and becomes four branches. ¹¹ The name of the first is Pishon; it is the one that flows around the whole land of Havilah, where there is gold, ¹² and the gold of that land is good; bdellium and onyx stone are there. ¹³ The name of the second river is Gihon; it is the one that flows around the whole land of Cush. ¹⁴ The name of the third river is Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

¹⁵ The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶ And the LORD God commanded the man, "You may freely eat of every tree of the garden, ¹⁷ but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

¹⁸ Then the LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." ¹⁹ So out of the ground the LORD God formed every animal of the field and every bird of the air and brought them to the man to see what he would call them, and whatever the man called every living creature, that was its name. ²⁰ The man gave names to all cattle and to the birds of the air and to every animal of the field, but for the man there was not found a helper as his partner. ²¹ So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh.

²² And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. ²³ Then the man said,
"This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken."
²⁴ Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.
The word of the Lord. **Thanks be to God.**

Psalm 148 (*The Psalm is spoken responsively*)

¹ Hallelujah! Praise the LORD from the heavens;
praise God in the heights.
² **Praise the LORD, all you angels; sing praise, all you hosts of heaven.**
³ Praise the LORD, sun and moon;
sing praise, all you shining stars.
⁴ **Praise the LORD, heaven of heavens, and you waters above the heavens.**
⁵ Let them praise the name of the LORD,
who commanded, and they were created,
⁶ **who made them stand fast forever and ever, giving them a law that shall not pass away.**
⁷ Praise the LORD from the earth,
you sea monsters and all deeps;
⁸ **fire and hail, snow and fog, tempestuous wind, doing God's will;**
⁹ mountains and all hills,
fruit trees and all cedars;
¹⁰ **wild beasts and all cattle, creeping things and flying birds;**
¹¹ sovereigns of the earth and all peoples,
princes and all rulers of the world;
¹² **young men and maidens, old and young together.**
¹³ Let them praise the name of the LORD,
whose name only is exalted, whose splendor is over earth and heaven.
¹⁴ **The LORD has raised up strength for the people and praise for all faithful servants,
the children of Israel, a people who are near the LORD. Hallelujah!**

SECOND READING: Acts 17:22a, 24-28

A reading from Acts.

^{22a} Then Paul stood in front of the Areopagus and said, ²⁴ "The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we, too, are his offspring.

The word of the Lord. **Thanks be to God.**

(please stand as you are able)

GOSPEL ACCLAMATION *(setting 10 page 205)*



GOSPEL: John 1:1-5

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

The holy gospel according to John. **Glory to you, O Lord.**

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overtake it." The gospel of the Lord. **Praise to you, O Christ.**

(please be seated)

SERMON *(presiding minister)*

(please stand as you are able)

HYMN OF THE DAY 879 For the Beauty of the Earth (vs 1-2, 4-5)



1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the won - der of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:
hill and vale and tree and flow'r, sun and moon and stars of light:
for the mys - tic har - mo - ny link - ing sense to sound and sight:
friends on earth and friends a - bove; for all gen - tle thoughts and mild:
for thy - self, best gift di - vine, to our world so free - ly giv'n:



Christ, our God, to thee we raise this our sac - ri - fice of praise.

NICENE CREED *(presiding minister)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

We join with Christians far and near to worship God the Creator, praying for the earth and for all in need, responding to each petition with the words "Your mercy is great."

A brief silence.

O God of mystery, mercy, and might, for the church we pray: that churches around the globe collaborate in care for the earth, and that all the baptized nurture a zeal for the wellbeing of creation. Hear us, O God, source of life and ground of our being: **Your mercy is great.**

For the earth we pray: that this bounteous creation receive continued divine blessing, that the air be wholesome, that the waters be plenteous and clean, that the land be treasured, and that animals be protected. Grant that what on earth has been despoiled will be healed. Hear us, O God, our creator and fruitful garden: **Your mercy is great.**

For the nations we pray: that farmers, herders, foragers, fishers, and grocers provide the food humans need, that legislators strive in all things for the common good, and that science and technology lead us toward more responsible ways to live. Hear us, O God, our stronghold and sun of justice: **Your mercy is great.**

For our country we pray: that national parks, forests, and wildlife refuges be safeguarded, that all natural resources benefit the whole population, and that our children learn respect for nature. Hear us, O God, our guardian and rainbow of promise:
Your mercy is great.

For those in need we pray: that humankind be sheltered from pandemic and from extreme weather, and that all who are sick or suffering receive medical attention and communal support. Give heed to those whose names we call out to you, especially for all on our prayer list and those we now name silently or aloud. Hear us, O God, our healer and heart of the universe: **Your mercy is great.**

We praise you for all believers who have lived and died in communion with the earth. Grant that in your good time we join with all your creatures in your presence forever. Hear us, O God, the beginning and the end: **Your mercy is great.**

Into your hands, O God, our maker and keeper, we commend ourselves and your whole creation, trusting in your mercy, through Jesus Christ, our Savior and Lord. **Amen.**

PEACE *(presiding minister)*

The peace of Christ be with you always. **And also with you.**

(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)

MEAL

God feeds us with the presence of Jesus Christ.

*The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need. **Children are invited to collect food donations from pews.***

OFFERING

@SASMITHTOWN



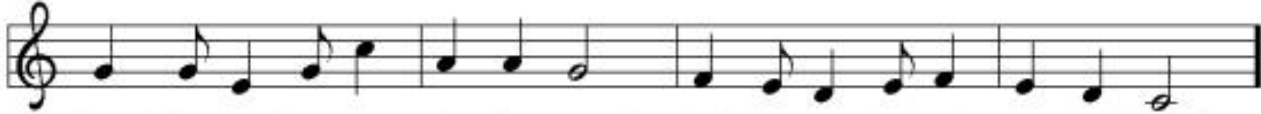
venmo

(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)

OFFERING HYMN #674 Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Refrain
Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

(please stand as you are able)

OFFERING PRAYER *(assisting minister)*

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Receive these fruits and vegetables, and the offerings we bring. Bless them and use them to feed your people, care for creation, and share your love with our neighbors. Teach us to receive the earth with gratitude, to tend it with care and to share its abundance with generosity thru Jesus Christ, in whom all creation made new. **Amen.**

GREAT THANKSGIVING: DIALOGUE AND PREFACE *(presiding minister)*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places give thanks and praise to you,
almighty and merciful God, through your eternal Word,
the Wisdom from on high by whom you created all things:
our Savior, Jesus Christ.

You laid the foundations of the world
and enclosed the sea when it burst out of the womb.
You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing;
 all you create is a sign of hope for our journey.
 And so as the morning stars sing your praises,
 with the heavenly beings and all creation,
 we praise your name and join their unending hymn:

SANCTUS *ELW setting ten pg 207*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

Thanksgiving at the Table *(presiding minister)*

O God triune, how majestic
 is your name in all the earth.
 Over the eons your merciful might
 evolved our home, a fragile tree of life.
 Here by your wisdom are both life and death,
 growth and decay,
 the nest and the hunt,
 sunshine and storm,
 darkness and light.
 Sustained by these wonders,
 we creatures of dust join in the ancient song:
 The earth is full of your glory.

The earth is full of your glory.

O God triune, you took on our flesh in Jesus our healer.
 In Christ you bring life from death;
 we remember his cross, we laud his resurrection.
 Broken like bread, he enlivens our body.

Outpoured like wine, he fills the earth with goodness.
Receiving this mystery, we mortals sing our song:
The earth is full of your glory.

The earth is full of your glory.

We praise you for the heart of Jesus,
so filled with your love for this earth.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Gathered around this table,
we your children unite in this song:
The earth is full of your glory.

The earth is full of your glory.

O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us for our journey with this meal,
the body and blood of Christ.
Give us a future that trusts in you
and cares for your earth.
Empowered by your promises,
we rise from our deaths to praise you again:
The earth is full of your glory.

The earth is full of your glory.

Amen, and amen.

Amen, and amen.

LORD'S PRAYER *(presiding minister)*

Our Father, who art in heaven,

hallowed be thy name, thy kingdom come, thy will be done
on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The gifts of creation for God's beloved creatures. Come and share. *(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions. Children are welcome to come forward for a blessing.)*

LAMB OF GOD *ELW setting ten, pg 208*



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

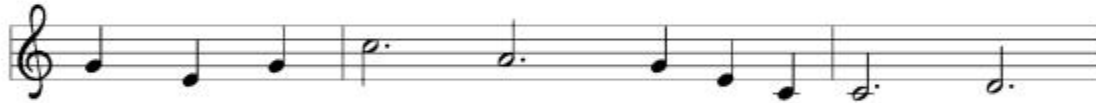
COMMUNION HYMN 556 Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

(please stand as you are able)

EUCCHARISTIC BLESSING *(presiding minister)*

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

POST COMMUNION PRAYER

God of our salvation,
we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS *(presiding minister)*

(please stand as you are able)

BLESSING (*presiding minister*)

Creator God bless you and keep you.

Creating Christ shine through you with grace and mercy.

Creative Spirit nourish you and give you peace. **Amen.**

SENDING SONG 881 Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es; the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;

who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the

still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.

God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -

fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise

till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To

for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

DISMISSAL (*assisting minister*)

Go in peace. Flourish with creation. **Thanks be to God.**

PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:

John Dugan, John Dugan, Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark
Paul Mchugh, Xavier Wilson Alex & Nicolas Hoffmann [requested by Hoffmann family]
Xavier Taylor, Crew Fritz, Lisa, Noah, Lilly [requested by Joy Suffis]
Jackson Robinson [requested by Rick Madarasz]
Mary Pat Velasco [requested by Ashley & Marie Gyscek]
Tom Moebus [requested by the Meystrik family]
Kit, Linda, Jeffrey, James [request by Anastasia Glasheen]
Eileen [requested by Lynn Ripa]
Giuseppe Fontana [Requested by Lauren]
Richard Delaney [by Cookie Delaney]
Martha Hahn, David Palmer, Peter Gambitsky, Joan Petersen, Debbie Bartfield [requested by Pastor Jean]
Frances Sanzone [Requested by John, Dana, Juliana & Joseph Sanzone]
Elena Quandt [requested by Doreen Flanagan]
Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]
Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]
Tom Wray, Mike Cento, Jimmy, Richard & George Mengert, Bruce Logan, Betty Perlsh, [requested by Carolyn Gabelman]
Deirdre Reilly, Jeanne McCurdy, Belinda Busaca, Zeitlin, Margo Naranjo [requested by Barbara English]
Nita Samulevich Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]
Family of Richie Cardoza [requested by Bill Moser]
Fran Favara [requested by Liz DeLuca]
Jimmy Sullivan, Joseph Wannemacher, Anita Ahrens, Craig Keil, [requested by Janis Raineri]
Sal Agnello, Charlie Macaluso [requested by Jane DeRosal]
Lyla Suffis [requested by Jen & Brett Suffis]
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, [requested by Jill Breimanni]
Debbie, Kimmie Lacci, Ivy [requested by Mary Fjellstad]
Carolyn Martin [requested by Linda Overton]
James Riley [requested by Lita Riley]
Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]
Mary Ellen Tiffany [requested by the Klouda Family]
Grace Ann Skepco, Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn,
Richard Lewis, Rocky Cinque [requested by Marianne Spagnal]
Judy Daley, Jennifer Meisenkothen, John Sullivan [requested by Dorothy & Jim Clavell]
Carolyn Bennett [requested Jill Spagel]
Arthur Schaeffler [requested by the Poulos Family]
Judy G., Nancy M., Judy Zimmerman, [requested by Cindy Davis]
Emilie Diehl [requested by daughters Cyndie & Kathy]
Emily Richardson, Betsy Johnsrud, Laura Hicks [requested by Leslee & Steve Mathieson]
David Travis [requested by Richard Travis]

THOSE IN MILITARY SERVICE:

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty