

# ST. ANDREW'S

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## LUTHERAN CHURCH



***Sixth Sunday after Pentecost***  
***With the Liturgy of Holy Communion***  
***✠ July 5, 2026***  
***10:00 am***

*Ministers, The People of God*  
*Reverend Jean Dougherty*  
*Director of Music, Minerva Chen*  
*Cantor, Cynthia Davis*  
*Bell Choir Director, Laura Gustavsen*  
*Assisting Minister, Laura Gustavsen*  
*Readers, Lucas Hoffman, Rick Madarazs*  
*Ushers, Liz DeLuca*  
*Leslee & Steve Mathieson*



# ST. ANDREW'S

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## LUTHERAN CHURCH

### **This is Christ's Church:**

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

**NEED PRAYER?** Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

### **Our Mission:**

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

### **Communion:**

St. Andrew's practices eucharistic hospitality.  
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and white wine or red grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

### **What is Reconciling in Christ?**

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



Evangelical  
Lutheran Church  
in America

## GATHERING

*The Holy Spirit calls us together as the people of God.*

**WELCOME** *(presiding minister)*

**CALL TO WORSHIP** *(presiding minister)* Psalm 100

<sup>1</sup> Make a joyful noise to the Lord, all the earth.

<sup>2</sup> **Serve the Lord with gladness; come into his presence with singing.**

<sup>3</sup> Know that the Lord is God.

**It is he who made us, and we are his; we are his people and the sheep of his pasture.**

<sup>4</sup> Enter his gates with thanksgiving and his courts with praise. Give thanks to him; bless his name.

<sup>5</sup> **For the Lord is good; his steadfast love endures forever and his faithfulness to all generations.**

**O come let us worship.**

**O come let us worship.**

**PRELUDE** *(acolytes light candles)*

**CONFESSION AND FORGIVENESS**

*Please stand as you are able. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

There is only one God-

Father, + Son, and Holy Spirit, **Amen**

God whose love never quits:

help us admit that we have been wrong.

Give us the word the world cannot.

Tell us again you believe in us,

so we can love ourselves and each other like you do. **Amen**

Let us confess our sin in the presence of God and of one another.

*(please kneel as you are able)*

*A time of silence follows.*

Loving God,

**We confess that we have turned from your way  
to follow our own ways.**

**Forgive us for the times**

we have spoken or acted too quickly;  
we have not spoken or acted at all  
we have hurt those closest to us;  
we have hurt those we have yet to know;  
we have made ourselves more important than we really are;  
we have thought less of ourselves than we ought.

Forgive us, turn us around, and give us a fresh start, so that we can live again as your children. Amen.

Here's the good news!

Even when we have done, nothing wrong, God sees the good in us.

Even when we have messed up, God gives us a fresh start.

God's love never runs out, and God never tires of calling us beloved children.

Hear God says to you now: Your sins are forgiven. **Amen.**

In the name of the Father, + the Son, and the Holy Spirit, **Amen**

*(please stand as you are able)*

### GATHERING HYMN 742 What a Friend We Have in Jesus



1 What a friend we have in Je - sus, all our sins and griefs to bear!  
2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?  
3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!  
We should nev - er be dis - cour - aged—take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—  
Can we find a friend so faith - ful who will all our sor - row share?  
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!  
Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.  
In his arms he'll take and shield you; you will find a so - lace there.

**GREETING** *(presiding minister)*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**CANTICLE OF PRAISE**

*setting ten, pg 204 (verse 1 & 3)*



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

**PRAYER OF THE DAY** *(presiding minister)*

Let us pray.

*A brief silence is kept before the prayer.*

You are great, **O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. Amen.**

*(please be seated)*

**WORD**

*God speaks to us in scripture reading, preaching, and song.*

## FIRST READING: Zechariah 9:9-12

*The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."*

A reading from Zechariah.

<sup>9</sup> Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! See, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. <sup>10</sup> He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea and from the River to the ends of the earth. <sup>11</sup> As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. <sup>12</sup> Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double. The word of the Lord. **Thanks be to God.**

## Psalm 145:8-14

*(The Psalm is spoken responsively)*

<sup>8</sup> The LORD is gracious and full of compassion,  
slow to anger and abounding in steadfast love.  
<sup>9</sup> **LORD, you are good to all,  
and your compassion is over all your works.**  
<sup>10</sup> All your works shall praise you, O LORD,  
and your faithful ones shall bless you.  
<sup>11</sup> **They shall tell of the glory of your kingdom  
and speak of your power,**  
<sup>12</sup> that all people may know of your power  
and the glorious splendor of your kingdom.  
<sup>13</sup> **Your kingdom is an everlasting kingdom; your dominion endures throughout all  
ages.**  
**You, LORD, are faithful in all your words, and loving in all your works.**  
<sup>14</sup> The Lord upholds all those who fall  
and lifts up those who are bowed down.

## SECOND READING: Romans 7:15-25a

*Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.*

A reading from Romans.

<sup>15</sup> I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup> Now if I do what I do not want, I agree that the law is good. <sup>17</sup> But in fact it is no longer I who do it but sin that dwells within me.  
<sup>18</sup> For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. <sup>19</sup> For I do not do the good I want, but the evil I do not want is what I do. <sup>20</sup> Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

<sup>21</sup> So I find it to be a law that, when I want to do what is good, evil lies close at hand. <sup>22</sup> For I delight in the law of God in my inmost self, <sup>23</sup> but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. <sup>24</sup> Wretched person that I am! Who will rescue me from this body of death? <sup>25a</sup> Thanks be to God through Jesus Christ our Lord!  
The word of the Lord. **Thanks be to God.**

*(please stand as you are able)*

**GOSPEL ACCLAMATION** (*setting 10 page 205*)



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**GOSPEL: Matthew 11:16-19, 25-30**

*Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.*

The holy gospel according to Matthew. **Glory to you, O Lord.**

Jesus spoke to the crowd saying:] <sup>16</sup> "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

<sup>17</sup> 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

<sup>18</sup> "For John came neither eating nor drinking, and they say, 'He has a demon'; <sup>19</sup> the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

<sup>25</sup> At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; <sup>26</sup> yes, Father, for such was your gracious will.

<sup>27</sup> All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

<sup>28</sup> "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn from me, for I am gentle and humble in

heart, and you will find rest for your souls. <sup>30</sup> For my yoke is easy, and my burden is light." The gospel of the Lord. **Praise to you, O Christ.**

*(please be seated)*

**SERMON** *(presiding minister)*

*(please stand as you are able)*

**HYMN OF THE DAY #790 Day by Day**



1 Day by day, your mer-cies, Lord, at - tend me, bring - ing com - fort  
2 Day by day, I know you will pro - vide me strength to serve and  
3 Oh, what joy to know that you are near me when my bur - dens



to my anx-ious soul. Day by day, the bless-ings, Lord, you send me  
wis - dom to o - bey; I will seek your lov - ing will to guide me  
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n-ly goal. Love di - vine, be-yond all  
o'er the paths I strug-gle day by day. I will fear no e - vil  
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur-dens of my quest; Sav-ior,  
of the mor - row, I will trust in your en - dur-ing grace. Sav-ior,  
what be - tide me, you will hold me ev - er in your hand. Sav-ior,



lead me to the home I trea-sure, where at last I'll find e - ter - nal rest.  
help me bear life's pain and sor-row till in glo - ry I be-hold your face.  
with your pres-ence here to guide me, I will reach at last the prom-ised land.

**APOSTLES' CREED** *(presiding minister)*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,**

was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

Also included in prayer today.....

*A brief silence.*

God our unity, your church flourishes in different languages, cultures, and movements. Grant us wisdom to discern when our yokes are too heavy, that we may live and serve in the freedom of your rest. God of grace, **hear our prayer.**

God our life-giver, we grieve the pains placed upon our common home through war and neglect. What you have lovingly crafted, guide us to lovingly tend. God of grace, **hear our prayer.**

God our freedom, you are no tyrant but bring peace. As this nation marks its declaration of independence, teach us our part in announcing peace for future generations. Bless our nation and its people. God of grace, **hear our prayer.**

God our comfort, liberate all in our community who are captive to fear, who have become isolated or ill, or who are in any need, especially for all on our prayer list and those we now name silently or aloud God of grace, **hear our prayer.**

God our guide, we do not always have the strength to do the good we wish to do. Free us from the cycles of violence that bind us, that all know your liberation. God of grace, **hear our prayer.**

God our home, you model freedom through the love shared across communities of trust and goodwill. As we remember those now gone to eternal rest. We thank you for the gifts of life together. God of grace, **hear our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

**PEACE** *(presiding minister)*

The peace of Christ be with you always. **And also with you.**

*(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)*

**MEAL**

*God feeds us with the presence of Jesus Christ.*

*The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need. **Children are invited to collect food donations from pews.***

**OFFERING**



*(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)*

## OFFERING HYMN #465 As the Grains of Wheat

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in-to one to be-come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in-to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*  
may we share the pres-ence of your love.  
all cre-a-tion shares this feast with you.

*(please stand as you are able)*

### OFFERING PRAYER *(assisting minister)*

Holy God,

gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

### \*GREAT THANKSGIVING: DIALOGUE AND PREFACE *(presiding minister)*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit:

equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**SANCTUS** *ELW setting ten pg 207*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

**EUCCHARISTIC PRAYER** (*presiding minister*)

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen**

**LORD'S PRAYER** (*presiding minister*)

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come, thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**INVITATION TO COMMUNION**

Taste and see that the Lord is good.

*(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions. Children are welcome to come forward for a blessing.)*

**LAMB OF GOD** *ELW setting ten, pg 208*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMN #496 One Bread, One Body

*Refrain*

One bread, one bod-y, one Lord of all; one cup of  
bless-ing which we bless, and we, though man-y  
through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat-tered and grown,

wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

*Refrain*

*(please stand as you are able)*

### **EUCCHARISTIC BLESSING** *(presiding minister)*

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

### **POST-COMMUNION PRAYER** *(assisting minister)*

Compassionate God,  
through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

### **SENDING**

*God blesses us and sends us in mission to the world.*

### **ANNOUNCEMENTS** *(presiding minister)*

*(please stand as you are able)*

**BLESSING** (*presiding minister*)

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

**SENDING SONG #888 O Beautiful for Spacious Skies: America the Beautiful**



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain maj - es - ties a - bove the fruit - ed plain:  
who more than self their coun - try loved, and mer - cy more than life:  
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.  
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

**DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:**

Xavier Taylor, Crew Fritz, Lisa [requested by Joy Suffis]  
Jackson Robinson [requested by Rick Madarasz]  
Mary Pat Velasco [requested by Ashley & Marie Gyscek]  
Tom Moebus [requested by the Meystrik family]  
Kit, Linda, Jeffrey, James [request by Anastasia Glasheen]  
Eileen [requested by Lynn Ripa]  
Giuseppe Fontana [Requested by Lauren]  
Richard Delaney [by Cookie Delaney]  
David Palmer, Peter Gambitsky, Joan Petersen, Debbie Bartfield [requested by Pastor Jean]  
Frances Sanzone [Requested by John, Dana, Juliana & Joseph Sanzone]  
Elena Quandt [requested by Doreen Flanagan]  
Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]  
Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]  
Tom Wray, Mike Cento, Jimmy, Richard & George Mengert, Bruce Logan, Betty Perlish, Carmine Colasanto,  
[requested by Carolyn Gabelman]  
Deirdre Reilly, Jeanne McCurdy, Belinda Busaca, Zeitlin, Margo Naranjo [requested by Barbara English]  
Nita Samulevich Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]  
Family of Richie Cardoza [requested by Bill Moser]  
Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark  
Fran Favara [requested by Liz DeLuca]  
Jimmy Sullivan, Joseph Wannemacher, Anita Ahrens, Craig Keil, [requested by Janis Raineri]  
Carynne Solensten [requested by Joanne Wortmann]  
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]  
Lyla Suffis [requested by Jen & Brett Suffis]  
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, [requested by Jill Breimann]  
Kimmie Lati, Logan, Chrissy, Ivy [requested by Mary Fjellstad]  
Carolyn Martin [requested by Linda Overton]  
James Riley [requested by Lita Riley]  
Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]  
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]  
Mary Ellen Tiffany [requested by the Klouda Family]  
Grace Ann Skepco, Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn,  
Richard Lewis, Rocky Cinque [requested by Marianne Spagna]  
Judy Daley, Jennifer Meisenkothen, John Sullivan [requested by Dorothy & Jim Clavell]  
Carolyn Bennett [requested Jill Spage]  
Arthur Schaeffler [requested by the Poulos Family]  
Judy G. Nancy M., Judy Zimmerman, [requested by Cindy Davis]  
Emilie Diehl [requested by daughters Cyndie & Kathy]  
Emily Richardson, Betsy Johnsrud, Laura Hicks [requested by Leslee & Steve Mathieson]  
Marilyn Havighorst [requested by Martha Hahn]  
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]  
David Travis [requested by Richard Travis]

**THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,  
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty