

# ST. ANDREW'S

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## LUTHERAN CHURCH



***Second Sunday after Pentecost  
With the Liturgy of Holy Communion***

**✠ June 7, 2026**

**10:00 am**

*Ministers, The People of God*

*Reverend Jean Dougherty*

*Guest Presider Rev. Bruce Kaifler*

*Director of Music, Minerva Chin*

*Cantor, Cynthia Davis*

*Bell Choir Director, Laura Gustavsen*

*Assisting Minister, Mary Fjellstad*

*Readers, Lucas Hoffman, Lorna Bosak*

*Ushers, Barbara English, Ron Hendrickson. Leslee & Steve Mathieson*

*Priscilla Guild Janis Raineri*



# ST. ANDREW'S

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## LUTHERAN CHURCH

### **This is Christ's Church:**

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

**NEED PRAYER?** Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

### **Our Mission:**

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

### **Communion:**

St. Andrew's practices eucharistic hospitality.  
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and white wine or red grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

### **What is Reconciling in Christ?**

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



Evangelical  
Lutheran Church  
in America

## GATHERING

The Holy Spirit calls us together as the people of God.

### WELCOME

#### CALL TO WORSHIP

Rejoice in the Lord always. Say it again, Rejoice! Let's gentleness be evident to all, for the Lord is near.

**Let us not be anxious about anything, but in everything by prayer and with Thanksgiving, present our concerns to God.**

Rejoice in the Lord always. Say it again, Rejoice!

**Let gentleness be evident to all, for the Lord is near. O come let us worship.  
O come let us worship.  
O come let us worship.**

#### PRELUDE

*(acolytes light candles)*

#### CONFESSION AND FORGIVENESS

*Please stand as you are able. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, **+** one God,  
whose compassion endures forever. **Amen.**

Let us confess our sin to God.

*(The assembly kneels. Silence is kept for reflection.)*

Compassionate God,  
**we confess to you all our sins.**  
**Our burden is heavy, and we cannot free ourselves.**  
**In your mercy, call us back to you.**  
**Your yoke is easy and your burden is light.**  
**Restore us to dwell in your peace.**  
**In Christ's name we pray,**  
**Amen.**

Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."

In the name of God,

Father, ✚ Son, and Holy Spirit,  
your sins are forgiven.

Rest in God's love. **Amen.**

*(please stand as you are able)*

## GATHERING HYMN #858 Praise to the Lord, the Almighty (vs 1, 2, 4)



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
3 Praise to the Lord, who will pros-per your work and de-fend you;  
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.

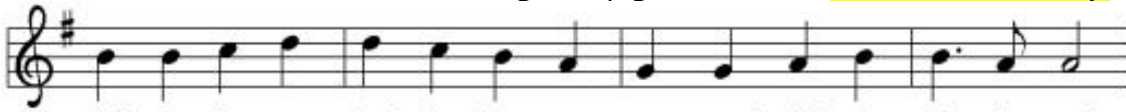


join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**CANTICLE OF PRAISE** *ELW setting ten pg. 204 (vs 1)* **Booklet text only**



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho-ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

**PRAYER OF THE DAY**

**O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

*(please be seated)*

**ANTHEM "Make Me a Channel of Your Peace"**

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Hosea 5:15—6:6**

*Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

*A reading from Hosea.*

<sup>15</sup> I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup> "Come, let us return to the LORD,  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup> Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth."

<sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup> Therefore I have hewn them by the prophets;  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

The word of the Lord. **Thanks be to God.**

### **Psalm 50:7-15**

*(The Psalm is spoken responsively)*

<sup>7</sup> "Listen, my people, and I will speak: Israel, I will bear witness against you;  
for I am God, your God.

<sup>8</sup> **I do not accuse you because of your sacrifices;  
your burnt offerings are always before me.**

<sup>9</sup> I will not accept a calf from your stalls,  
nor goats from your pens;

<sup>10</sup> **for all the wild animals of the forest are mine,  
the cattle on a thousand hills.**

<sup>11</sup> I know every bird of the mountains,  
and the creatures of the fields are mine.

<sup>12</sup> **If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.**

- <sup>14</sup> Offer to God a sacrifice <sup>l</sup> of thanksgiving  
and make good your vows to <sup>l</sup> the Most High.  
<sup>15</sup> Call upon me in the <sup>l</sup> day of trouble;  
I will deliver you, and you shall <sup>l</sup> honor me.

## **SECOND READING Romans 4:13-25**

*Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.*

*A reading from Romans.*

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore "it was reckoned to him as righteousness." <sup>23</sup> Now the words, "it was reckoned to him," were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

The word of the Lord. **Thanks be to God.**

*(please stand as you are able)*

**GOSPEL ACCLAMATION** *(setting 10 page 205)*



**GOSPEL: Matthew 9:9-13, 18-26**

*Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

The holy gospel according to Matthew.

**Glory to you, O Lord**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

"The gospel of the Lord. **Praise to you, O Christ.**

*(please be seated)*

## SERMON

*(please stand as you are able)*

## HYMN OF THE DAY # 588 There's a Wideness in God's Mercy (vs 1-3)



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
3 For the love of God is broad - er than the mea - sures of our mind;  
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.  
there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.  
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.  
There is grace e - nough for thou - sands of new worlds as great as this;  
But we make this love too nar - row by false lim - its of our own;  
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
there is room for fresh cre - a - tions in that up - per home of bliss.  
and we mag - ni - fy its strict - ness with a zeal God will not own.  
and our lives will be thanks - giv - ing for the good - ness of the Lord.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace, **hear our prayer.**

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace, **hear our prayer.**

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace, **hear our prayer.**

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need, especially all on our prayer list and those we now name silently or aloud.....(*pause for names*). God of grace, **hear our prayer.**

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace, **hear our prayer.**

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

*(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)*

## **MEAL**

God feeds us with the presence of Jesus Christ.

*The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need. **Children are invited to collect food donations from pews.***

## OFFERING

@SASMITHTOWN



venmo

*(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)*

## OFFERING HYMN #465 As the Grains of Wheat

*Refrain*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when



*Refrain*



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*(please stand as you are able)*

## OFFERING PRAYER (assisting minister)

Holy God,

gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

## \*GREAT THANKSGIVING: DIALOGUE AND PREFACE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

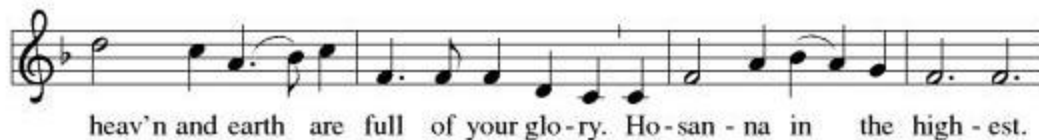
It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.

You reveal your glory

as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### **SANCTUS** *ELW setting ten pg 207*



### **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,

and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Taste and see that the Lord is good.

*(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions. **Children are welcome to come forward for a blessing.**)*

LAMB OF GOD ELW setting ten, pg 208



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN #608 Softly and Tenderly Jesus Is Calling



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,  
you and for me? Why should we lin - ger and heed not his mer - cies,  
you and for me! Though we have sinned, he has mer - cy and par - don,



watch - ing for you and for me.  
mer - cies for you and for me? "Come home, come home!"  
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

*(please stand as you are able)*

## **EUCCHARISTIC BLESSING**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

## **POST-COMMUNION PRAYER** *(assisting minister)*

Let us pray.

We give you thanks,

almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

*(please stand as you are able)*

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

## **SENDING HYMN #860 I'm So Glad Jesus Lifted Me (tambourines)**



1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

## **DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

**PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:**

Jackson Robinson [requested by Rick Madarasz]  
Mary Pat Velasco [requested by Ashley & Marie Gyscek]  
Tom Moebus [requested by the Meystrik family]  
Kit, Linda, Jeffrey, James [request by Anastasia Glasheen]  
Eileen [requested by Lynn Ripa]  
Rosanna [requested by Joe & Laura Kostecki]  
Giuseppe Fontana [Requested by Lauren]  
Richard Delaney [by Cookie Delaney]  
Peter Gambitsky, Joan Petersen, Debbie Bartfield [requested by Pastor Jean]  
Frances Sanzone [Requested by John, Dana, Juliana & Joseph Sanzone]  
Elena Quandt [requested by Doreen Flanagan]  
Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]  
Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]  
Mike Cento, Jimmy, Richard & George Mengert, Bruce Logan, Betty Perlsh, Carmine Colasanto,  
[requested by Carolyn Gabelman]  
Deirdre Reilly, Jeanne McCurdy, Belinda Busaca, Zeitlin, Margo Naranjo [requested by Barbara English]  
Nita Samulevich Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]  
Family of Richie Cardoza [requested by Bill Moser]  
Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark  
Fran Favara [requested by Liz DeLuca]  
Jimmy Sullivan, Joseph Wannemacher, Anita Ahrens, Craig Keil, [requested by Janis Raineri]  
Carynne Solensten [requested by Joanne Wortmann]  
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]  
Lyla Suffis [requested by Jen & Brett Suffis]  
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, [requested by Jill Breimann]  
Logan, Chrissy, Ivy [requested by Mary Fjellstad]  
Carolyn Martin [requested by Linda Overton]  
James Riley [requested by Lita Riley]  
Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]  
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]  
The family of Robert Grisafi [requested by Colleen Donohue]  
Mary Ellen Tiffany [requested by the Klouda Family]  
Grace Ann Skepco, Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane  
McGlynn, Richard Lewis, Rocky Cinque [requested by Marianne Spagnal]  
Judy Daley, Jennifer Meisenkothen, John Sullivan [requested by Dorothy & Jim Clavell]  
Carolyn Bennett [requested Jill Spage]  
Arthur Schaeffler [requested by the Poulos Family]  
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]  
Emilie Diehl [requested by daughters Cyndie & Kathy]  
Emily Richardson, Betsy Johnsrud, Laura Hicks [requested by Leslee & Steve Mathieson]  
Marilyn Havighorst [requested by Martha Hahn]  
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]  
David Travis [requested by Richard Travis]

**THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,  
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty