

# ST. ANDREW'S

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## LUTHERAN CHURCH



***Fifth Sunday after Pentecost  
With the Liturgy of Holy Communion***

***✠ June 28, 2026***

***10:00 am***

*Ministers, The People of God*

*Reverend Jean Dougherty*

*Director of Music, Minerva Chen*

*Cantor, Cynthia Davis*

*Bell Choir Director, Laura Gustavsen*

*Assisting Minister, Jill Spage*

*Readers, Jill Spage, Lorna Bosak*

*Ushers, Barbara English, Danielle Lloyd,*

*Leslee & Steve Mathieson, Steve O'Hagan*

*Priscilla Guild Jill Breimann*



# ST. ANDREW'S

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## LUTHERAN CHURCH

### **This is Christ's Church:**

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

**NEED PRAYER?** Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

### **Our Mission:**

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

### **Communion:**

St. Andrew's practices eucharistic hospitality.  
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and white wine or red grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

### **What is Reconciling in Christ?**

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



Evangelical  
Lutheran Church  
in America

# GATHERING

The Holy Spirit calls us together as the people of God.

**PRELUDE** *(acolytes light candles)*

**WELCOME** *(presiding minister)*

*(please stand as you are able)*

**CALL TO WORSHIP** *(presiding minister)*

Rejoice in the Lord always. Say it again, Rejoice! Let gentleness be evident to all, for the Lord is near.

**Let us not be anxious about anything, but in everything by prayer and with Thanksgiving, present our concerns to God.**

Rejoice in the Lord always. Say it again, Rejoice!

**Let gentleness be evident to all, for the Lord is near. O come let us worship.  
O come let us worship.  
O come let us worship.**

**GATHERING SONG 423 Shall We Gather at the River (VS 1-2)** *favorite of Liz Deluca*



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

*(please be seated)*

**HOLY BAPTISM OF PRESENTATION** *(Candidates for baptism, sponsors, and parents gather with the ministers at the font.)*

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*Sponsors present the candidate:*

I present Brooks Maksym McNamara for baptism.

*The minister addresses parents:*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Response: I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:

to live with them among God's faithful people,  
bring them to the word of God and the holy supper,  
teach them the Lord's Prayer, the Creed, and the Ten Commandments,  
place in their hands the holy scriptures,  
and nurture them in faith and prayer,  
so that your children may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Response: I do.

*The minister addresses sponsors:*

Sponsors, do you promise to nurture Brooks Maksym McNamara in the Christian faith as you are empowered by God's Spirit, and to help his live in the covenant of baptism and in communion with the church?

Response: I do.

*(please stand as you are able)*

People of God, do you promise to support Brooks Maksym McNamara and pray for him in his new life in Christ?

**We do.**

**PROFESSION OF FAITH**

*The minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response:

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

Response:

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

Response:

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

## **THANKSGIVING AT THE FONT**

*Water may be poured into the font during the thanksgiving.*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We give you thanks, O God for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection, you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

*The assembly may be seated.*

## **BAPTISM**

*The minister baptizes each candidate with Water.*

Brooks Maksym McNamara, I baptize you in the name of the Father, and of the Son, and the Holy Spirit. **Amen.**

*Assembly responds: You belong to Christ, in whom you have been baptized. Alleluia.*

## **CHRISTENING**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of each of the newly baptized, the minister prays*

Sustain Brooks Maksym McNamara, with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

*The presiding minister marks the sign of the cross on each of the baptized with Holy Oil prepared for this purpose.*

Brooks Maksym McNamara, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

## WELCOME

*A lighted candle may be given to the sponsor as the deacon says::*

Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.

*The ministers and the baptismal group face the assembly. The representative of the congregation leads the assembly in the welcome.*

Let us welcome the newly baptized. Brooks Maksym McNamara

**We welcome you into the body of Christ and into the mission we share:  
join us in giving thanks and praise to God and bearing God's creative and redeeming  
word to all the world. Amen.**

*Those who have gathered at the font may return to their places.  
(please stand as you are able)*

## GATHERING SONG 423 Shall We Gather at the River (VS 3-4) *favorite of Liz Deluca*



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

## GREETING *(presiding minister)*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## CANTICLE OF PRAISE

ELW #880 *(verse one only)*



1 O God be-yond all prais-ing, we wor-ship you to-day  
2 The flow'r of earth-ly splen-dor in time must sure-ly die,  
3 Then hear, O gra-cious Sav-ior, ac-cept the love we bring,



and sing the love a-maz-ing that songs can-not re-pay;  
its frag-ile bloom sur-ren-der to you, the Lord most high;  
that we who know your fa-vor may serve you as our King;



for we can on-ly won-der at ev-'ry gift you send,  
but hid-den from all na-ture the e-ter-nal seed is sown-  
and wheth-er our to-mor-rows be filled with good or ill,



at bless-ings with-out num-ber and mer-cies with-out end;  
though small in mor-tal stat-ure, to heav-en's gar-den grown:  
we'll tri-umph through our sor-rows and rise to bless you still:



we lift our hearts be-fore you and wait up-on your word,  
for Christ, your gift from heav-en, from death has set us free,  
to mar-vel at your beau-ty and glo-ry in your ways,



we hon-or and a-dore you, our great and might-y Lord.  
and we through him are giv-en the fi-nal vic-to-ry.  
and make a joy-ful du-ty our sac-ri-fice of praise.

## PRAYER OF THE DAY *(presiding minister)*

Let us pray.

*A brief silence is kept before the prayer.*

O God, **you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.**

*(please be seated)*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: Jeremiah 28:5-9

*Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).*

A reading from Jeremiah.

<sup>5</sup> The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup> and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD and all the exiles. <sup>7</sup> But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup> The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup> As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

The word of the Lord. **Thanks be to God.**

### Psalm 89:1-4, 15-18

*(The Psalm is spoken responsively)*

<sup>1</sup> Your love, O LORD, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

<sup>2</sup> **For I am persuaded that your steadfast love is established forever;  
you have set your faithfulness firmly in the heavens.**

<sup>3</sup> "I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

<sup>4</sup> **'I will establish your line forever,  
and preserve your throne for all generations.'**"

<sup>15</sup> Happy are the people who know the festal shout!

They walk, O LORD, in the light of your presence.

<sup>16</sup> **They rejoice daily in your name;  
they are jubilant in your righteousness.**

<sup>17</sup> For you are the glory of their strength,  
and by your favor our might is exalted.

<sup>18</sup> **Truly, our shield belongs to the LORD;  
our king to the Holy One of Israel.**

## SECOND READING: Romans 6:12-23

*Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.*

A reading from Romans.

Do not let sin reign in your mortal bodies, so that you obey their desires. <sup>13</sup> No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup> What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted <sup>18</sup> and that you, having been set free from sin, have become enslaved to righteousness. <sup>19</sup> I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

<sup>20</sup> When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. <sup>22</sup> But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. The word of the Lord.

**Thanks be to God.**

*(please stand as you are able)*

**GOSPEL ACCLAMATION** (setting 10 page 205)



## GOSPEL: Matthew 10:40-42

*When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.*

The holy gospel according to Matthew.

**Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>40</sup> "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup> Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, <sup>42</sup> and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

"The gospel of the Lord. **Praise to you, O Christ.**

*(please be seated)*

**SERMON** *(presiding minister)*

*(please stand as you are able)*

**HYMN OF THE DAY #66g Rise Up, O Saints of God! (vs 1 -4)**

1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulfs earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

## PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

Also included in prayer today.....

*A brief silence.*

Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world. God of grace, **hear our prayer.**

Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us. God of grace, **hear our prayer.**

Loving God, bring an end to conflict and division in Ukraine, the Middle East, Sudan, and Myanmar. Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace. God of grace, **hear our prayer.**

Provider God, give your children what they need physically, emotionally, and spiritually. We pray especially for all on our prayer list and those we now name silently or aloud. Bless caregivers as they show God's hospitality through their generous service. God of grace, **hear our prayer.**

God of Spirit and truth we ask your blessings on the newly baptized, Brooks Maksym. Bless him, raise him in your Spirit, form him by your hand, bring him to the water of life and the bread and cup of blessing that with all your people they may praise you forever. Bless all parents, especially Lauren and Brendan, fill all homes with respect, joy, laughter and prayer. Strengthen us in our baptismal callings to serve you faithfully. God of grace, **hear our prayer.**

Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

## PEACE *(presiding minister)*

The peace of Christ be with you always. **And also with you.**

*(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)*

## MEAL

*God feeds us with the presence of Jesus Christ.*

*The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need. **Children are invited to collect food donations from pews.***

## OFFERING

@SASMITHTOWN



venmo

*(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)*

## OFFERING HYMN #465 As the Grains of Wheat

*Refrain*

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*(please stand as you are able)*

**OFFERING PRAYER** *(assisting minister)*

Loving God,

we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

**Amen.**

**\*GREAT THANKSGIVING: DIALOGUE AND PREFACE** *(presiding minister)*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God.

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit:

equal in majesty, undivided in splendor, one Lord, one God,

ever to be adored in your eternal glory.

And so, with all the choirs of angels,

with the church on earth and the hosts of heaven,

we praise your name and join their unending hymn:

**SANCTUS** *ELW setting ten pg 207*



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER** *(presiding minister)*

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen**

## **LORD'S PRAYER** *(presiding minister)*

**Our Father, who art in heaven,**

**hallowed be thy name, thy kingdom come, thy will be done  
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Taste and see that the Lord is good.

*(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions. Children are welcome to come forward for a blessing.)*

**LAMB OF GOD** *ELW setting ten, pg 208*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**COMMUNION HYMN #479 We Come to the Hungry Feast**



1 We come to the hun-gry feast hun-gry for a word of peace.  
2 We come to the hun-gry feast hun-gry for a world re - leased  
3 We come to the hun-gry feast hun-gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know-ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

*(please stand as you are able)*

**EUCCHARISTIC BLESSING** *(presiding minister)*

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

**POST-COMMUNION PRAYER** *(assisting minister)*

Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever. **Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

### ANNOUNCEMENTS *(presiding minister)*

#### BLESSING OF THE GRADUATES

*(Any graduates present are invited forward to kneel at the rail.)*

You are on a sacred journey.

**Your journey is not only the learning of your mind  
but the growing of your heart.**

We celebrate the effort you have given to accomplish this.

**And we ask God's blessing for the journey yet to come.**

May God always give you gifts of curiosity and discipline.

**May God give you courage to explore new things.**

May the Spirit work in you that in all you do you may serve God.

**May the Spirit give you grace to do justice, to love kindly,  
and to walk humbly with God.**

By the grace of God, we surround you with our prayers.

**Our spirits will go with you. For we too are pilgrims,  
always learning, always by the grace of God beginning anew.**

Go into the world in peace, and serve God with joy.

**Amen.**

*(please stand as you are able)*

#### **BLESSING** *(presiding minister)*

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

## SENDING SONG #551 The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

## DISMISSAL

Go in peace. Serve the Lord.

**Thanks be to God.**

**PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:**

The friends and family of Edna May McGrath  
Jackson Robinson [requested by Rick Madarasz]  
Mary Pat Velasco [requested by Ashley & Marie Gyscek]  
Tom Moebus [requested by the Meystrik family]  
Kit, Linda, Jeffrey, James [request by Anastasia Glasheen]  
Eileen [requested by Lynn Ripa]  
Giuseppe Fontana [Requested by Lauren]  
Richard Delaney [by Cookie Delaney]  
David Palmer, Peter Gambitsky, Joan Petersen, Debbie Bartfield [requested by Pastor Jean]  
Frances Sanzone [Requested by John, Dana, Juliana & Joseph Sanzone]  
Elena Quandt [requested by Doreen Flanagan]  
Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]  
Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]  
Tom Wray, Mike Cento, Jimmy, Richard & George Mengert, Bruce Logan, Betty Perlsh, Carmine Colasanto, [requested by Carolyn Gabelman]  
Deirdre Reilly, Jeanne McCurdy, Belinda Busaca, Zeitlin, Margo Naranjo [requested by Barbara English]  
Nita Samulevich Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]  
Family of Richie Cardoza [requested by Bill Moser]  
Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark  
Fran Favara [requested by Liz DeLuca]  
Jimmy Sullivan, Joseph Wannemacher, Anita Ahrens, Craig Keil, [requested by Janis Raineri]  
Carynne Solensten [requested by Joanne Wortmann]  
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]  
Lyla Suffis [requested by Jen & Brett Suffis]  
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, [requested by Jill Breimann]  
Kimmie Lati, Logan, Chrissy, Ivy [requested by Mary Fjellstad]  
Carolyn Martin [requested by Linda Overton]  
James Riley [requested by Lita Riley]  
Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]  
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]  
Mary Ellen Tiffany [requested by the Klouda Family]  
Grace Ann Skepco, Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis, Rocky Cinque [requested by Marianne Spagnal]  
Judy Daley, Jennifer Meisenkothen, John Sullivan [requested by Dorothy & Jim Clavell]  
Carolyn Bennett [requested Jill Spage]  
Arthur Schaeffler [requested by the Poulos Family]  
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]  
Emilie Diehl [requested by daughters Cyndie & Kathy]  
Emily Richardson, Betsy Johnsrud, Laura Hicks [requested by Leslee & Steve Mathieson]  
Marilyn Havighorst [requested by Martha Hahn]  
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]  
David Travis [requested by Richard Travis]

**THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,  
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty