

# ST. ANDREW'S

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LUTHERAN CHURCH



***Seventh Sunday of Easter***  
***With the Affirmation of Baptism***  
**✠ May 17, 2026**  
**10:00 am**

*Ministers, The People of God*

*Reverend Jean Dougherty*

*Director of Music, Minerva Chin*

*Cantor, Cynthia Davis*

*Bell Choir Director, Laura Gustavsen*

*Assisting Minister, Jill Breimann*

*Readers, Andrew Breimann, Shannon Breimann*

*Ushers, Leslee & Steve Mathieson, Lorna Bosak, Barbara English, Steve O'Hagan*

*Priscilla Guild Jill Breimann*

*String Quartet: Bohdan Budash,*

*Katherine Norris- Violin, Hailey Reiff Viola, Cordelia Commando-Cello*



# ST. ANDREW'S

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## LUTHERAN CHURCH

### **This is Christ's Church:**

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

**NEED PRAYER?** Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

### **Our Mission:**

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

### **Communion:**

St. Andrew's practices eucharistic hospitality.  
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and white wine or red grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

### **What is Reconciling in Christ?**

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



Evangelical  
Lutheran Church  
in America

## GATHERING

The Holy Spirit calls us together as the people of God.

### PRELUDE

### ACCLAMATION

Alleluia! Christ is risen!

**Christ is risen indeed. Alleluia!**

### WELCOME

### CALL TO WORSHIP *(The assembly stands)*

Surely the Lord is in this place.

**This is the house of God; this is the gate of heaven!**

Surely the Lord is in this place

**This is the house of God; this is the gate of heaven!**

Oh, come let us worship!

**Oh, come let us worship!**

**Oh, come let us worship!**

### THANKSGIVING FOR BAPTISM *( All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)*

In the name of the Father and of the + Son and the Holy Spirit. **Amen.**

We give you thanks and praise of God,

for you are the wellspring of life, you are the author of salvation,

You are the giver of every good and perfect gift.

To this day,

**you shower your people with life.**

In the beginning your spirit hovered over the misty water of creation,

And by your word, you formed life and splendor.

Through the waters of the flood, you renewed the face of the earth.

On Noah's ark, you sheltered the human family

Along with living creatures of earth, sea, and sky.

To this day,

**you shower your people with life.**

Come down, O love divine.

Pour out your Holy Spirit.

Be our rock. Dry our tears. Make us one. Cleanse our hearts. Shower us with life. To you be given honor and praise, through your Son, Jesus Christ In the unity of the Holy Spirit, Now and forever. **Amen.**

*(Asperges is the sprinkling of water in worship in the Easter season, at confirmation and the rite of baptism. You may trace the sign of the cross ✠ as you are sprinkled to remind yourself you have been baptized into Christ's death and resurrection)*

*(Please face the cross at the rear of the church)*

**PROCESSIONAL HYMN #504 A Mighty Fortress Is Our God**



1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 vour us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

*(Please be seated. Children are invited forward by the pastor.)*

## GREETING THE HIVE



*(please stand as you are able)*

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## CANTICLE OF PRAISE *ELW setting four, pg. 149*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

O God of glory, **your Son Jesus Christ prayed for those entrusted to You. Help us to feel held in Your care today. Strengthen us when we are weary, guard our hearts from fear and division, and teach us to live in unity, humility, and faith through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*(please be seated)*

**ANTHEM** Because You Are God's Chosen Ones - G.Allen Smith

## WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Acts 1:6-14

*Today's reading is part of the introduction to the narrative of the outpouring of the Spirit on Pentecost. These verses tell of the risen Lord's conversation with his disciples on the eve of his ascension, in which he promises that they will receive the power of the Holy Spirit.*

*A reading from Acts.*

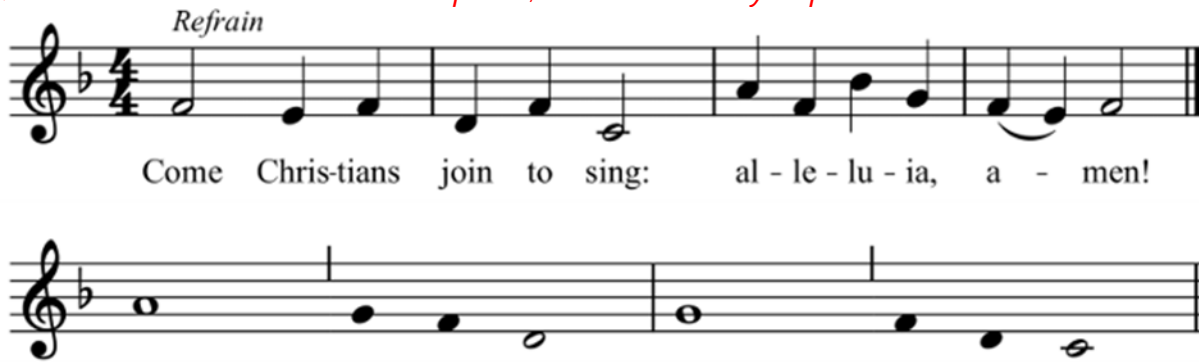
<sup>6</sup> When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" <sup>7</sup> He replied, "It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." <sup>9</sup> When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup> While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup> They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

<sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup> When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup> All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

The word of the Lord. **Thanks be to God.**

## Psalm 68:7-10, 32-35

*(The choir introduces the refrain, the assembly repeats. The Psalm is chanted responsively)*



- <sup>7</sup> O God, when you went forth be-<sup>1</sup> fore your people,  
when you marched<sup>1</sup> through the wilderness,  
<sup>8</sup> **the earth quaked, and the skies poured down rain, at the presence of God,  
the<sup>1</sup> God of Sinai,  
at the presence of God, the<sup>1</sup> God of Israel.**
- <sup>9</sup> You sent a bountiful<sup>1</sup> rain, O God;  
you restored your inheritance<sup>1</sup> when it languished.
- <sup>10</sup> **Your people found their<sup>1</sup> home in it;  
in your goodness, O God, you have made provision<sup>1</sup> for the poor. Refrain**
- <sup>32</sup> Sing to God, O kingdoms<sup>1</sup> of the earth;  
sing praises<sup>1</sup> to the Lord.
- <sup>33</sup> **You ride in the heavens, O God, in the<sup>1</sup> ancient heavens;  
you send forth your voice, your<sup>1</sup> mighty voice.**
- <sup>34</sup> Ascribe pow-<sup>1</sup> er to God,  
whose majesty is over Israel; whose strength is<sup>1</sup> in the skies.
- <sup>35</sup> **How wonderful you are in your holy places, O<sup>1</sup> God of Israel,  
giving strength and power to your people!<sup>1</sup> Blessed be God! Refrain**

## SECOND READING: 1 Peter 4:12-14; 5:6-11

*Our faith in Christ does not make us immune from the scorn of others. Nevertheless, we are to resist the designs of evil when we experience disparagement from others because we trust God's grace will strengthen and guide us.*

A reading from Peter.

<sup>12</sup> Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. <sup>13</sup> But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. <sup>14</sup> If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

<sup>5:6</sup> Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. <sup>7</sup> Cast all your anxiety on him, because he cares for you. <sup>8</sup> Discipline

yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. <sup>9</sup> Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. <sup>10</sup> And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. <sup>11</sup> To him be the power forever and ever. Amen. The word of the Lord. **Thanks be to God.**  
*(please stand as you are able)*

### GOSPEL ACCLAMATION ELW 174 Celtic Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

### GOSPEL: John 17:1-11

*On the night before his crucifixion, Jesus prays to his heavenly Father, asking that those who continue his work in this world will live in unity.*

The holy gospel according to John.

#### **Glorify to you, O Lord**

<sup>1</sup> After Jesus had spoken these words [to his disciples,] he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup> since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup> And this is eternal life, that they may know you, the only true God, and Jesus Christ, whom you have sent. <sup>4</sup> I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup> So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

<sup>6</sup> "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything you have given me is from you, <sup>8</sup> for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you, and they have believed that you sent me. <sup>9</sup> I am asking on their behalf; I am not asking on behalf of the world but on behalf of those whom you gave me, because they are yours. <sup>10</sup> All mine are yours, and yours are mine, and I have been glorified in them. <sup>11</sup> And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The gospel of the Lord. **Praise to you, O Christ.**

*(please be seated)*

## SERMON

*(please stand as you are able)*

## HYMN OF THE DAY #423 Shall We Gather at the River (vs 1 & 2)



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

*Refrain*



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

## AFFIRMATION OF BAPTISM

*(please be seated)*

## PRESENTATION

*Those making affirmation may gather with the ministers at the font.*

Dear friends, we give thanks for the gift of baptism and for these young people who are one with us in the body of Christ and who are publicly affirming their baptism.

*A representative of the congregation:*

**I present**

Nicholas James Mangi Holden Richard Miller Avery Isabel Monahan John Wayne Schatz
--

**who desires to make public affirmation of her/his baptism.**

*The presiding minister continues with prayer.*

Let us pray.

Merciful God, we thank you for these sisters and brothers,  
whom you have made your own by water and the Word in baptism.

You have called them to yourself,  
enlightened them with the gifts of your Spirit,  
and nourished them in the community of faith.

Uphold your servants in the gifts and promises of baptism,  
and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ. **Amen.**

## **PROFESSION OF FAITH**

*The assembly stands and joins in the responses. The presiding minister addresses those making public affirmation of baptism.*

With the whole church, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**

**suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*The assembly may be seated.*

#### **AFFIRMATION**

*The presiding minister addresses those making public affirmation of baptism.*

Nicholas James, Holden Richard, Avery Isabel, John Wayne you have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

If so respond together, I do, and I ask God to help and guide me.

**I do, and I ask God to help and guide me.**

*The minister addresses the assembly.*

People of God, do you promise to support these sisters and brothers and pray for them in their lives in Christ? If so, respond together. We do, and we ask God to help and guide us.

**We do, and we ask God to help and guide us.**

*Those making affirmation may return to their seats and be called up individually with their family. Lighting a candle and laying hands and anointing their heads with oil, the presiding minister prays for God's blessing on each Confirmand.*

Nicholas James Mangi  
Holden Richard Miller  
Avery Isabel Monahan  
John Wayne Schatz

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Father in heaven, for Jesus' sake, stir up in \_\_\_\_\_ the gift of your Holy Spirit; confirm her/his faith, guide her/his life, empower her/him to serve, let her/his light so shine before others that they may see her/his good works and glorify you in heaven, and bring her/him to everlasting life. **Amen.**

*Those making public affirmation remain around the font as the family returns to their seats. A representative of the congregation addresses the assembly. The presiding minister gives asperges.*

Let us rejoice with these sisters and brothers in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God and proclaim the good news to all the world.**

*(please stand as you are able)*

### HYMN OF THE DAY#423 Shall We Gather at the River (vs 3 & 4)



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day,  
grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

## PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Your creative power fills the universe. Bring favorable weather, nurture plants and animals, protect us from natural disasters, and guide us to care for all you have made. Merciful God, **receive our prayer.**

Your justice is exercised in society by those in authority. Instill in political leaders, business leaders, school administrators, and all who care for others a desire for peace and equity. Merciful God, **receive our prayer.**

Your compassion and care come through the gifts of medicine and relationships. Soothe the anxious, protect widows and orphans, comfort those living with memory loss and their families, and heal the sick, especially all on our prayer list and those we now name silently or aloud.....(*pause for names*). Merciful God, **receive our prayer.**

We pray for this congregation, especially the newly baptized, and all confirmands, including Nicholas James Mangi, Holden Richard Miller, Avery Isabel Monahan, and John Wayne Schatz. Raise up in us a deep desire to live out our baptismal promises and to support those of all ages in our shared journey of faith. Merciful God, **receive our prayer.**

Your love radiates from communities gathered in your name. Bless those experiencing significant transitions in life such as graduation, retirement, new employment and accompany us in our prayers during these times. Merciful God, **receive our prayer.**

O God, your promise of eternal life is certain and sure. Inspire us by the steadfast faith of those who have gone before us, so that we may be confident in the assurances you give. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

*(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)*

## MEAL

God feeds us with the presence of Jesus Christ.

The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need.

## OFFERING



*(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)*

## OFFERING HYMN #482 I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

*(please stand as you are able)*

## OFFERING PRAYER (assisting minister)

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

## \*GREAT THANKSGIVING: DIALOGUE AND PREFACE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

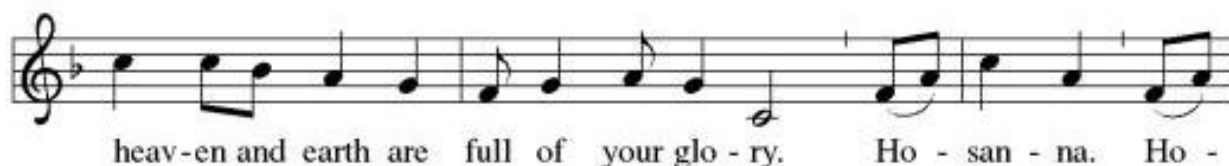
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with  
earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

### **SANCTUS** *ELW setting three pg 144*



## **EUCCHARISTIC PRAYER**

Holy God, We praise you for the gift of your Son,  
who proclaimed the good news in word and deed  
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen, Christ will come again.**

Therefore, O God, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection,  
we await his coming in power  
to share with us the great and promised feast.

**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood  
may live to the praise of your glory and receive our inheritance with all your saints in  
light. **Amen. Come, Holy Spirit.**

Join our prayers with those of your servants  
of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.  
Through him, with him, in him, in the unity of the Holy Spirit,  
All glory and honor are yours, almighty Father, now and forever. **Amen.**

## LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come, thy will be done  
on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread.  
Come and eat at God's table, where all are welcome.

*(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions. Children are welcome to come forward for a blessing.)*

## LAMB OF GOD *ELW setting three, pg 146*

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION HYMN #496 One Bread, One Body

*Refrain*



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat-tered and grown,



*Refrain*

wom-an or man, no more.  
one in the Lord of all.  
gath-ered to one for all.

*(please stand as you are able)*

### **EUCCHARISTIC BLESSING**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

### **POST-COMMUNION PRAYER** *(assisting minister)*

Holy One,  
through this meal you have made your home among us  
and are making all things new.

Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.

In the name of Jesus,

**Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## ANNOUNCEMENTS

*(please stand as you are able. Confirmands are invited forward)*

## BLESSING

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope  
✠ bless you now and always. **Amen.**

**RECESSIONAL HYMN #660 Lift High the Cross** *(assembly turns to follow the cross to rear of church)*



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born ser - vants of the Cru - ci - fied  
3 O Lord, once lift - ed on the glo - rious tree,  
4 So shall our song of tri - umph ev - er be:

*Refrain*



our king vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
as thou hast prom - ised, draw us all to thee.  
praise to the Cru - ci - fied for vic - to - ry!

## DISMISSAL

Go in peace. Praise the Lord. Alleluia! **Thanks be to God. Alleluia!**

**PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:**

Jackson Robinson [requested by Rick Madarasz]  
Mary Pat Velasco [requested by Ashley & Marie Gyscek]  
Tom Moebus [requested by the Meystrik family]  
Kit, Jimmy [request by Anastasia Glasheen]  
Eileen [requested by Lynn Ripa]  
Rosanna [requested by Joe & Laura Kostecki]  
Giuseppe Fontana [Requested by Lauren]  
Richard Delaney [by Cookie Delaney]  
Peter Gambitsky, Joan Petersen, Debbie Bartfield [requested by Pastor Jean]  
Frances Sanzone [Requested by John, Dana, Juliana & Joseph Sanzone]  
Elena Quandt [requested by Doreen Flanagan]  
Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]  
Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]  
Mike Cento, Jimmy, Richard & George Mengert, Bruce Logan, Betty Perlsh, Carmine Colasanto,  
[requested by Carolyn Gabelman]  
Deirdre Reilly, Jeanne McCurdy, Belinda Busaca, Zeitlin, Margo Naranjo [requested by Barbara English]  
Nita Samulevich Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]  
Family of Richie Cardoza [requested by Bill Moser]  
Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark  
Fran Favara [requested by Liz DeLuca]  
Jimmy Sullivan, Joseph Wannemacher, Anita Ahrens, Craig Keil, [requested by Janis Raineri]  
Carynne Solensten [requested by Joanne Wortmann]  
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]  
Lyla Suffis [requested by Jen & Brett Suffis]  
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, [requested by Jill Breimann]  
Logan, Chrissy, Ivy [requested by Mary Fjellstad]  
Carolyn Martin [requested by Linda Overton]  
James Riley [requested by Lita Riley]  
Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]  
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]  
The family of Robert Grisafi [requested by Colleen Donohue]  
Mary Ellen Tiffany [requested by the Klouda Family]  
Grace Ann Skepco, Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane  
McGlynn, Richard Lewis, Rocky Cinque [requested by Marianne Spagnal]  
Judy Daley, Jennifer Meisenkothen, John Sullivan [requested by Dorothy & Jim Clavell]  
Carolyn Bennett [requested Jill Spage]  
Arthur Schaeffler [requested by the Poulos Family]  
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]  
Emilie Diehl [requested by daughters Cyndie & Kathy]  
Emily Richardson, Betsy Johnsrud, Laura Hicks [requested by Leslee & Steve Mathieson]  
Marilyn Havighorst [requested by Martha Hahn]  
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]  
David Travis [requested by Richard Travis]

**THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,  
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty