

# ST. ANDREW'S

LUTHERAN CHURCH



***Fifth Sunday of Easter  
With Holy Communion***

**✠ May 3, 2026**

**10:00 am**

*Ministers, The People of God*

*Reverend Jean Dougherty*

*Director of Music, Minerva Chin*

*Cantor, Cynthia Davis*

*Bell Choir Director, Laura Gustavsen*

*Assisting Minister, Laura Gustavsen*

*Readers, Lucas Hoffman, Janis Raineri*

*Ushers, Liz Deluca, Ron Hendrickson, Donna & Frank Meystrik*

*Priscilla Guild Jill Breimann*



# ST. ANDREW'S

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## LUTHERAN CHURCH

### **This is Christ's Church:**

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

**NEED PRAYER?** Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

### **Our Mission:**

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

### **Communion:**

St. Andrew's practices eucharistic hospitality.  
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and white wine or red grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

### **What is Reconciling in Christ?**

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



Evangelical  
Lutheran Church  
in America

## GATHERING

The Holy Spirit calls us together as the people of God.

### ACCLAMATION

Alleluia! Christ is risen!

**Christ is risen indeed. Alleluia!**

### WELCOME

#### CALL TO WORSHIP

I was glad when they said unto me,

**Let us go to the house of the Lord!**

I was glad when they said unto me,

**Let us go to the house of the Lord!**

Unless the Lord builds the house,

**In vain do the builders labor.**

Unless the Lord builds the house,

**In vain do the builders labor.**

Surely the Lord is in this place.

**This is the house of God; this is the gate of heaven!**

Surely the Lord is in this place

**This is the house of God; this is the gate of heaven!**

Oh, come let us worship!

**Oh, come let us worship!**

**Oh, come let us worship!**

### PRELUDE

*(The assembly stands.)*

#### THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the name of the Father and of the + Son and the Holy Spirit. **Amen.**

We give you thanks and praise of God,

for you are the wellspring of life, you are the author of salvation,

You are the giver of every good and perfect gift.

To this day,  
**you shower your people with life.**

At the wedding feast, guests celebrated with water turned to wine.  
At the well, living water satisfied the thirst of the Samaritan woman.  
At your seat of mercy, you bring forth a river bright as crystal,  
With a tree of life for the healing of the nations.  
Bless Smithtown and the surrounding communities, New York and our nation.

To this day,  
**you shower your people with life.**

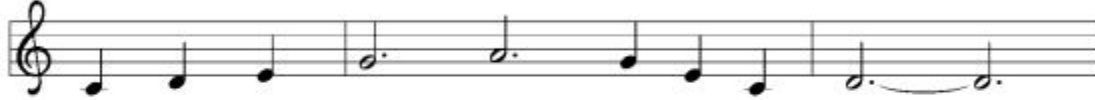
Come down, O love divine.  
Pour out your Holy Spirit.  
Be our rock.  
Dry our tears.  
Make us one.  
Cleanse our hearts.  
Shower us with life.  
To you be given honor and praise, through your Son, Jesus Christ  
In the unity of the Holy Spirit,  
Now and forever.  
**Amen.**

*(Asperges is the sprinkling of water in worship in the Easter season, at confirmation and the rite of baptism. You may trace the sign of the cross ✠ as you are sprinkled to remind yourself you have been baptized into Christ's death and resurrection)*

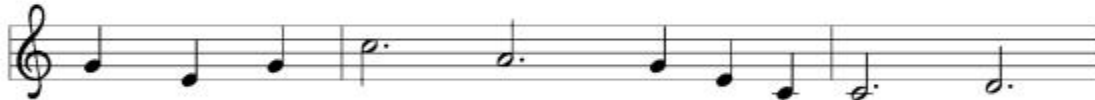
## GATHERING HYMN #556 Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;  
2 Sweet the rain's new fall, sun - lit from heav - en,  
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!  
sprung in com - plete - ness where God's feet pass.  
God's re - cre - a - tion of the new day!

*(Please be seated. Children are invited forward by the pastor.)*

## GREETING THE HIVE

*(please stand as you are able)*

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



CANTICLE OF PRAISE *ELW setting four, pg. 149*

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Almighty God, **your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*(please be seated)*

## ANTHEM

### WORD

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Acts 7:55-60

A reading from Acts.

*Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith.*

<sup>55</sup> Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup> "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" <sup>57</sup> But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup> Then they dragged him out of the city and began to stone him, and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup> While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." <sup>60</sup> Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The word of the Lord. **Thanks be to God.**

### PSALM 31:1-5, 15-16

*(The choir introduces the refrain, the assembly repeats. The Psalm is chanted responsively)*

*Refrain*

Come Christians join to sing: al - le - lu - ia, a - men!

<sup>1</sup> In you, O LORD, have I taken refuge; let me never be <sup>1</sup> put to shame; deliver me <sup>1</sup> in your righteousness.

<sup>2</sup> **Incline your <sup>1</sup> ear to me;**  
**make haste to de- <sup>1</sup> liver me.**

<sup>3</sup> Be my strong rock, a castle to keep me safe, for you are my crag <sup>1</sup> and my stronghold;  
for the sake of your name, lead <sup>1</sup> me and guide me.

<sup>4</sup> **Take me out of the net that they have secretly <sup>1</sup> set for me,  
for you are my tow- <sup>1</sup> er of strength. Refrain**

<sup>5</sup> Into your hands I com- <sup>1</sup> mend my spirit,  
for you have redeemed me, O LORD, <sup>1</sup> God of truth.

<sup>15</sup> **My times are <sup>1</sup> in your hand;  
rescue me from the hand of my enemies, and from those who <sup>1</sup> persecute me.**

<sup>16</sup> Let your face shine up- <sup>1</sup> on your servant;  
save me in your <sup>1</sup> steadfast love." **Refrain**

## **SECOND READING: 1 Peter 2:2-10**

A reading from Peter.

*Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.*

<sup>2</sup> Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation <sup>3</sup> if indeed you have tasted that the Lord is good.

<sup>4</sup> Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and <sup>5</sup> like living stones let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup> For it stands in scripture:

"See, I am laying in Zion a stone,  
a cornerstone chosen and precious,  
and whoever believes in him will not be put to shame."

<sup>7</sup> This honor, then, is for you who believe, but for those who do not believe,

"The stone that the builders rejected  
has become the very head of the corner,"

<sup>8</sup> and "A stone that makes them stumble  
and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup> But you are a chosen people, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the excellence of him who called you out of darkness into his marvelous light.

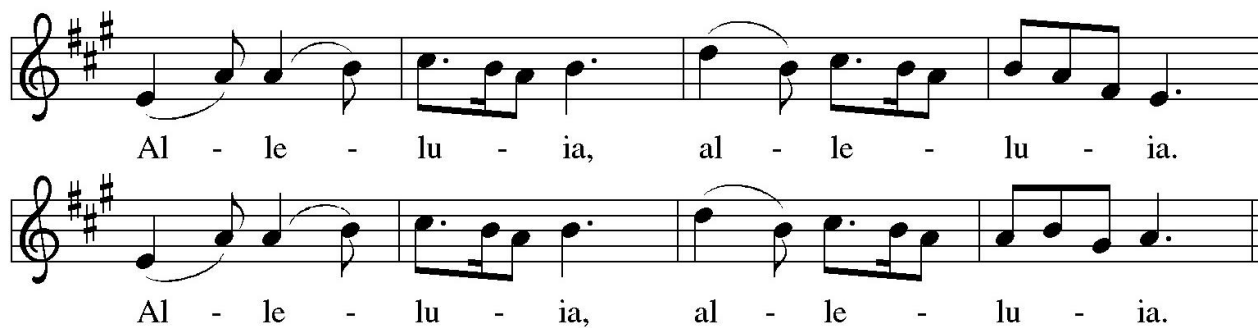
<sup>10</sup> Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

The word of the Lord. **Thanks be to God.**

*(please stand as you are able)*

## GOSPEL ACCLAMATION ELW 174 Celtic Alleluia

### *Celtic Alleluia*



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

### **GOSPEL: John 14:1-14**

*On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.*

The holy gospel according to John.

### **Glory to you, O Lord**

[Jesus said to the disciples:] <sup>1</sup>“Do not let your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup>And you know the way to the place where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. <sup>7</sup>If you know me, you will know my Father also. From now on you do know him and have seen him.”

<sup>8</sup>Philip said to him, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.

"The gospel of the Lord. **Praise to you, O Christ.**

*(please be seated)*

### **SERMON**

*(please stand as you are able)*

## HYMN OF THE DAY #810 O Jesus, I Have Promised (vs 1-3)



1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

## NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary

and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

God of majesty, you bring forth plants and animals, skies and seas, mountains and valleys. Protect all you have made from the ravages of pollution and climate disaster. Merciful God, **receive our prayer.**

God of mercy, you intend governments and social service agencies to be instruments of peace and justice. Guide political leaders and organizations to be agents of compassion, and raise up advocates for those who seek refuge and assistance. Merciful God, **receive our prayer.**

God of well-being, you soothe those in distress, console all who grieve, provide for any in need, and comfort those who are sick, especially all on our prayer list and those we now name silently or aloud.....(*pause for names*). Instill caregivers with a sense of purpose to be your healing hands in this world. Merciful God, **receive our prayer.**

God of community, you call us together as your people for mutual support and to witness to your love in the world. Make your presence known among those unable to attend worship today. Merciful God, **receive our prayer.**

God of eternal life, you have prepared dwelling places for your people, so that we are never separated from you. We give you thanks for the faithful departed who witnessed to your mighty acts in word and deed. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

*(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)*

## **MEAL**

God feeds us with the presence of Jesus Christ.

*The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need.*

## **OFFERING**



*(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)*

## OFFERING HYMN #482 I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

*(please stand as you are able)*

### OFFERING PRAYER *(assisting minister)*

Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us

and bless the world you love.

In the name of Jesus, **Amen.**

### \*GREAT THANKSGIVING: DIALOGUE AND PREFACE

The Lord be with you.

**And also with you.**

Lift up your hearts.


**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with  
earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

**SANCTUS** *ELW setting three pg 144*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

**EUCCHARISTIC PRAYER**

Holy God, mighty Lord, gracious Father:  
Endless is your mercy and eternal your reign.  
You have filled all creation with light and life;  
heaven and earth are full of your glory  
We praise you for the gift of your Son,  
who proclaimed the good news in word and deed  
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen, Christ will come again.**

Therefore, O God, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection,  
we await his coming in power  
to share with us the great and promised feast.  
**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood  
may live to the praise of your glory and receive our inheritance with all your saints in  
light. **Amen. Come, Holy Spirit.**

Join our prayers with those of your servants  
of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.  
Through him, with him, in him, in the unity of the Holy Spirit,  
All glory and honor are yours, almighty Father, now and forever. **Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread.  
Come and eat at God's table, where all are welcome.

### LAMB OF GOD *ELW setting three, pg 146*

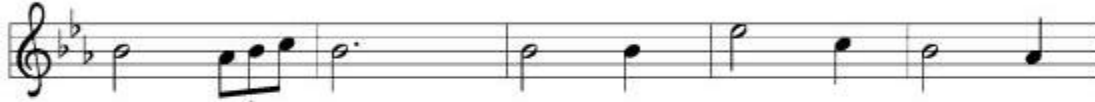
Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions. Children are welcome to come forward for a blessing.)*

## COMMUNION HYMN #502 The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness  
2 Where streams of liv - ing wa - ter flow, my ran - somed  
3 Per - verse and fool - ish oft I strayed, but yet in  
4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if  
soul he lead - eth and, where the ver - dant  
love he sought me, and on his shoul - der  
Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.  
pas - tures grow, with food ce - les - tial feed - eth.  
gent - ly laid, and home, re - joic - ing, brought me.  
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
thine unction grace bestoweth;  
and, oh, what transport of delight  
from thy pure chalice floweth!

6 And so, through all the length of days,  
thy goodness faileth never.  
Good Shepherd, may I sing thy praise  
within thy house forever.

*(please stand as you are able)*

### **EUCCHARISTIC BLESSING**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

### **POST-COMMUNION PRAYER** *(assisting minister)*

Holy One,  
through this meal you have made your home among us  
and are making all things new.  
Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.  
In the name of Jesus,  
**Amen.**

### **SENDING**

God blesses us and sends us in mission to the world.

## ANNOUNCEMENTS

*(please stand as you are able)*

## BLESSING

Alleluia! Christ is risen!

### Christ is risen indeed! Alleluia!

The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope  
✠ bless you now and always. **Amen.**

## SENDING HYMN #377 Alleluia! Jesus Is Risen! (vs 1 & 2)



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

## DISMISSAL

Go in peace. Praise the Lord. Alleluia! **Thanks be to God. Alleluia!**

**PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:**

Jackson Robinson [requested by Rick Madarasz]  
Mary Pat Velasco [requested by Ashley & Marie Gyscek]  
Tom Moebus [requested by the Meystrik family]  
Kit, Jimmy [request by Anastasia Glasheen]  
Eileen [requested by Lynn Ripa]  
Rosanna [requested by Joe & Laura Kostecki]  
Giuseppe Fontana [Requested by Lauren]  
Richard Delaney [by Cookie Delaney]  
Peter Gambitsky, Joan Petersen, Debbie Bartfield [requested by Pastor Jean]  
Frances Sanzone [Requested by John, Dana, Juliana & Joseph Sanzone]  
Elena Quandt [requested by Doreen Flanagan]  
Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]  
Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]  
Mike Cento, Jimmy, Richard & George Mengert, Bruce Logan, Betty Perlsh, Carmine Colasanto,  
[requested by Carolyn Gabelman]  
Deirdre Reilly, Jeanne McCurdy, Belinda Busaca, Zeitlin, Margo Naranjo [requested by Barbara English]  
Nita Samulevich Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]  
Family of Richie Cardoza [requested by Bill Moser]  
Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark  
Fran Favara [requested by Liz DeLuca]  
Jimmy Sullivan, Joseph Wannemacher, Anita Ahrens, Craig Keil, [requested by Janis Raineri]  
Carynne Solensten [requested by Joanne Wortmann]  
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]  
Lyla Suffis [requested by Jen & Brett Suffis]  
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, [requested by Jill Breimann]  
Logan, Chrissy, Ivy [requested by Mary Fjellstad]  
Carolyn Martin [requested by Linda Overton]  
James Riley [requested by Lita Riley]  
Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]  
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]  
The family of Robert Grisafi [requested by Colleen Donohue]  
Mary Ellen Tiffany [requested by the Klouda Family]  
Grace Ann Skepco, Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane  
McGlynn, Richard Lewis, Rocky Cinque [requested by Marianne Spagnal]  
Judy Daley, Jennifer Meisenkothen, John Sullivan [requested by Dorothy & Jim Clavell]  
Carolyn Bennett [requested Jill Spage]  
Arthur Schaeffler [requested by the Poulos Family]  
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]  
Emilie Diehl [requested by daughters Cyndie & Kathy]  
Emily Richardson, Betsy Johnsrud, Laura Hicks [requested by Leslee & Steve Mathieson]  
Marilyn Havighorst [requested by Martha Hahn]  
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]  
David Travis [requested by Richard Travis]

**THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,  
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty