

# ST. ANDREW'S

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## LUTHERAN CHURCH



### ***Second Sunday of Easter***

***✠ April 12, 2026***

***10:00 am***

*Ministers, The People of God*

*Reverend Jean Dougherty*

*Director of Music, Minerva Chin*

*Cantor, Cynthia Davis*

*Bell Choir Director, Laura Gustavsen*

*Assisting Minister, Jill Breimann*

*Readers, Shannon & Andrew Breimann*

*Ushers, Liz Deluca, Ron Hendrickson,*

*Donna & Frank Meystrik*

*Priscilla Guild, Janis Raineri*



# ST. ANDREW'S

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## LUTHERAN CHURCH

### **This is Christ's Church:**

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

**NEED PRAYER?** Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

### **Our Mission:**

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

### **Communion:**

St. Andrew's practices eucharistic hospitality.  
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and white wine or red grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

### **What is Reconciling in Christ?**

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



Evangelical  
Lutheran Church  
in America

## GATHERING

The Holy Spirit calls us together as the people of God.

### ACCLAMATION

Alleluia! Christ is risen!

**Christ is risen indeed. Alleluia!**

### WELCOME

### CALL TO WORSHIP

I was glad when they said unto me,

**Let us go to the house of the Lord!**

I was glad when they said unto me,

**Let us go to the house of the Lord!**

Unless the Lord builds the house,

**In vain do the builders labor.**

Unless the Lord builds the house,

**In vain do the builders labor.**

Surely the Lord is in this place.

**This is the house of God; this is the gate of heaven!**

Surely the Lord is in this place

**This is the house of God; this is the gate of heaven!**

Oh, come let us worship!

**Oh, come let us worship!**

**Oh, come let us worship!**

### PRELUDE

*(The assembly stands.)*

### THANKSGIVING FOR BAPTISM

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister continues.*

Merciful God,  
you are the one who was, who is, and who is to come.  
You lead us beside still waters.  
We thank you for the waters of creation:  
morning dew, gentle rain, roaring waves.  
We thank you for the waters that nourish us.  
Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness  
who accompanies us on our journeys.  
We give you thanks for your life-giving death and resurrection.  
We praise you for joining us in joy and sorrow.  
Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.  
Break down barriers that divide us.  
Fill us with the breath of peace.  
Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.  
We join with saints and angels, giving you honor and praise,  
now and forever.

**Amen.**

*(Asperges is the sprinkling of water in worship in the Easter season, at confirmation and the rite of baptism. You may trace the sign of the cross ✠ as you are sprinkled to remind yourself you have been baptized into Christ's death and resurrection)*

GATHERING HYMN #377 "Alleluia! Jesus Is Risen!" (verses 1-3)



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## CANTICLE OF PRAISE *ELW setting three, pg. 140*

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**PRAYER OF THE DAY**

Almighty and eternal **God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*(please be seated)*

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: ACTS 2:14a, 22-32**

*After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd. He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.*

A reading from Acts

<sup>14a</sup> Peter, standing with the eleven, raised his voice and addressed [the crowd]: <sup>22</sup> "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know <sup>23</sup> this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. <sup>24</sup> But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. <sup>25</sup> For David says concerning him,

'I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;

<sup>26</sup> therefore my heart was glad, and my tongue rejoiced;  
moreover, my flesh will live in hope.

<sup>27</sup> For you will not abandon my soul to Hades  
or let your Holy One experience corruption.

<sup>28</sup> You have made known to me the ways of life;  
you will make me full of gladness with your presence.'

<sup>29</sup> "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup> Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,  
nor did his flesh experience corruption.'

<sup>32</sup> "This Jesus God raised up, and of that all of us are witnesses."

The word of the Lord. **Thanks be to God.**

**PSALM 16** (The choir introduces the refrain, the assembly repeats. The Psalm is chanted responsively)

*Refrain*



Come Christians join to sing: al - le - lu - ia, a - men!

- <sup>1</sup> Protect me, O God, for I take ref-<sup>1</sup> uge in you;  
I have said to the LORD, "You are my Lord, my good a-<sup>1</sup> bove all other."
- <sup>2</sup> **All my delight is in the godly that are<sup>1</sup> in the land,  
upon those who are noble a-<sup>1</sup> mong the people.**
- <sup>3</sup> But those who run after<sup>1</sup> other gods  
shall have their troubles<sup>1</sup> multiplied.
- <sup>4</sup> **I will not pour out drink offerings<sup>1</sup> to such gods,  
never take their names up-<sup>1</sup> on my lips. Refrain**
- <sup>5</sup> O LORD, you are my portion<sup>1</sup> and my cup;  
it is you who up-<sup>1</sup> hold my lot.
- <sup>6</sup> **My boundaries enclose a<sup>1</sup> pleasant land;  
indeed, I have a<sup>1</sup> rich inheritance.**
- <sup>7</sup> I will bless the LORD who<sup>1</sup> gives me counsel;  
my heart teaches me night<sup>1</sup> after night.
- <sup>8</sup> **I have set the LORD al-<sup>1</sup> ways before me;  
because God is at my right hand, I shall<sup>1</sup> not be shaken. Refrain**
- <sup>9</sup> My heart, therefore, is glad, and my spir-<sup>1</sup> it rejoices;  
my body also shall<sup>1</sup> rest in hope.
- <sup>10</sup> **For you will not abandon me<sup>1</sup> to the grave,  
nor let your holy one<sup>1</sup> see the pit.**
- <sup>11</sup> You will show me the<sup>1</sup> path of life;  
in your presence there is fullness of joy, and in your right hand are pleasures  
for-<sup>1</sup> evermore. **Refrain**

## SECOND READING: 1 Peter 1:3-9

*This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.*

A reading from *Peter*

<sup>4</sup> *John to the seven churches that are in Asia:*

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead <sup>4</sup> and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup> who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup> In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup> so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. <sup>8</sup> Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup> for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord. **Thanks be to God.**

*(please stand as you are able)*

## GOSPEL ACCLAMATION ELW 174 Celtic Alleluia

### *Celtic Alleluia*



The image shows two staves of musical notation for the Celtic Alleluia. Both staves are in the treble clef and have a key signature of three sharps (F#, C#, G#). The melody is written on a five-line staff. The first staff begins with a treble clef and a key signature of three sharps. The melody consists of a series of eighth and quarter notes, with some notes beamed together. The lyrics "Al - le - lu - ia, al - le - lu - ia." are written below the first staff. The second staff is identical to the first, also with the lyrics "Al - le - lu - ia, al - le - lu - ia." written below it. The music ends with a double bar line.

## **GOSPEL: John 20:19-31**

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.*

The holy gospel according to John.

### **Glory to you, O Lord**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord. **Praise to you, O Christ.**

*(please be seated)*

### **SERMON**

*(please stand as you are able)*

## HYMN OF THE DAY #635 We Walk by Faith (verses 1-4)



1 We walk by faith and not by sight; with  
2 We may not touch your hands and side, nor  
3 Help then, O Lord, our un - be - lief; and  
4 For you, O res - ur - rec - ted Lord, are  
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
fol - low where you trod; but in your prom - ise  
may our faith a - bound to call on you when  
found in means di - vine: be - neath the wa - ter  
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."  
we re - jice, and cry, "My Lord and God!"  
you are near and seek where you are found:  
and the word, be - neath the bread and wine.  
as you are, with full and end - less sight.

## NICENE CREED

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Almighty God, you give life to the dead and call into existence things that do not exist. Breathe your Spirit upon us, that our faith may be renewed day by day. Merciful God, **receive our prayer.**

Maker of heaven and earth, your mercies are new every morning. Open us to the wonders of creation, from the beauty of flowers to the complexity of subatomic particles. Merciful God, **receive our prayer.**

God of peace, in every place where war rages, sow seeds of peace, negotiation, and reconciliation. Bring our President, Donald Trump, and all world leaders' hearts to work for nonviolent solutions among nations. Merciful God, **receive our prayer.**

Healing God, come alongside all who are doubting, fearful, or suffering in any way, especially all on our prayer list and those we now name silently or aloud.....(*pause for names*). Reveal to them your presence and assure them of the inheritance you have prepared for them. Merciful God, **receive our prayer.**

Giver of joy, let this assembly be a place of genuine love and mutual affection. Deepen our care for one another and help us to embody your forgiving and sacrificial love. Merciful God, **receive our prayer.**

Eternal One, we give thanks for saints who were faithful unto death and have joined the church triumphant. Inspire us by their witness and bring us with them into your glorious presence. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

*(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)*

## **MEAL**

God feeds us with the presence of Jesus Christ.

*The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need.*

## **OFFERING**

@SASMITHTOWN



**venmo**

*(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)*

## OFFERING HYMN #482 I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

*(please stand as you are able)*

### OFFERING PRAYER *(assisting minister)*

Merciful God,

accept the fruits of our labor, gathered to give you glory.

You have set a table before us, a glimpse of that great day

when we will hunger and thirst no more.

Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us

and bless the world you love.

In the name of Jesus,

**Amen.**

## \*GREAT THANKSGIVING: DIALOGUE AND PREFACE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with  
earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

### **SANCTUS** *ELW setting three pg 144*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

## **EUCCHARISTIC PRAYER**

Holy God, mighty Lord, gracious Father:  
Endless is your mercy and eternal your reign.  
You have filled all creation with light and life;  
heaven and earth are full of your glory  
We praise you for the grace shown to your people in every age:  
the promise to Israel, the rescue from Egypt, the gift of the promised land,  
the words of the prophets; and, at this end of all the ages, the gift of your Son,  
who proclaimed the good news in word and deed  
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen, Christ will come again.**

Therefore, O God, with this bread and cup  
we remember the life our Lord offered for us.  
And, believing the witness of his resurrection,  
we await his coming in power  
to share with us the great and promised feast.  
**Amen. Come, Lord Jesus.**

Send now, we pray, your Holy Spirit,  
that we who share in Christ's body and blood  
may live to the praise of your glory  
and receive our inheritance with all your saints in light.  
**Amen. Come, Holy Spirit.**

Join our prayers with those of your servants  
of every time and every place,  
and unite them with the ceaseless petitions of our great high priest  
until he comes as victorious Lord of all.  
Through him, with him, in him,  
in the unity of the Holy Spirit,  
All glory and honor are yours, almighty Father, now and forever.  
**Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

The risen Christ is made known to us in the breaking of the bread.  
Come and eat at God's table, where all are welcome.

LAMB OF GOD ELW setting three, pg 146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

*(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions. Children are welcome to come forward for a blessing.)*

## COMMUNION HYMN 496 One Bread, One Body

*Refrain*



One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod-y in this one Lord.



1 Gen-tile or Jew, ser-vant or free,  
2 Man-y the gifts, man-y the works,  
3 Grain for the fields, scat-tered and grown,



wom-an or man, no more.  
one in the Lord of all.  
gath-ered to one for all.

*Refrain*

*(please stand as you are able)*

### **EUCCHARISTIC BLESSING**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

### **POST-COMMUNION PRAYER** *(assisting minister)*

Holy One,  
through this meal you have made your home among us  
and are making all things new.  
Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.  
In the name of Jesus, **Amen.**

## SENDING

God blesses us and sends us in mission to the world.

### ANNOUNCEMENTS

*(please stand as you are able)*

### BLESSING

Alleluia! Christ is risen!

**Christ is risen indeed! Alleluia!**

The God of resurrection power, the Christ of unending joy,  
and the Spirit of Easter hope ✠ bless you now and always. **Amen.**

### SENDING HYMN #380 *Hallelujah! Jesus Lives!* (verses 1,2, 5)



1 Hal-le - lu - jah! Je - sus lives! He is now the Liv - ing One;  
2 Je - sus lives! Why do you weep? Why that sad and mourn - ful sigh?  
3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;  
4 Je - sus lives! Let all re - joice. Praise him, ran - somed of the earth.  
5 Hal-le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom-y halls of death Christ, the con - quer - or, has gone,  
Christ who died our broth - er here lives our broth - er still on high,  
joined to Christ, your liv - ing head, where he is, you shall be too;  
Praise him in a no - bler song, cher - u - bim of heav'n-ly birth.  
Let your cho - rus swell the strain which our fee - bler voic - es raise:



bright fore - run - ner to the skies of his peo - ple, yet to rise,  
lives for - ev - er to be - stow bless-ings on his church be - low.  
with the Lord, at God's right hand, as a vic - tor you shall stand.  
Praise the vic - tor king, whose sway sin and death and hell o - bey.  
Glo - ry to our God a - bove and on earth his peace and love!

### DISMISSAL

Go in peace. Praise the Lord. Alleluia! **Thanks be to God. Alleluia!**

**PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:**

Jimmy [request by Anastasia Glasheen]  
Eileen [requested by Lynn Ripa]  
Rosanna [requested by Joe & Laura Kosteck]  
Giuseppe Fontana [Requested by Lauren]  
Richard Delaney [by Cookie Delaney]  
Peter Gambitsky, Joan Petersen, Maria Sagona, Debbie Bartfield, Rose [requested by Pastor Jean]  
Frances Sanzone [Requested by John, Dana, Juliana & Joseph Sanzone]  
Elena Quandt [requested by Doreen Flanagan]  
Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]  
Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]  
Mike Cento, Jimmy, Richard & George Mengert, Bruce Logan, Betty Perlish, Carmine Colasanto,  
[requested by Carolyn Gabelman]  
Deirdre Reilly, Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]  
Nita Samulevich Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]  
Family of Richie Cardoza [requested by Bill Moser]  
Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark  
Fran Favara [requested by Liz DeLuca]  
Jimmy Sullivan, Joseph Wannemacher, Anita Ahrens, Craig Keil, [requested by Janis Raineri]  
Carynne Solensten [requested by Joanne Wortmann]  
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]  
Lyla Suffis [requested by Jen & Brett Suffis]  
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, [requested by Jill Breimann]  
Logan, Chrissy, Ivy [requested by Mary Fjellstad]  
Carolyn Martin [requested by Linda Overton]  
James Riley [requested by Lita Riley]  
Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]  
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]  
The family of Robert Grisafi [requested by Colleen Donohue]  
Mary Ellen Tiffany [requested by the Klouda Family]  
Grace Ann Skepco, Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane  
McGlynn, Richard Lewis, Rocky Cinque [requested by Marianne Spagnal]  
Judy Daley, Jennifer Meisenkothen, John Sullivan [requested by Dorothy & Jim Clavell]  
Carolyn Bennett [requested Jill Spage]  
Arthur Schaeffler [requested by the Poulos Family]  
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]  
Emilie Diehl [requested by daughters Cyndie & Kathy]  
Emily Richardson, Betsy Johnsrud, Laura Hicks [requested by Leslee & Steve Mathieson]  
Marilyn Havighorst [requested by Martha Hahn]  
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]  
David Travis [requested by Richard Travis]

**THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,  
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty