

# ST. ANDREW'S

LUTHERAN CHURCH



**Maundy Thursday**  
**April 2, 2026 † 7:30 p.m.**

Ministers, The People of God  
Reverend Jean Dougherty  
Director of Music, Minerva Chen  
Cantor, Cynthia Davis  
Bell Choir Director, Laura Gustavsen  
Assisting Minister, Jill Breimann  
Readers, Andrew & Shannon Breimann  
Ushers, Leslee & Steve Mathieson  
Priscilla Guild, Jill Breimann



# ST. ANDREW'S

## LUTHERAN CHURCH

### This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

**NEED PRAYER?** Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

### Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

### Communion:

St. Andrew's practices eucharistic hospitality. All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and white wine or red grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those not communing and children are invited forward to receive a blessing and may cross their arms to indicate their intentions.

### What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances



## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE

*The assembly stands as they are able. All may make the sign of the cross.*

In the name of the Father, and of the ✝ Son, and of the Holy Spirit. **Amen.**

### RITE FOR RECEPTION OF OILS

#### PRESIDER

Sisters and brothers, on this most holy night we enter into the three-day celebration of our Lord's victory over death. Our congregation presented these oils to be blessed and set apart for the sacramental life of our congregation at our Synod's Chrism Mass on March 31, 2026. Bishop Katrina Foster was the presider and administered the blessing for the Oil of Catechumens—the Oil of Chrism –The Oil of Sick.

#### PRESENTER

The oil of the sick.

#### PRESIDER

By laying on of hands and anointing with this oil, and with the prayerful support of this community, may those who are sick experience the healing presence of Christ. **Amen**

#### PRESENTER

The oil of catechumens.

#### PRESIDER

Anointed with this oil, and assisted by the example of this community, may those who are to be baptized know that Christ calls them by name, makes them his own and shares with them his victory over sin and the power of evil. **Amen**

#### PRESENTER

The oil of chrism.

#### PRESIDER

Anointed with this oil, may all who are baptized and confirmed fill the world with the sweet fragrance of Christ's Gospel and be built up as living stones into a temple filled with the Holy Spirit. **Amen**

## **CONFESSION AND FORGIVENESS**

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night, let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

*All kneel or sit and keep silence for reflection and self-examination.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,**

**so that we may delight in your will and walk in your ways,  
to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, in obedience to the command of our Lord Jesus Christ, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

*Please stand as you are able.*

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

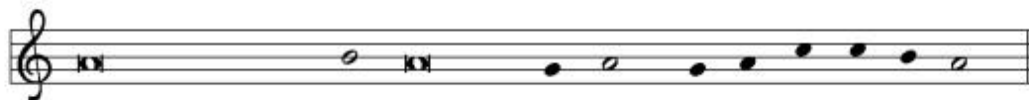
# KYRIE (ELW p. 147) setting four



In peace, let us pray to the Lord.



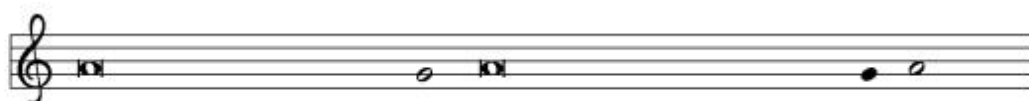
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



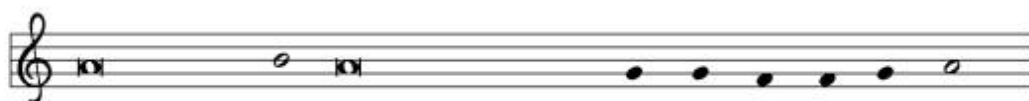
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## PRAYER OF THE DAY

Let us pray.

*A brief silence is kept before the prayer.*

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us.

**Write this commandment in our hearts,  
and give us the will to serve others  
as he was the servant of all,  
your Son, Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.**

*Please be seated.*

## ANTHEM

**St. Andrew's Choir**

"In Remembrance" by Buryl Red (from *Celebrate Life!*)

In remembrance of me, eat this bread.  
In remembrance of me, drink this wine.  
In remembrance of me, pray for the time  
when God's own will is done.

In remembrance of me, heal the sick.  
In remembrance of me, feed the poor.  
In remembrance of me, open the door  
and let your brother in,  
let him in.

Take, eat and be comforted,  
Drink, and remember, too,  
that this is my body and precious blood,  
shed for you.

In remembrance of me, search for truth.  
In remembrance of me, always love.  
In remembrance of me, don't look above,  
but in your heart.  
Look in your heart for God.

Do this in remembrance of me.

## WORD

*God speaks to us in Scripture reading, preaching, and song.*

### **FIRST READING: Exodus 12:1-4 11-14**

*Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.*

A reading from Exodus.

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

<sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the LORD. <sup>12</sup>I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>“This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.”

The word of the Lord. **Thanks be to God.**

### **SECOND READING: 1 Corinthians 11:23-26**

*In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.*

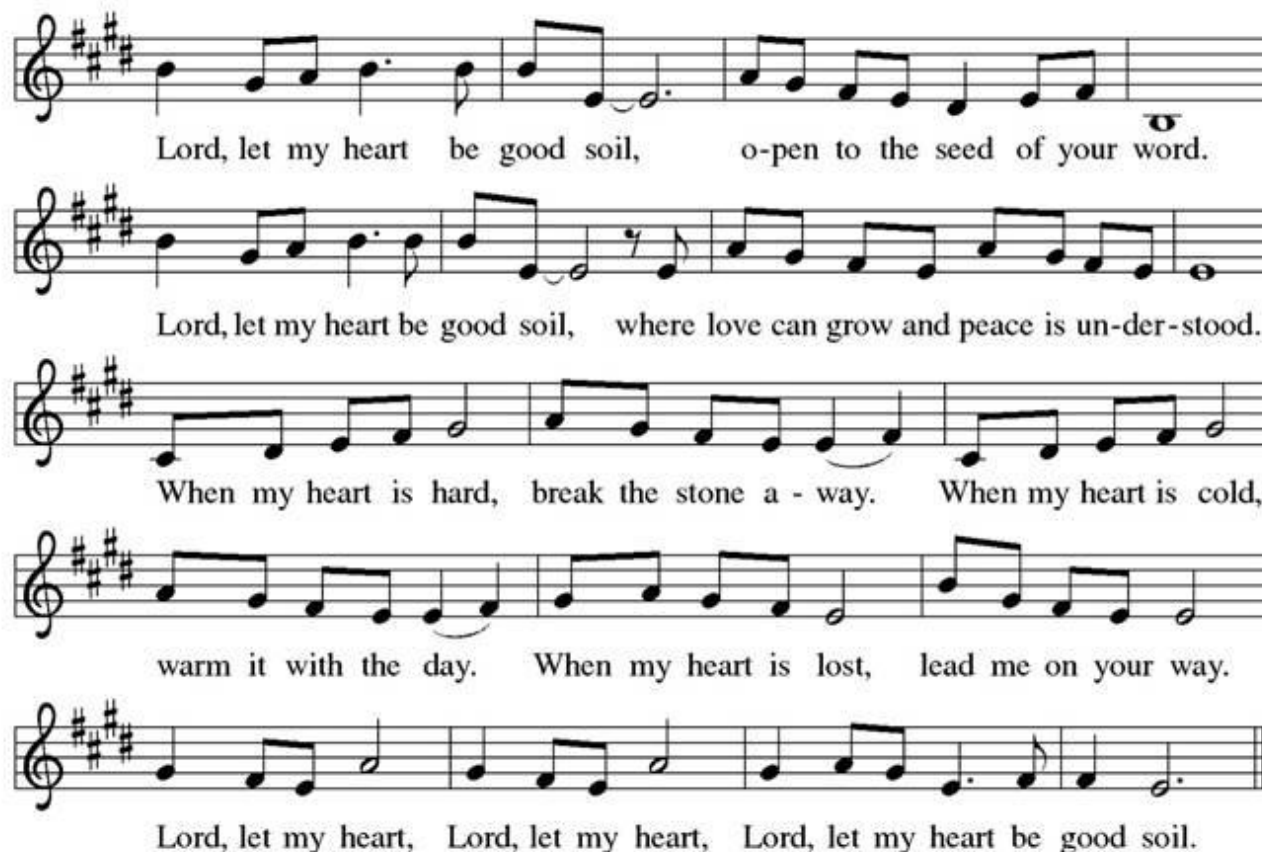
A reading from First Corinthians.

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, “This is my body that is for you.

Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.  
The word of the Lord. **Thanks be to God**

*Please stand as you are able.*

**\*GOSPEL ACCLAMATION #512 Lord, Let My Heart be Good Soil**



Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

**GOSPEL: John 13:1-17, 31b-35**

*The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one other.*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,

<sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

<sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me."

<sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you."

<sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them."

<sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.'<sup>34</sup> I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

**SERMON**

*Please stand as you are able.*

**HYMN OF THE DAY #659 Will You Let Me Be Your Servant**



1 Will you let me be your ser - vant, let me be as  
2 We are pil - grims on a jour - ney, we are trav - 'lers  
3 I will hold the Christ - light for you in the night - time  
4 I will weep when you are weep - ing; when you laugh I'll  
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to  
on the road; we are here to help each oth - er  
of your fear; I will hold my hand out to you,  
laugh with you. I will share your joy and sor - row  
Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.  
walk the mile and bear the load.  
speak the peace you long to hear.  
till we've seen this jour - ney through.  
let you be my ser - vant, too.

*The assembly is seated.*

**FOOTWASHING**

On this night, we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on this night.

*Those wishing to participate are invited forward at the direction of the ushers.*

**ASSEMBLY SONGS** (*during footwashing*) #359 "Where Charity and Love Prevail"



1 Where char - i - ty and love pre - vail, there God is ev - er found;  
 2 With grate-ful joy and ho - ly fear, God's char - i - ty we learn;  
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.  
 5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.  
 let us with heart and mind and soul now love God in re - turn.  
 as mem - bers of each bod - y joined, in him we are made one.  
 Be God's the glo - ry that we seek; be his our on - ly peace.  
 that we may love each oth - er well in Chris - tian gen - tle - ness.

**#708 "Jesu, Jesu, Fill Us with Your Love"**

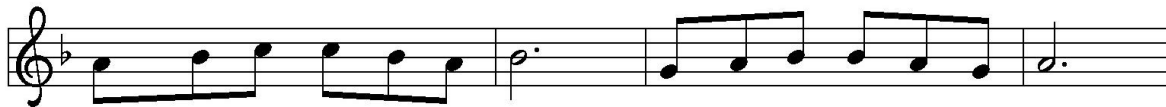
*Refrain*



Je - su, Je - su, fill us with your love, show

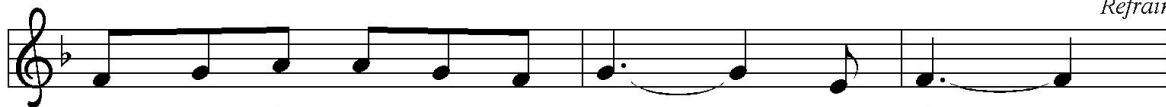


us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,  
 2 Neigh - bors are wealth - y and poor, var - ied in col - or and race,  
 3 These are the ones we will serve, these are the ones we will love;  
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

*Refrain*



mas - ter who acts as a slave to them.  
 neigh - bors are near - by and far a - way.  
 all these are neigh - bors to us and you.  
 this is the way we will live with you.

*After all have returned to their seats, the assembly stands as they are able.*

## **PRAYERS OF INTERCESSION**

On this night when Jesus gave us a new commandment to love one another, let us bring our prayers before the One whose love knows no bounds.

*A brief silence.*

Gracious host, you knelt to wash your disciples' feet. Cleanse us from pride and self-centeredness, and teach us to love one another as you have loved us. Hear us, O God.

**Your mercy is great.**

God of the nations, guide the world's leaders in the ways of justice and peace. Where they wield power unjustly, confront them. Where they are indifferent to suffering, awaken their conscience. Hear us, O God.

**Your mercy is great.**

Compassionate One, embrace all who are lonely or in captivity, comfort the grieving, and relieve those in pain. Draw near to all who suffer especially all on our prayer list and those we now name silently or aloud.. Hear us, O God.

**Your mercy is great.**

Eternal God, we praise you for the great cloud of witnesses who now rest from their labors. At the last, gather us with them at your heavenly banquet. Hear us, O God.

**Your mercy is great.**

We entrust these prayers to you, O God, confident that you will strengthen us by your Spirit to love one another as Christ has loved us. We ask this in Jesus' name.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*The people greet one another with a sign of Christ's peace, saying, "Peace be with you."*

## **MEAL**

God feeds us with the presence of Christ.

**\*GREAT THANKSGIVING  
DIALOGUE AND PREFACE**

The Lord be with you.

**And also with you.**

Lift up your hearts.


**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross,  
transforming death into life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn

**SANCTUS**




Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

## **EUCCHARISTIC PRAYER**

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones  
of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity, now and forever. **Amen.**

## LORD'S PRAYER

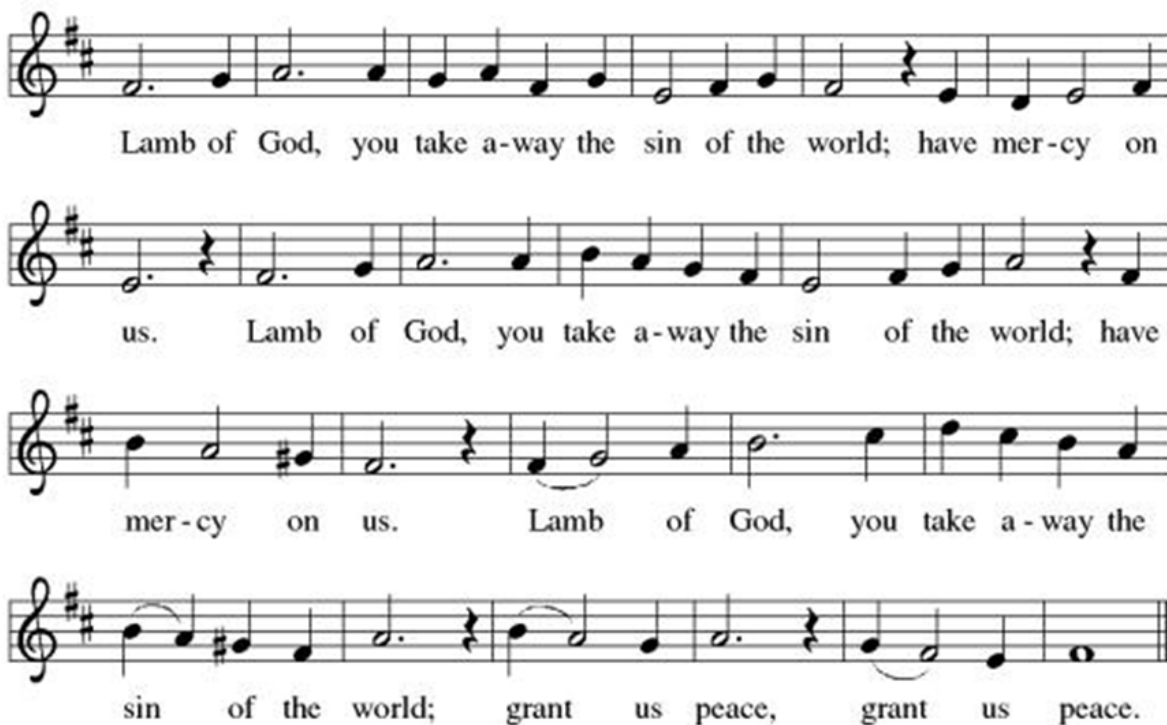
**Our Father, who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## COMMUNION

This is God's table, all are welcome here. Take and be filled.

*The assembly is seated.*

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION SONG #471 Let Us Break Bread Together

*(Assembly sings refrain, choir sings verses.)*



1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.

*Please stand as you are able.*

### POST-COMMUNION PRAYER *(assisting minister)*

Let us pray.

*A brief silence is kept.*

Lord Jesus, in a wonderful sacrament  
you strengthen us with the saving power  
of your suffering, death, and resurrection.  
May this sacrament of your body and blood  
so work in us that the fruits of your redemption  
will show forth in the way we live,  
for you live and reign with the Father and the Holy Spirit,  
one God, now and forever. **Amen**

**STRIPPING OF THE ALTAR** symbolizes the abandonment of Jesus by his disciples and the stripping of Jesus by the soldiers before his crucifixion. It represents the humiliation of Jesus and the consequences of sin as a preparation for the celebration of new life.

*The assembly kneels as they are able. The sacramental elements and vessels, linens, paraments, banners, and books are removed from the worship space.*

## PSALM: Psalm 22

*The psalm is sung responsively*

*Refrain*

My God, my God, why have you for - sak - en me?

*(Assembly sings bold with choir.)*

- 1 My God, my God, why have you for- | saken me?  
Why so far from saving me, so far from the  
words | of my groaning?
- 2 My God, I cry out by day, but you | do not  
answer;  
by night, but I | find no rest.
- 3 Yet you are the | Holy One,  
enthroned on the prais- | es of Israel.
- 4 Our ancestors put their | trust in you,  
they trusted, and you | rescued them. **REFRAIN**
- 5 **They cried out to you and | were delivered;  
they trusted in you and were not | put to shame.**
- 6 **But as for me, I am a worm | and not human,  
scorned by all and despised | by the people.**
- 7 **All who see me laugh | me to scorn;  
they curl their lips; they | shake their heads.**
- 8 **“Trust in the Lord; let the | Lord deliver;  
let God rescue him if God so de- | lights in him.” **REFRAIN****
- 9 Yet you are the one who drew me forth | from the  
womb,  
and kept me safe on my | mother’s breast.
- 10 I have been entrusted to you ever since | I was  
born;  
you were my God when I was still in my | mother’s  
womb.
- 11 Be not far from me, for trou- | ble is near,  
and there is no | one to help.

- 12 Many young bulls en- | circle me;  
strong bulls of Ba- | shan surround me. **REFRAIN**
- 13 They open wide their | jaws at me,  
like a slashing and | roaring lion.**
- 14 I am poured out like water; all my bones are | out of  
joint;  
my heart within my breast is | melting wax.**
- 15 My strength is dried up like a potsherd; my tongue  
sticks to the roof | of my mouth;  
and you have laid me in the | dust of death.**
- 16 Packs of dogs close me in, a band of  
evildoers | circles round me;  
they pierce my hands | and my feet. REFRAIN**
- 17 I can count | all my bones  
while they stare at | me and gloat.
- 18 They divide my gar- | ments among them;  
for my clothing, | they cast lots.
- 19 But you, O Lord, be not | far away;  
O my help, hasten | to my aid.
- 20 Deliver me | from the sword,  
my life from the power | of the dog.
- 21 Save me from the | lion's mouth!  
From the horns of wild bulls you have | rescued  
me.**
- 22 I will declare your name | to my people;  
in the midst of the assembly | I will praise you.**
- 23 You who fear the Lord, give praise! All you of  
Jacob's | line, give glory.  
Stand in awe of the Lord, all you off- | spring of  
Israel.**
- 24 For the Lord does not despise nor abhor the poor in  
their poverty; neither is the Lord's face hid- | den  
from them;  
but when they cry out, | the Lord hears them. REFRAIN**

25 From you comes my praise in the | great assembly;  
I will perform my vows in the sight of those  
who | fear the Lord.

26 The poor shall eat | and be satisfied,  
Let those who seek the Lord give praise! May your  
hearts | live forever!

27 All the ends of the earth shall remember and  
turn | to the Lord;  
all the families of nations shall bow | before God.

28 For dominion belongs | to the Lord,  
who rules o- | ver the nations. **REFRAIN**

**29 Indeed, all who sleep in the earth shall bow | down  
in worship;  
all who go down to the dust, though they be dead,  
shall kneel be- | fore the Lord.**

**30 Their descendants shall | serve the Lord,  
whom they shall proclaim to genera- | tions to come.**

**31 *They shall proclaim God's deliverance to a  
people | yet unborn,  
saying to them, "The | Lord has acted!"* REFRAIN**

### HYMN #616 Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of musical notation for the hymn. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the treble staff.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of musical notation for the hymn, identical in structure to the first system, with two staves and the same lyrics.

*When the crown of thorns is placed upon the altar, it marks the end of the service. Depart in silence.*

*Offerings may be placed in the plate in the Narthex, before or after worship.*



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**PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:**

- Richard, Jimmy [request by Anastasia Glasheen]
- Eileen [requested by Lynn Ripak]
- Rosanna [requested by Joe & Laura Kostecki]
- Giuseppe Fontana [Requested by Lauren]
- Richard Delaney [by Cookie Delaney]
- Peter Gambitsky, Joan Petersen, Maria Sagona, Debbie Bartfield, Rose [requested by Pastor Jean]
- Frances Sanzone [Requested by John, Dana, Juliana & Joseph Sanzone]
- Elena Quandt [requested by Doreen Flanagan]
- Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]
- Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]
- Jimmy, Richard & George Mengert, Bruce Logan, Betty Perlish, Carmine Colasanto, [requested by Carolyn Gabelman]
- Deirdre Reilly, Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]
- Nita Samulevich, Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]
- Family of Richie Cardoza [requested by Bill Moser]
- Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark
- Fran Favara [requested by Liz DeLuca]
- Jimmy Sullivan, Joseph Wannemacher, Anita Ahrens, Craig Keil, [requested by Janis Raineri]
- Carynne Solensten [requested by Joanne Wortmann]
- Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]
- Lyla Suffis [requested by Jen & Brett Suffis]
- Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, [requested by Jill Breimann]
- Logan, Beverly, Ivy [requested by Mary Fjellstad]
- Carolyn Martin [requested by Linda Overton]
- James Riley [requested by Lita Riley]
- Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]
- Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]
- The family of Robert Grisafi [requested by Colleen Donohue]
- Mary Ellen Tiffany [requested by the Klouda Family]
- Grace Ann Skepco, Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn,
- Richard Lewis, Rocky Cinque [requested by Marianne Spagnal]
- Judy Daley, Jennifer Meisenkothen, John Sullivan [requested by Dorothy & Jim Clavell]
- Carolyn Bennett [requested Jill Spage]
- Arthur Schaeffler [requested by the Poulos Family]
- Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]
- Emilie Diehl [requested by daughters Cyndie & Kathy]
- Emily Richardson, Betsy Johnsrud, Laura Hicks [requested by Leslee & Steve Mathieson]
- Marilyn Havighorst [requested by Martha Hahn]
- Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]
- David Travis [requested by Richard Travis]

**THOSE IN MILITARY SERVICE:**

- Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,
- LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty



# ST. ANDREW'S

## LUTHERAN CHURCH

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Preschool Director: Sara Rose Myers [631.704.9187](tel:631.704.9187)  
Parish Administrator. Linda: [admin@standrewsofsmithtown.org](mailto:admin@standrewsofsmithtown.org)

### CHURCH COUNCIL

Congregational President - Joe Kostecki, Leslee Mathieson – Vice President,  
Rick Madarasz – Treasurer, Darlene Klouda- Financial Secretary,  
Dorothy Graf- Recording Secretary,  
Tom Pernice, Joanne Wortmann, Barbara English, Mary Fjellstad,  
Steve O'Hagan, John Sanzone,

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### **HOLY WEEK**

GOOD FRIDAY, APRIL 3rd,  
12:00 pm Seven Last Words of Jesus  
7:30 pm Tenebrae

EASTER VIGIL, SATURDAY, APRIL 4, at Calvary in Hauppauge  
7:30 pm (Pastor Jean preaching)

EASTER SUNDAY, APRIL 5th , 10:00 am