

# ST. ANDREW'S

LUTHERAN CHURCH



THIRD SUNDAY IN LENT  
THE LITURGY OF HOLY COMMUNION  
MARCH 8, 2026  
10:00 AM

Ministers, The People of God  
MNYS Bishop, The Reverend Dr. Katrina Foster  
Reverend Jean Dougherty  
Music Director, Minerva Chen  
Cantor, Cynthia Davis  
Bell Choir Director, Laura Gustavsen  
Assisting Minister, Leslee Mathieson  
Readers: Mary Fjellstad, Lorna Bosak  
Ushers: Liz DeLuca, Ron Hendrickson  
Steve Mathieson, Steve O'Hagan  
Priscilla Guild: Linda Herzog



# ST. ANDREW'S

## LUTHERAN CHURCH

### **This is Christ's Church:**

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

**NEED PRAYER?** Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

### **Our Mission:**

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

### **Communion:**

St. Andrew's practices eucharistic hospitality. All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and white wine or red grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those not communing and children are invited forward to receive a blessing and may cross their arms to indicate their intentions.

### **What is Reconciling in Christ?**

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances



# GATHERING

The Holy Spirit calls us together as the people of God.

## WELCOME

### CALL TO WORSHIP

Come, all who are weary and carrying heavy burdens, and Christ will give you rest.

**Those who wait for the Lord shall renew their strength; they shall mount up with wings like eagles.**

The Lord is always before us. Because God is at our right hand, we shall not be moved.

**God shows us the path of life.**

In God's presence, there is fullness of joy. O come, let us worship.

**O come let us worship, O come, let us worship.**

### PRELUDE

*(please stand as you are able)*

### CONFESSION AND FORGIVENESS

*(Please stand as you are able. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)*

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. Amen.

Let us confess our sin in the presence of God and of one another. (Silence is kept for reflection. Please kneel as you are able.)

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways,  
to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

*(Please stand as you are able.)*

## GATHERING SONG #533 OPEN NOW THY GATES OF BEAUTY (VS 1 & 2)



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;  
4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;  
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
where we find thee and a - dore thee, there a heav'n on earth must be.  
let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,  
how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine  
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!  
To my heart, oh, en - ter thou, let it be thy tem - ple now!  
so that all I hear may be fruit - ful un - to life in me.  
as my guid-ing star through life, as my com-fort in all strife.  
Here of life the foun - tain flows; here is balm for all our woes.

*(The assembly is seated.)*

## GREETING THE HIVE *(Children are invited forward by pastor.)*



*(Please stand as you are able.)*

## GREETING

*(During this time, the presiding minister and the assembly greet each other.)*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
And also with you.

# KYRIE (PG 184, SETTING 8) (VERSE THREE)

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the

u-ni-ty of all; for  
 hun-gry and the poor; that  
 friends and fam-i-ly; for  
 wa-ter and the word; that you

this ho-ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus-tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod-y and blood,

let us pray to the Lord, let us pray to the Lord.

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

## PRAYER OF THE DAY

Let us pray.

*(A brief silence is kept before the prayer.)*

Merciful God, **the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*(The assembly is seated.)*

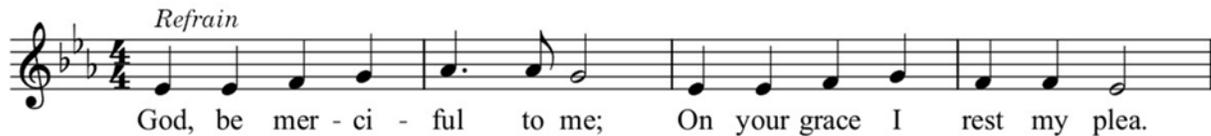
## ANTHEM

*St. Andrew's Choir*

## WORD

God speaks to us in scripture reading, preaching, and song.

**PSALM 95:1-7** *(Spoken responsively, choir first introduces sung refrain, assembly repeats.)*



<sup>1</sup> Come, let us sing to the LORD;

let us shout for joy to the rock of our salvation.

<sup>2</sup> **Let us come before God's presence with thanksgiving  
and raise a loud shout to the LORD with psalms.**

<sup>3</sup> For you, LORD, are a great God,  
and a great ruler above all gods.

<sup>4</sup> **In your hand are the caverns of the earth;  
the heights of the hills are also yours.**

<sup>5</sup> The sea is yours, for you made it,  
and your hands have molded the dry land.

<sup>6</sup> **Come, let us worship and bow down,  
let us kneel before the LORD our maker.**

<sup>7</sup> For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand.  
Oh, that today you would hear God's voice! **Refrain**

*(Please remain seated for the Gospel of length today.)*

## GOSPEL ACCLAMATION PG 151 (SETTING 4)



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

## GOSPEL: JOHN 4:5-42

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

The holy gospel according to John

**Glory to you, O Lord.**

<sup>5</sup> [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup> Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup> A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup> (His disciples had gone to the city to buy food.)<sup>9</sup> The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup> The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup> Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"<sup>13</sup> Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup> but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."<sup>15</sup> The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup> Jesus said to her, "Go, call your husband, and come back."<sup>17</sup> The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'<sup>18</sup> for you have had five husbands, and the one you have now is not your husband. What you have said is true!"<sup>19</sup> The woman said to him, "Sir, I see that you are a prophet."<sup>20</sup> Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."<sup>21</sup> Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem."<sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews."<sup>23</sup> But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him."<sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth."<sup>25</sup> The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."<sup>26</sup> Jesus said to her, "I am he, the one who is speaking to you."

<sup>27</sup> Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" <sup>28</sup> Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup> "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" <sup>30</sup> They left the city and were on their way to him.

<sup>31</sup> Meanwhile the disciples were urging him, "Rabbi, eat something." <sup>32</sup> But he said to them, "I have food to eat that you do not know about." <sup>33</sup> So the disciples said to one another, "Surely no one has brought him something to eat?" <sup>34</sup> Jesus said to them, "My food is to do the will of him who sent me and to complete his work. <sup>35</sup> Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup> The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup> For here the saying holds true, 'One sows and another reaps.' <sup>38</sup> I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

<sup>39</sup> Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The gospel of the Lord. **Praise to you, O Christ.**

*(The assembly may remain seated.)*

**SERMON**

*(Silence for reflection follows the sermon.)*

*(Please stand as you are able.)*

# HYMN OF THE DAY #419 FOR ALL THE FAITHFUL WOMEN (vs 1,2,8)



1 For all the faith-ful wom - en who served in days of old,  
2 O God, for saints and ser - vants, those named and those un-known,  
3 All praise to God the Fa - ther! All praise to Christ the Son!



to you shall thanks be giv - en; to all, their stor - y told.  
in whom through all the a - ges your light of glo - ry shone,  
All praise to God the Spir - it, who binds the church as one!



They served with strength and glad - ness in tasks your wis - dom gave.  
we of - fer glad thanks-giv - ing and fer - vent prayer we raise  
With saints who went be - fore us, with saints who wit - ness still,



To you their lives bore wit - ness, pro-claimed your pow'r to save.  
that, faith - ful in your ser - vice, our lives may sing your praise.  
we sing glad al - le - lu - ias and strive to do your will.

8 Recall the outcast woman  
with whom our Lord conversed:  
Christ gave her living water  
to quench her deepest thirst.  
Like hers, our hearts are yearning;  
Christ offers us his word.  
Then may our lips be burning  
to witness to our Lord.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION(reader)

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods. Hear us, O God.

**Your mercy is great.**

When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God.

**Your mercy is great.**

When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need, especially those on our prayer list and those we now name silently or aloud. Hear us, O God.

**Your mercy is great.**

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church. Hear us, O God.

**Your mercy is great.**

O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God.

**Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

*(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. Children return and are invited to collect food donations in pews and bring to the wagon at the church entry.)*

*(The assembly is seated.)*

## MEAL

God feeds us with the presence of Jesus Christ.

## OFFERING

@SASMITHTOWN



venmo

*( When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)*

## OFFERING HYMN: #465 AS THE GRAINS OF WHEAT

*Refrain*

As the grains of wheat once scat - tered on the hill were  
gath - ered in - to one to be - come our bread; so may all your peo - ple from  
all the ends of earth be gath - ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*  
may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*(please stand as you are able)*

### OFFERING PRAYER *(assisting minister)*

O God, maker of heaven and earth,  
your steadfast love embraces all creation.  
You send rain and sunshine to nourish the earth  
and bring forth its bounty.  
Through these gifts of bread and wine,  
draw us into the death and life of your Son,  
who calls us to bear witness to his saving work.  
We ask this in Jesus' name. **Amen.**

### GREAT THANKSGIVING: DIALOGUE (PG. 152)

The Lord be with you. **And also with you.**

Lift up your heart. **We lift it to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS (PG. 153)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you O God,  
For you made the earth and all that is, and declared it good.  
Blessed are you,  
for in Christ you entered into creation,  
into our humanity, into our vulnerability, into our mortality.  
You stayed with us through conflict through suffering through death.  
Blessed are you for raising Jesus from the dead,  
In him promising new life to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Come, Lord Jesus, in this meal,  
And make us alive again.  
By your Spirit,  
Bind us to that holy communion of saints in every time and place,  
And make us your body in the world,  
Bringing light and healing to all. **Amen.**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.  
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

The kingdom of God is set before you.  
Eat and rejoice.

*(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Children are invited forward to receive a blessing at the rail.)*

## COMMUNION SONGS (PG. 154) (SETTING 4)



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN #843 PRAISE THE ONE WHO BREAKS THE DARKNESS



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

*(please stand as you are able)*

## EUCCHARISTIC BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

## POST-COMMUNION PRAYER *(assisting minister)*

God of our salvation,  
we give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.  
Through the body and blood of your Son,  
may we become Christ's body in the world,  
bearing witness to your love for all creation,  
through Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## ANNOUNCEMENTS

## BLESSING

Lord, take our minds and think through them.  
Take our lips and speak through them.  
Take our hearts and set them on fire.  
The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and ✝ give you peace. **Amen.**

# SENDING HYMN #618 GUIDE ME EVER, GREAT REDEEMER (VS 1 & 2)



1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

## DISMISSAL

Go in peace. Christ is with you as you journey!

**Thanks be to God.**

## POSTLUDE

**PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:**

Richard, Jimmy [request by Anastasia Glasheen  
Eileen [requested by Lynn Ripak]  
Rosanna [requested by Joe & Laura Kostecki]  
Guisseppi Fontana [Requested by Lauren]  
Peter Gambitsky, Joan Petersen, Maria Sagona, Debbie Bartfield, Rose [requested by Pastor Jean]  
Frances Sanzone [Requested by John, Dana, Juliana & Joseph Sanzone]  
Elena Quandt [requested by Doreen Flanagan]  
Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]  
Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]  
Jimmy, Richard & George Mengert, Bruce Logan, Betty Perlish, Carmine Colasanto, [requested by  
Carolyn Gabelman]  
Deirdre Reilly, Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]  
Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]  
Family of Richie Cardoza [requested by Bill Moser]  
Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark  
Fran Favara [requested by Liz DeLuca]  
Joseph Wannemacher, Anita Ahrens, Craig Keil, [requested by Janis Raineri]  
Carynne Solensten [requested by Joanne Wortmann]  
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]  
Lyla Suffis [requested by Jen & Brett Suffis]  
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by Jill Breimann]  
Stu Souza, Micelle Dozier-Morgan [requested by Mary Fjellstad]  
Carolyn Martin [requested by Linda Overton]  
James Riley [requested by Lita Riley]  
Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]  
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]  
The family of Robert Grisafi [requested by Colleen Donohue]  
Mary Ellen Tiffany [requested by the Klouda Family]  
Grace Ann Skepco, Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane  
McGlynn, Richard Lewis, Rocky Cinque [requested by Marianne Spagna]  
Judy Daley, Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy & Jim Clavell]  
Carolyn Bennett [requested Jill Spage]  
Arthur Schaeffler [requested by the Poulos Family]  
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]  
Emilie Diehl [requested by daughters Cyndie & Kathy]  
Emily Richardson, Betsy Johnsrud, Laura Hicks [requested by Leslee & Steve Mathieson]  
Marilyn Havighorst [requested by Martha Hahn]  
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]  
David Travis [requested by Richard Travis]

**THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,  
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty