

# ST. ANDREW'S

LUTHERAN CHURCH



FIFTH SUNDAY AFTER EPIPHANY  
THE LITURGY OF HOLY COMMUNION  
FEBRUARY 8, 2026  
10:00 AM

Ministers, The People of God  
MNYS Bishop, The Reverend Dr. Katrina Foster  
Reverend Jean Dougherty  
Music Director, Minerva Chen  
Cantor, Cynthia Davis  
Bell Choir Director, Laura Gustavsen  
Assisting Minister: Leslee Mathieson  
Readers: Lorna Bosak, Janis Raineri  
Ushers: Barbara English, Liz DeLuca  
Steve Mathieson, Kristen Roccisano  
Priscilla Guild: Janis Raineri



# ST. ANDREW'S

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## LUTHERAN CHURCH

### **This is Christ's Church:**

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

**NEED PRAYER?** Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

### **Our Mission:**

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

### **Communion:**

St. Andrew's practices eucharistic hospitality. All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and white wine or red grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those not communing and children are invited forward to receive a blessing and may cross their arms to indicate their intentions.

### **What is Reconciling in Christ?**

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



## GATHERING

The Holy Spirit calls us together as the people of God.

### WELCOME

### CALL TO WORSHIP

The Magi waited and watched, knowing something wondrous would be happening.

**We waited for the birth of Jesus;  
now something wondrous is about to take root.**

The darkness that invaded all lives was banished by the light of that star.

**The darkness what surrounds us is gone!**

Let us celebrate the bright shining of God's love in our lives.

**Let us become those who will bring the light of God's love to others.**

Arise, shine. Come Lord Jesus, Come.

**O Come let us worship. O Come let us worship.**

### PRELUDE

### CONFESSION AND FORGIVENESS

*(Please stand as you are able. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)*

Blessed be the holy Trinity, ✚ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

*(Silence is kept for reflection. Please kneel as you are able.)*

Mighty God, lover of justice,

**you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.**

**We have sown deceit where honesty was needed.**

**We say the right words,  
but our hearts are far from you.**

**Turn us to seek your face.**

**Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God. Amen.**

The former things have passed away,  
 and new things God now declares:  
 Like a spring of water that never fails,  
 God covers you in the righteousness of Christ,  
 and forgives your sin in † Jesus' name.  
 May the Spirit give you strength to live for others,  
 and bless you with the gift of peace. **Amen.**

*(Please stand as you are able.)*

## GATHERING SONG #532 GATHER US IN (VERSES 1-3)



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name,  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

*(The assembly is seated.)*

## GREETING THE HIVE *(Children are invited forward by pastor.)*



*(Please stand as you are able.)*

## GREETING

*(During this time, the presiding minister and the assembly greet each other.)*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all. **And also with you.**

## CANTICLE OF PRAISE (ELW SETTING 3)

Assisting minister

Glory to God in the highest, and peace to God's peo - ple on earth.

All

Lord God, heav - en - ly King, al - might - y God and Fa - ther,  
we wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,  
you take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Let us pray.

*(A brief silence is kept before the prayer.)*

Lord God, **with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. AMEN.**

*(The assembly is seated.)*

## ANTHEM

*St. Andrew's Choir*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: ISAIAH 58: 3B-12 *(assisting minister)*

*Shortly after the return of Israel from exile in Babylon, the people were troubled by the ineffectiveness of their fasts. God reminds them that outward observance is no substitute for genuine fasting that results in acts of justice, such as feeding the hungry, sheltering the homeless, and clothing the naked.*

A reading from Isaiah.

Look, you serve your own interest on your fast day  
and oppress all your workers.

<sup>4</sup>You fast only to quarrel and to fight  
and to strike with a wicked fist.

Such fasting as you do today  
will not make your voice heard on high.

<sup>5</sup>Is such the fast that I choose,  
a day to humble oneself?

Is it to bow down the head like a bulrush  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the LORD?

<sup>6</sup>Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?

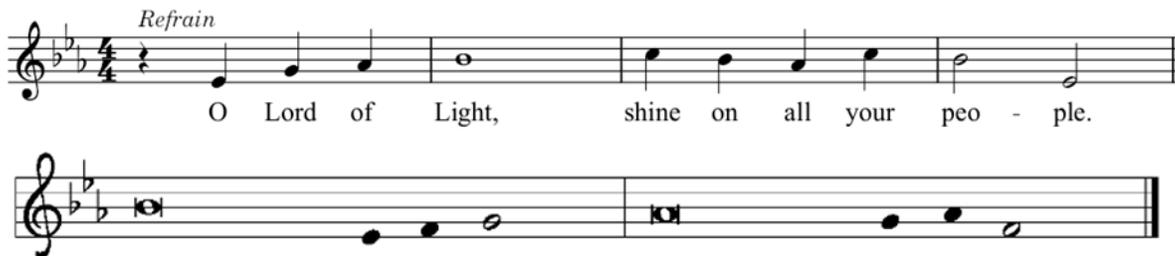
<sup>7</sup>Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover them  
and not to hide yourself from your own kin?

<sup>8</sup>Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you;  
the glory of the LORD shall be your rear guard.

- 9<sup>a</sup> Then you shall call, and the LORD will answer;  
 you shall cry for help, and he will say, "Here I am."  
 9<sup>b</sup> If you remove the yoke from among you,  
 the pointing of the finger, the speaking of evil,  
 10 if you offer your food to the hungry  
 and satisfy the needs of the afflicted,  
 then your light shall rise in the darkness  
 and your gloom be like the noonday.  
 11 The LORD will guide you continually  
 and satisfy your needs in parched places  
 and make your bones strong,  
 and you shall be like a watered garden,  
 like a spring of water  
 whose waters never fail.  
 12 Your ancient ruins shall be rebuilt;  
 you shall raise up the foundations of many generations;  
 you shall be called the repairer of the breach,  
 the restorer of streets to live in.

The word of the Lord. **Thanks be to God.**

**PSALM: 112:1,6-10** (*Cantor introduces the refrain, assembly repeats. Psalm is chanted responsively*)



- 1 Hallelujah! Happy are they who | fear the  
 and have great delight in | God's commandments!  
 6 **For they will nev- | er be shaken;**  
**the righteous will be kept in everlast- | ing remembrance.**  
 7 They will not be afraid of any | evil rumors;  
 their heart is steadfast, trusting | in the LORD.  
 8 **Their heart is established and | will not shrink,**  
**until they see their desire up- | on their enemies.**  
 9 They have given freely to the poor, and their righteousness stands | fast forever;  
 they will hold up their | head with honor.  
 10 **The wicked will see it and be angry; they will gnash their teeth and | pine**  
**away; the desires of the wick- | ed will perish. Refrain**

## SECOND READING: 1 CORINTHIANS 2:10-16 *(reader)*

*Though people such as the Corinthians are enamored with human philosophy and wisdom, Paul continuously presents God's hidden wisdom which is Jesus Christ crucified. True spiritual maturity involves judging ourselves and others in light of God's revelation in the cross.*

A reading from Corinthians.

<sup>10</sup> God has revealed to us through the Spirit, for the Spirit searches everything, even the depths of God. <sup>11</sup> For what human knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. <sup>12</sup> Now we have received not the spirit of the world but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. <sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup> Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. <sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

<sup>16</sup> "For who has known the mind of the Lord so as to instruct him?"

But we have the mind of Christ.

"Word of God, word of life. **Thanks be to God.**

*(Please stand as you are able.)*

## GOSPEL ACCLAMATION (ELW 206)



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

## GOSPEL: MATTHEW 5:13-20

*In the Sermon on the Mount, Jesus encourages his followers to be the salt of the earth and the light of the world, doing good works and keeping God's commandments.*

The holy gospel according to Matthew.

**Glory to you, O Lord.**

[Jesus said:] <sup>13</sup>“You are the salt of the earth, but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything but is thrown out and trampled under foot.

<sup>14</sup>“You are the light of the world. A city built on a hill cannot be hid. <sup>15</sup> People do not light a lamp and put it under the bushel basket; rather, they put it on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have come not to abolish but to fulfill. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

“The gospel of the Lord. **Praise to you, O Christ.**

*(The assembly is seated.)*

## SERMON

*(Silence for reflection follows the sermon.)*

*(Please stand as you are able.)*

## HYMN OF THE DAY #7 15 CHRIST, BE OUR LIGHT



1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 3 Long - ing for food, man - y are hun - gry. Long - ing for  
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us, Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, signs of your king - dom come.



*Refrain*  
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary, suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.\***

**On the third day he rose again; he ascended into heaven,  
 he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION *(reader)*

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

Your Spirit keeps the baptized true to the mind of Christ, that our works and witness bring hope to a troubled world. Form us to be salt and light for the neighbors we serve, following the example of Christ. Merciful God,  
**receive our prayer.**

Your marvelous creation cries out to you. Restore polluted air, soil, and water sources to wholeness. Guard honeybees, elephants, great whales and songbirds from harm, and renew the face of the earth. Merciful God,  
**receive our prayer.**

Your people in every nation suffer injustice, poverty, and the threat of violence. Guide those in authority to govern with compassion, and bring peace to war zones. We pray for our enemies. Merciful God,  
**receive our prayer.**

Your blessings are poured out for all in need. Help and heal any who experience trauma, discrimination, disease, hunger, abuse, or persecution. Comfort those who are sick or grieving, especially all those on our prayer list, and those we now name silently or aloud. Merciful God,  
**receive our prayer.**

Your saints rejoice at your heavenly banquet. We give thanks for their lives of faith, trusting that we also will be embraced by your eternal love. Merciful God,  
**receive our prayer. Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

*(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. Children return and are invited to collect food donations in pews and bring to the wagon at the church entry.)*

*(The assembly is seated.)*

## MEAL

God feeds us with the presence of Jesus Christ.

# OFFERING

@SASMITHTOWN



venmo

*(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)*

## OFFERING HYMN #302 AS WITH GLADNESS MEN OF OLD (Vs 1 & 3)



1 As with glad - ness men of old did the guid - ing star be - hold;  
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,  
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,  
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;  
5 In the heav'n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
there to bend the knee be - fore thee, whom heav'n and earth a - dore;  
so may we with ho - ly joy, pure and free from sin's al - loy,  
and when earth - ly things are past, bring our ran - somed souls at last  
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.  
so may we with will - ing feet ev - er seek thy mer - cy seat.  
all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.  
where they need no star to guide, where no clouds thy glo - ry hide.  
there for - ev - er may we sing al - le - lu - ias to our king.

*(Please stand as you are able.)*

## OFFERING PRAYER *(assisting minister)*

*After the table is set, the assisting minister leads prayer.*

God of majesty,

no eye has seen, no ear has heard

what you have prepared for those who love you,

yet in this meal you reveal the wideness of your mercy.

Use what we have gathered

to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

## GREAT THANKSGIVING: DIALOGUE AND PREFACE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### SANCTUS *(ELW setting three)*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Word dwelling among us,  
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.

Come among us. Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,

Holy One of Israel, Word of God incarnate,

Power of the Most High, one God, now and forever. **Amen.**

## THE LORD'S PRAYER

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

# INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

## COMMUNION

*(The assembly may be seated during distribution. Gluten-free wafers are available upon request. The wine is white, the grape juice is red. Children are invited forward to receive a blessing at the rail.)*

### COMMUNION SONGS (ELW SETTING 3)

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### #7 17 LET JUSTICE FLOW LIKE STREAMS

1 Let jus - tice flow like streams of spar-ling wa - ter, pure,  
2 Let righ - teous - ness roll on as oth - ers' cares we heed,  
3 So may God's plumb line, straight, de - fine our mea - sure true,  
en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans-ing, sure,  
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed,  
and jus - tice, right, and peace per-vade this world our whole life through.

*(Please stand as you are able.)*

## EUCCHARISTIC BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace and peace. **Amen.**

## PRAYER AFTER COMMUNION *(assisting minister)*

Radiant God,  
we have seen your glory in the face of Jesus Christ.  
In the sacrament of his body and blood you have drawn us to your heart.  
Send us from this table with delight, that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord. **Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## ANNOUNCEMENTS

## BLESSING

May the triune God, who has put a new song in your mouth and tuned your heart for praise ✝ bless you now and forever. **Amen.**

# SENDING SONG 866 WE ARE MARCHING IN THE LIGHT:



*Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -*  
 We are march - ing in the light of God, we are march - ing in the



*nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',*  
 light of God. We are march - ing in the light of God,



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO*  
 We are march - ing (march - ing, we are march - ing) OO



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.



*Si - ya - ham - ba (ham - ba, si - ya - ham - ba) OO*  
 We are march - ing (march - ing, we are march - ing) OO



*si - ya - hamb' e - ku - kha - nyen' kwen - khos'.*  
 we are march - ing in the light of God.

*Additional stanzas ad lib.:*

We are dancing ...

We are praying ...

We are singing ...

## DISMISSAL *(assisting minister)*

Go in peace. Do justice. Love mercy. **Thanks be to God.**

## POSTLUDE

**PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:**

Rosanna [requested by Joe & Laura Kostecki]  
Guiseppi Fontana [Requested by Lauren]  
Joan Petersen, Maria Sagona, Debbie Bartfield, Rose [requested by Pastor Jean]  
Frances Sanzone [Requested by John, Dana, Juliana & Joseph Sanzone]  
Elena Quandt [requested by Doreen Flanagan]  
Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]  
Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]  
Jimmy, Richard & George Mengert Bruce Logan, Betty Perlish, Carmine Colasanto, [requested by Carolyn Gabelman]  
Deirdre Reilly, Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]  
Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]  
Family of Richie Cardoza [requested by Bill Moser]  
Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark  
Fran Favara [requested by Liz DeLuca]  
Anita Ahrens, Craig Keil, Kate Furtado [requested by Janis Raineri]  
Carynne Solensten [requested by Joanne Wortmann]  
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]  
Lyla Suffis [requested by Jen & Brett Suffis]  
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by Jill Breimann]  
Stu Souza, Micelle Dozier-Morgan [requested by Mary Fjellstad]  
Carolyn Martin [requested by Linda Overton]  
James Riley [requested by Lita Riley]  
Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]  
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]  
The family of Robert Grisafi [requested by Colleen Donohue]  
Mary Ellen Tiffany, Don Cimato [requested by the Klouda Family]  
Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis, Rocky Cinque [requested by Marianne Spagna]  
Judy Daley, Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy & Jim Clavell]  
Carolyn Bennett [requested Jill Spage]  
Arthur Schaeffler [requested by the Poulos Family]  
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]  
Emilie Diehl [requested by daughters Cyndie & Kathy]  
Emily Richardson, Betsy Johnsrud, Laura Hicks, Andrew Madarasz, [requested by Leslee & Steve Mathieson]  
Marilyn Havighorst [requested by Martha Hahn]  
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]  
David Travis [requested by Richard Travis]  
**THOSE IN MILITARY SERVICE:**  
Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,  
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty

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