

ST. ANDREW'S

LUTHERAN CHURCH



TRANSFIGURATION OF OUR LORD
THE LITURGY OF HOLY COMMUNION
FEBRUARY 15, 2026
10:00 AM

Ministers, The People of God
MNYS Bishop, The Reverend Dr. Katrina Foster
Reverend Jean Dougherty
Music Director, Minerva Chen
Cantor, Cynthia Davis
Bell Choir Director, Laura Gustavsen
Assisting Jill Breimann

Reader: Andrew Breimann, Shannon Breimann
Ushers: Lorna Bosak, Barbara English, Dorothy Graf, Donna Meystrik
Priscilla Guild: Jill Briemann



ST. ANDREW'S

LUTHERAN CHURCH

This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

NEED PRAYER? Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

Communion:

St. Andrew's practices eucharistic hospitality. All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and white wine or red grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those not communing and children are invited forward to receive a blessing and may cross their arms to indicate their intentions.

What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

CALL TO WORSHIP

High on the mountain, Jesus was revealed in glory—
and the voice of God spoke love over him for all the world to hear.

**Shine your light upon us, O Christ,
brighten the shadows within us,
and awaken our hearts to your holy presence.**

The cloud of mystery gathered, the disciples trembled,
and yet the voice spoke gently: "This is my Son, the Beloved; listen to him."

**Through the noise of our lives, we choose to listen.
Through our fears and doubts, we trust your word.**

Then Jesus led them down into the valleys, into everyday life,
to love, to serve, to heal, to carry light into the world.

**Transform us that we may reflect your mercy in our homes,
your justice in our community,
and your compassion wherever shadows linger.**

Radiant Christ, meet us here, change us by your grace. Come, Lord Jesus, come.
O Come, let us worship. O Come, let us worship.

PRELUDE

CONFESSION AND FORGIVENESS

(Please stand as you are able. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)

Blessed be the holy Trinity, ✚ one God,
the Creator of heaven and earth,
the Word who spoke life into being,
the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

(Silence is kept for reflection. Please kneel as you are able.)

Mighty God, lover of justice,
**you call us to life in community,
but we have served our own interests
at the expense of our neighbors.**

**We have sown deceit where honesty was needed.
 We say the right words,
 but our hearts are far from you.
 Turn us to seek your face.
 Knit us together and give us the mind of Christ,
 that we may do justice, love mercy,
 and walk humbly with you, our God. Amen.**

The former things have passed away,
 and new things God now declares:
 Like a spring of water that never fails,
 God covers you in the righteousness of Christ,
 and forgives your sin in + Jesus' name.
 May the Spirit give you strength to live for others,
 and bless you with the gift of peace. **Amen.**

(Please stand as you are able.)

GATHERING SONG #532 IMMORTAL, INVISIBLE, GOD ONLY WISE (VS 1-3)



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;



in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;



most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see



al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

GREETING

(During this time, the presiding minister and the assembly greet each other.)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE (ELW SETTING 3)



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



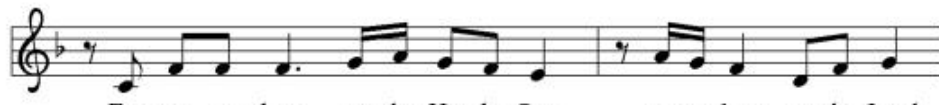
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Lord God, **with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord. AMEN.**

(The assembly is seated.)

ANTHEM

St. Andrew's Choir

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: EXODUS 24:12-18 *(assisting minister)*

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the Lord" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

A reading from Exodus

¹²The LORD said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." ¹³So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The word of the Lord. **Thanks be to God.**

PSALM: 2

Refrain

O Lord of Light, shine on all your peo - ple.

- ¹ Why are the nations | in an uproar?
 Why do the peoples mutter | empty threats?
- ² **Why do the kings of the earth rise up in revolt, and the princes | plot together, against the LORD and against the | LORD's anointed?**
- ³ "Let us break their | yoke," they say;
 "let us cast off their | bonds from us."
- ⁴ **God whose throne is in heav- | en is laughing;
 the LORD holds them | in derision. Refrain**
- ⁵ Then in wrath God | speaks to them,
 and in rage fills | them with terror.
- ⁶ **"As for me, I have anoint- | ed my king
 upon Zion, my | holy mountain."**
- ⁷ Let me announce the decree | of the LORD,
 who said to me, "You are my son; this day have I be- | gotten you.
- ⁸ **Ask of me, and I will give you the nations for | your inheritance
 and the ends of the earth for | your possession. R**
- ⁹ You shall crush them with an | iron rod
 and shatter them like a | piece of pottery."
- ¹⁰ **And now, you | kings, be wise;
 be warned, you rulers | of the earth.**
- ¹¹ Submit to the | LORD with fear,
 and with trembling | bow in worship;
- ¹² **lest the LORD be angry, and you perish in a sudden | blaze of wrath.
 Happy are all who take ref- | uge in God! Refrain**

SECOND READING: 2 PETER 1:16-21 (reader)

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

A reading from Peter

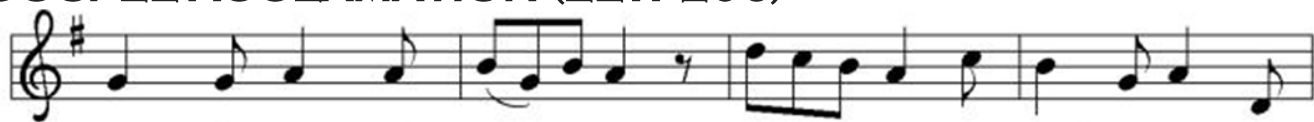
¹⁶ We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Word of God, word of life. **Thanks be to God.**

(Please stand as you are able.)

GOSPEL ACCLAMATION (ELW 206)



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

GOSPEL: MATTHEW 17:1-9

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

The holy gospel according to Matthew.

Glory to you, O Lord.

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The gospel of the Lord. **Praise to you, O Christ.**

(The assembly is seated.)

SERMON

(Silence for reflection follows the sermon.)

(Please stand as you are able.)

HYMN OF THE DAY #67 1 SHINE, JESUS SHINE

Refrain

Shine, Jesus, shine, fill this land with the Father's glory; blaze, Spirit, blaze, set our hearts on fire.

Flow, river, flow, flood the nations with grace and mercy; send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shining, in the midst of the darkness, shining; Jesus, light of the world, shine upon us, set us free by the truth you now bring us.
Shine on me, shine on me:

Refrain

2 As we gaze on your kingly brightness, so our faces display your likeness, ever changing from glory to glory, mirrored here, may our lives tell your story.

Shine on me, shine on me:

Refrain

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION *(reader)*

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God,
receive our prayer.

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God,
receive our prayer.

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God,
receive our prayer.

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish. Comfort the dying and those who grieve, especially all those on our prayer list, and those we now name silently or aloud, Merciful God,
receive our prayer.

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God,
receive our prayer.

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God,
receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.
Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. Children return and are invited to collect food donations in pews and bring to the wagon at the church entry.)

(The assembly is seated.)

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

@SASMITHTOWN



venmo

(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)

OFFERING HYMN #302 AS WITH GLADNESS MEN OF OLD (Vs 1 & 3)



1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
5 In the heav'n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
there to bend the knee be - fore thee, whom heav'n and earth a - dore;
so may we with ho - ly joy, pure and free from sin's al - loy,
and when earth - ly things are past, bring our ran - somed souls at last
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.
so may we with will - ing feet ev - er seek thy mer - cy seat.
all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.
where they need no star to guide, where no clouds thy glo - ry hide.
there for - ev - er may we sing al - le - lu - ias to our king.

(Please stand as you are able.)

OFFERING PRAYER *(assisting minister)*

After the table is set, the assisting minister leads prayer.

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING: DIALOGUE AND PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS (*ELW setting three*)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus, the Word made flesh.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Let us proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us. Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel, Word of God incarnate,
Power of the Most High, one God, now and forever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

COMMUNION

(The assembly may be seated during distribution. Gluten-free wafers are available upon request. The wine is white, the grape juice is red. Children are invited forward to receive a blessing at the rail.)

COMMUNION SONGS (ELW SETTING 3)

The image shows four staves of musical notation in G major (one flat) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat. The melody is simple and repetitive, with lyrics: "Lamb of God, you take a - way the sin of the world; have". The second staff continues with "mer-cy on us. Lamb of God, you take a-way the sin of the". The third staff continues with "world; have mer - cy on us. Lamb of God, you take a - way the". The fourth staff concludes with "sin of the world; grant us peace." The word "grant" is underlined with a slur.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

#661 I LOVE TO TELL THE STORY



1 I love to tell the sto - ry of un - seen things a - bove,
2 I love to tell the sto - ry: how pleas - ant to re - peat
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
what seems, each time I tell it, more won - der - ful - ly sweet!
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
I love to tell the sto - ry, for some have nev - er heard
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
the mes - sage of sal - va - tion from God's own ho - ly word.
I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

(Please stand as you are able.)

EUCCHARISTIC BLESSING

PRAYER AFTER COMMUNION *(assisting minister)*

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

SENDING


God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May the triune God,
who has put a new song in your mouth and tuned your heart for praise ✝ bless you now
and forever. **Amen.**

SENDING SONG HALLUJAH! PRAISE YE THE LORD!



Hal-le - lu, hal-le-lu, hal-le - lu, hal-le-lu - jah! Praise ye the Lord!



Hal-le - lu, hal-le-lu, hal-le - lu, hal-le-lu - jah! Praise ye the Lord!



Praise ye the Lord! Hal-le-lu - jah! Praise ye the Lord! Hal-le-lu - jah!



Praise ye the Lord! Hal-le-lu - jah! Praise ye the Lord!

BURYING THE ALLELUIAS (Children are invited forward)

DISMISSAL (*assisting minister*)

Go in peace. Do justice. Love mercy. **Thanks be to God.**

POSTLUDE

Why bury the Alleluia?

Some congregations choose to keep the ancient practice of fasting from singing or speaking *alleluia* during Lent. If this is a brand-new practice for you or one you have kept for years, it is helpful to consider the *whys*, *whens*, and *hows* of this practice.

Based on the Hebrew word, *hallelu yah*, meaning “praise the Lord,” *alleluia* has been a word of great praise to God in the life of the church. Because of the penitential character of the Lenten season in the Western church, singing or saying the word *alleluia* has historically been suspended during Lent’s forty days. The omission of *alleluia* during Lent goes back at least to the fifth century in the Western church. The custom of actually bidding it farewell, however, developed in the Middle Ages. The hymn “Alleluia, song of gladness” (ELW 318) contains a translation of an eleventh-century Latin text that compares an *alleluia*-less Lent to the exile of the Israelites in Babylon. The text then anticipates the joy of Easter when glad *alleluias* will return in all their heavenly splendor. Along with a sung farewell to *alleluia*, some congregations have embraced the practice of physically burying the *alleluia*. A banner or other visual presentation of the *alleluia* is crafted and then buried. This ritual practice can be especially delightful and meaningful for children.

When do we bury the alleluia?

Alleluia is appropriately bid farewell on the Sunday preceding Ash Wednesday. This is the last Sunday when *alleluia* will be used until the Vigil of Easter, or Easter Sunday. We will unbury our *alleluia*’s on the Second Sunday of Easter.

PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:

Rosanna [requested by Joe & Laura Kostecki]
Guiseppe Fontana [Requested by Lauren]
Joan Petersen, Maria Sagona, Debbie Bartfield, Rose [requested by Pastor Jean]
Frances Sanzone [Requested by John, Dana, Juliana & Joseph Sanzone]
Elena Quandt [requested by Doreen Flanagan]
Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]
Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]
Steve Jaffe, Jimmy, Richard & George Mengert, Bruce Logan, Betty Perlish, Carmine Colasanto, [requested by Carolyn Gabelman]
Deirdre Reilly, Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]
Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]
Family of Richie Cardoza [requested by Bill Moser]
Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark
Fran Favara [requested by Liz DeLuca]
Joseph Wannemacher, Anita Ahrens, Craig Keil, [requested by Janis Raineri]
Carynne Solensten [requested by Joanne Wortmann]
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]
Lyla Suffis [requested by Jen & Brett Suffis]
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by Jill Breimann]
Stu Souza, Michelle Dozier-Morgan [requested by Mary Fjellstad]
Carolyn Martin [requested by Linda Overton]
James Riley [requested by Lita Riley]
Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]
The family of Robert Grisafi [requested by Colleen Donohue]
Mary Ellen Tiffany, Don Cimato [requested by the Klouda Family]
Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis, Rocky Cinque [requested by Marianne Spagna]
Judy Daley, Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy & Jim Clavell]
Carolyn Bennett [requested Jill Spage]
Arthur Schaeffler [requested by the Poulos Family]
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]
Emilie Diehl [requested by daughters Cyndie & Kathy]
Emily Richardson, Betsy Johnsrud, Laura Hicks, Andrew Madarasz, [requested by Leslee & Steve Mathieson]
Marilyn Havighorst [requested by Martha Hahn]
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]
David Travis [requested by Richard Travis]
THOSE IN MILITARY SERVICE:
Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty

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