

# ST. ANDREW'S

LUTHERAN CHURCH



THIRD SUNDAY AFTER EPIPHANY  
THE LITURGY OF HOLY COMMUNION  
JANUARY 25, 2026  
10:00 AM

Ministers, The People of God  
MNYS Bishop, The Reverend Dr. Katrina Foster  
Reverend Jean Dougherty  
Music Director, Minerva Chen  
Cantor, Cynthia Davis  
Bell Choir Director, Laura Gustavsen  
Assisting Minister: Jill Spage  
Readers: Sue Grube, Lorna Bosak  
Ushers: Leslee & Steve Mathieson  
Steve O'Hagan, Liz Deluca  
Priscilla Guild: Pat Pernice



# ST. ANDREW'S

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## LUTHERAN CHURCH

### **This is Christ's Church:**

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

**NEED PRAYER?** Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

### **Our Mission:**

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

### **Communion:**

St. Andrew's practices eucharistic hospitality. All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and white wine or red grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those not communing and children are invited forward to receive a blessing and may cross their arms to indicate their intentions.

### **What is Reconciling in Christ?**

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



## GATHERING

The Holy Spirit calls us together as the people of God.

### WELCOME

### CALL TO WORSHIP

The Magi waited and watched, knowing something wondrous would be happening.

**We waited for the birth of Jesus;  
now something wondrous is about to take root.**

The darkness that invaded all lives was banished by the light of that star.

**The darkness what surrounds us is gone!**

Let us celebrate the bright shining of God's love in our lives.

**Let us become those who will bring the light of God's love to others.**

Arise, shine. Come Lord Jesus, Come.

**O Come let us worship. O Come let us worship.**

### PRELUDE

### CONFESSION AND FORGIVENESS

*(Please stand as you are able. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.)*

Blessed be the holy Trinity, ✚ one God,  
the Creator of heaven and earth,  
the Word who spoke life into being,  
the Wind stirring the waters. **Amen.**

Let us turn in confession to the one who knows us completely.

*(Silence is kept for reflection. Please kneel as you are able.)*

Mighty God, lover of justice,  
**you call us to life in community,  
but we have served our own interests  
at the expense of our neighbors.  
We have sown deceit where honesty was needed.  
We say the right words,  
but our hearts are far from you.  
Turn us to seek your face.  
Knit us together and give us the mind of Christ,  
that we may do justice, love mercy,  
and walk humbly with you, our God. Amen.**

The former things have passed away,  
 and new things God now declares:  
 Like a spring of water that never fails,  
 God covers you in the righteousness of Christ,  
 and forgives your sin in † Jesus' name.  
 May the Spirit give you strength to live for others,  
 and bless you with the gift of peace. **Amen.**

*(Please stand as you are able.)*

## GATHERING SONG #582 HOLY SPIRIT, EVER DWELLING



1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;  
 2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;  
 3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;



Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;  
 Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;  
 quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;



Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;  
 Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:  
 Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul



liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.  
 you we praise with end-less wor-ship for your gifts and fruits un-priced.  
 in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

## GREETING

*(During this time, the presiding minister and the assembly greet each other.)*

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all. **And also with you.**

# CANTICLE OF PRAISE (ELW SETTING 3)

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Let us pray.

*(A brief silence is kept before the prayer.)*

Lord God, **your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.**

## ANTHEM

*St. Andrew's Choir*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

*(The assembly is seated.)*

### FIRST READING: ISAIAH 9:1-4

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

A reading from Isaiah.

<sup>1</sup> There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

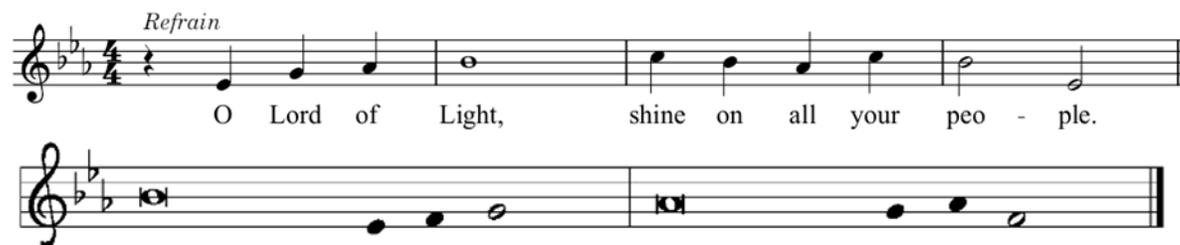
<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup> You have multiplied exultation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup> For the yoke of their burden  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

The word of the Lord. **Thanks be to God.**

### PSALM: 27:1, 4-9



<sup>1</sup> The LORD is my light and my salvation; whom then I shall I fear?  
The LORD is the stronghold of my life; of whom shall I be afraid?

<sup>4</sup> **One thing I ask of the LORD; one thing I seek;  
that I may dwell in the house of the LORD all the days of my life; to gaze  
upon the beauty of the LORD and to seek God in the temple.**

<sup>5</sup> For in the day of trouble God will give me shelter,  
hide me in the hidden places of the sanctuary, and raise me high up on a rock.

<sup>6</sup> **Even now my head is lifted up above my enemies | who surround me.**

**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music | to the LORD. R**

<sup>7</sup> Hear my voice, O LORD, | when I call;  
have mercy on me and | answer me.

<sup>8</sup> **My heart speaks your message— | “Seek my face.”**

**Your face, O LORD, | I will seek.**

<sup>9</sup> Hide not your face from me, turn not away from your ser- | vant in anger.

Cast me not away—you have been my helper; forsake me not, O God of | my salvation. **Refrain**

## SECOND READING: 1 CORINTHIANS 1:10-18

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God’s salvation.*

A reading from Corinthians.

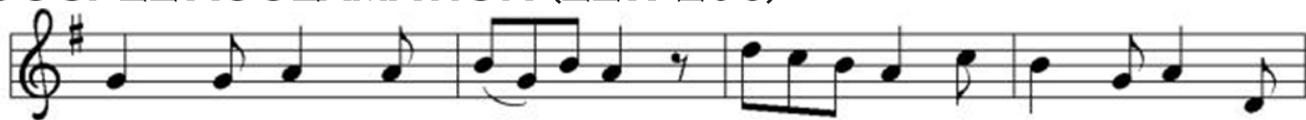
<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe’s people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Word of God, word of life. **Thanks be to God.**

*(Please stand as you are able.)*

## GOSPEL ACCLAMATION (ELW 206)



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

## GOSPEL: MATTHEW 4:12-23

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup> "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—

<sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

<sup>17</sup> From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." <sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup> And he said to them, "Follow me, and I will make you fishers of people." <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him.

<sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. The gospel of the Lord. **Praise to you, O Christ.**

*(The assembly is seated.)*

## SERMON

*(Silence for reflection follows the sermon.)*

*(Please stand as you are able.)*

## HYMN OF THE DAY #798 WILL YOU COME AND FOLLOW ME: THE SUMMONS



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as -  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

Also included in our prayers today.

### *A brief silence.*

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Merciful God,  
**receive our prayer.**

Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God,  
**receive our prayer.**

Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority. Merciful God,  
**receive our prayer.**

Holy Lover, you care for vulnerable young children, frail elders, and any who are sick especially all those on our prayer list, and those we now name silently or aloud We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering. Merciful God,  
**receive our prayer.**

Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God, **receive our prayer.**

Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

## PEACE

The peace of Christ be with you always. **And also with you.**

*(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. Children return and are invited to collect food donations in pews and bring to the wagon at the church entry.)*

*(The assembly is seated.)*

## MEAL

God feeds us with the presence of Jesus Christ.

## OFFERING

@SASMITHTOWN



venmo

*(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)*

# OFFERING HYMN #302 AS WITH GLADNESS MEN OF OLD (Vs 1 & 3)



1 As with glad - ness men of old did the guid - ing star be - hold;  
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,  
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,  
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;  
5 In the heav'n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
there to bend the knee be - fore thee, whom heav'n and earth a - dore;  
so may we with ho - ly joy, pure and free from sin's al - loy,  
and when earth - ly things are past, bring our ran - somed souls at last  
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.  
so may we with will - ing feet ev - er seek thy mer - cy seat.  
all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.  
where they need no star to guide, where no clouds thy glo - ry hide.  
there for - ev - er may we sing al - le - lu - ias to our king.

*(Please stand as you are able.)*

## OFFERING PRAYER

*After the table is set, the assisting minister leads prayer.*

God of majesty,

no eye has seen, no ear has heard what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy. Use what we have gathered  
to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. **Amen.**

## GREAT THANKSGIVING: DIALOGUE AND PREFACE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

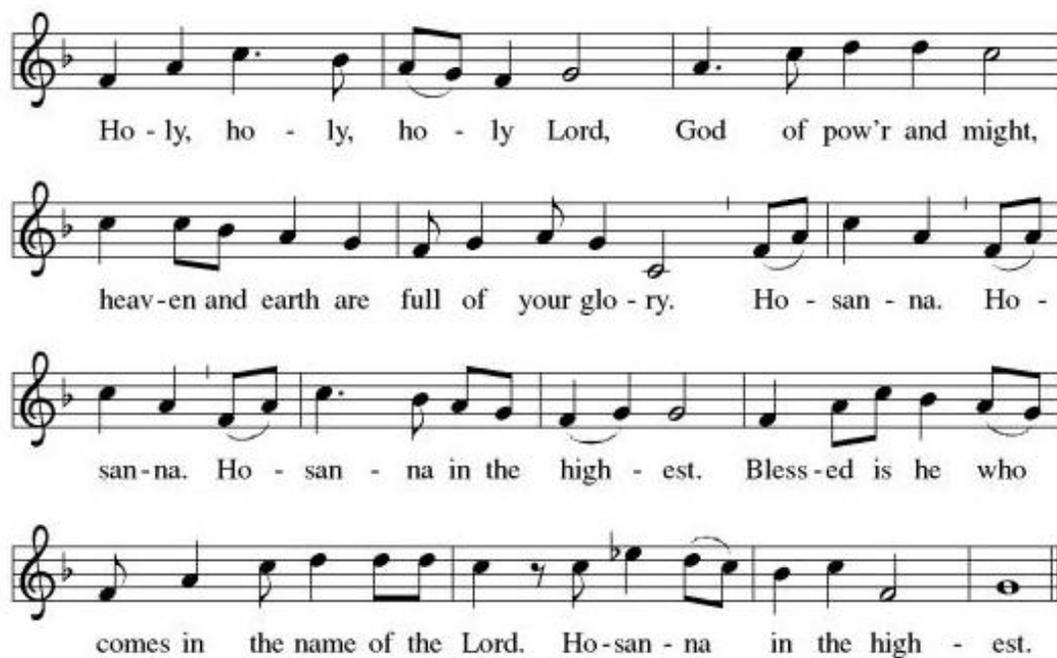
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### SANCTUS *(ELW setting three)*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus, the Word made flesh.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.  
Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

With this bread and cup we remember your Word dwelling among us,  
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.

Come among us. Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,

Holy One of Israel, Word of God incarnate,

Power of the Most High, one God, now and forever. **Amen.**

## THE LORD'S PRAYER

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

## INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

## COMMUNION

*(The assembly may be seated during distribution. Gluten-free wafers are available upon request. The wine is white, the grape juice is red. Children are invited forward to receive a blessing at the rail.)*

## COMMUNION SONGS (ELW SETTING 3)

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## #484 YOU SATISFY THE HUNGRY HEART: GIFT OF FINEST WHEAT

*Refrain*

You sat - is - fy the hun - gry heart with gift of fin - est wheat.  
Come give to us, O sav - ing Lord, the bread of life to eat.

- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,

*Refrain*

so when you call your fam-'ly, Lord, we fol - low and re - joi - ce.  
that you should count us wor - thy, Lord, to share this heav'n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

*(Please stand as you are able.)*

## EUCCHARISTIC BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace and peace. **Amen.**

## PRAYER AFTER COMMUNION

Radiant God,

we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord. **Amen.**

## SENDING

God blesses us and sends us in mission to the world.

## ANNOUNCEMENTS

## BLESSING

May the triune God,

who has put a new song in your mouth and tuned your heart for praise ✝ bless you now and forever. **Amen.**

## SENDING SONG 674 LET US TALENTS AND TONGUES EMPLOY



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



*Refrain*  
Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

## DISMISSAL

Go in peace. Do justice. Love mercy. **Thanks be to God.**

## POSTLUDE

## **PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:**

Friends and family of Richard Glasheen

Frances Sanzone [Requested by John, Dana, Juliana & Joseph Sanzone]

Elena Quandt [requested by Doreen Flanagan]

Maria Sagona, Debbie Bartfield, Rose [requested by Pastor Jean]

Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]

Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]

Jimmy, Richard & George Mengert Bruce Logan, Betty Perlsh, Bob Widmer, Carmine Colasanto, [requested by Carolyn Gabelman]

Deirdre Reilly, Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]

Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]

Family of Richie Cardoza [requested by Bill Moser]

Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark

Fran Favara [requested by Liz DeLuca]

Anita Ahrens, Craig Keil, Kate Furtado [requested by Janis Raineri]

Carynne Solensten [requested by Joanne Wortmann]

Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]

Lyla Suffis [requested by Jen & Brett Suffis]

Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by Jill Breimann]

Stu Souza, Micelle Dozier-Morgan [requested by Mary Fjellstad]

Carolyn Martin [requested by Linda Overton]

James Riley [requested by Lita Riley]

Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]

Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]

The family of Robert Grisafi [requested by Colleen Donohue]

Mary Ellen Tiffany, Don Cimato [requested by the Klouda Family]

Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis, Rocky Cinque [requested by Marianne Spagna]

Judy Daley, Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy & Jim Clavell]

Carolyn Bennett [requested Jill Spage]

Arthur Schaeffler [requested by the Poulos Family]

Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]

Emilie Diehl [requested by daughters Cyndie & Kathy]

Emily Richardson, Betsy Johnsrud, Laura Hicks, Andrew Madarasz, [requested by Leslee & Steve Mathieson]

Marilyn Havighorst [requested by Martha Hahn]

Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]

David Travis [requested by Richard Travis]

### **THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,

LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty

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