

ST. ANDREW'S

LUTHERAN CHURCH



**BAPTISM OF OUR LORD
THE LITURGY OF HOLY COMMUNION
JANUARY 11, 2026
10:00 AM**

Ministers, The People of God
MNYC Bishop, The Reverend Dr. Katrina Foster
Reverend Jean Dougherty
Music Director, Minerva Chen
Cantor, Cynthia Davis
Bell Choir Director, Laura Gustavsen
Assisting Minister: Leslee Mathieson
Readers: Lucas Hoffman
Ushers: Lorna Bosak, Barbara English,
Steve Mathieson, Dorothy Graf
Priscilla Guild: Janis Raineri



ST. ANDREW'S

LUTHERAN CHURCH

This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

NEED PRAYER? Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

Communion:

St. Andrew's practices eucharistic hospitality. All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those not communing and children are invited forward to receive a blessing and may cross their arms to indicate their intentions.

What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

CALL TO WORSHIP

The Magi waited and watched, knowing something wondrous would be happening.

**We waited for the birth of Jesus;
now something wondrous is about to take root.**

The darkness that invaded all lives was banished by the light of that star.

The darkness what surrounds us is gone!

Let us celebrate the bright shining of God's love in our lives.

Let us become those who will bring the light of God's love to others.

Arise, shine. Come Lord Jesus, Come.

O Come let us worship. O Come let us worship.

PRELUDE

THANKSGIVING FOR BAPTISM

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the [†] Son,
and of the Holy Spirit. **Amen.**

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

(Please stand as you are able. Asperges given.)

GATHERING SONG #304 CHRIST WHEN FOR US YOU WERE BAPTIZED



1 Christ, when for us you were bap - tized, God's Spir - it on you
2 God called you, "My be - lov - ed Son"; you are God's ser - vant
3 Straight-way and stead - fast un - til death you then o - obeyed the
4 Bap - tize us with your Spir - it, Lord; your cross on us be

came, as peace - ful as a dove, and yet as
true, sent to pro - claim the reign of heav'n, God's
call to serve with free and will - ing heart, to
signed, that like - wise in God's ser - vice we may

ur - gent as a flame, as ur - gent as a flame.
ho - ly will to do, God's ho - ly will to do.
give your life for all, to give your life for all.
per - fect free - dom find, may per - fect free - dom find.

(Please be seated. Children are invited forward by the pastor.)

GREETING THE HIVE



(please stand as you are able)

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE (ELW SETTING 3)

Assisting minister

Glory to God in the highest, and peace to God's peo-ple on earth.

Lord God, heav-en-ly King, al-might-y God and Fa-ther,

we wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,

you take a-way the sin of the world: have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a - lone are the Ho-ly One, you a - lone are the Lord,

you a - lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

O God our Father, **you proclaimed Jesus your beloved Son and anointed him with the Holy Spirit. Make us all faithful to our calling to be children, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

ANTHEM

St. Andrew's choir

WORD

God speaks to us in scripture reading, preaching, and song.

The assembly is seated.

FIRST READING: ISAIAH 42:1-9

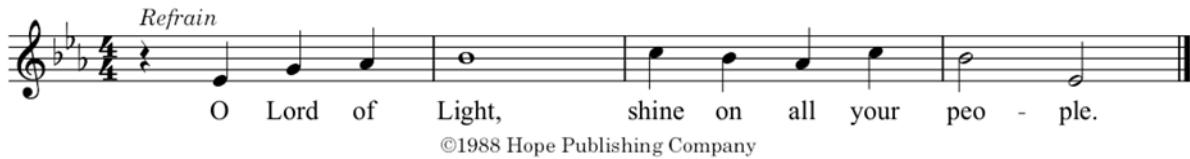
God's servant is endowed with God's spirit in order to bring justice to the nations. The servant will not exercise authority boisterously or with violence, nor will weariness ever prevent the fulfilling of the servant's task. God's old promises have been fulfilled; the servant's new assignment is to bring light to the nations.

A reading from Isaiah.

¹ Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
² He will not cry out or lift up his voice
or make it heard in the street;
³ a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
⁴ He will not grow faint or be crushed
until he has established justice in the earth,
and the coastlands wait for his teaching.
⁵ Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
⁶ I am the LORD; I have called you in righteousness;
I have taken you by the hand and kept you;
I have given you as a covenant to the people, a light to the nations,
⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
⁸ I am the LORD; that is my name; my glory I give to no other,
nor my praise to idols.
⁹ See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them. The word of the Lord. **Thanks be to God.**

PSALM: 29

Refrain



O Lord of Light, shine on all your people.
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¹ Ascribe to the LORD, you gods,
 ascribe to the LORD glo- ry and strength.

² **Ascribe to the LORD the glory due God's name;**
worship the LORD in the beau- ty of holiness.

³ The voice of the LORD is upon the waters; the God of glory thunders;
 the LORD is upon the mighty waters.

⁴ **The voice of the LORD is a pow- erful voice;**
the voice of the LORD is a voice of splendor. Refrain

⁵ The voice of the LORD breaks the cedar trees;
 the LORD breaks the ce- dars of Lebanon;

⁶ **the LORD makes Lebanon skip like a calf,**
and Mount Hermon like a young wild ox.

⁷ The voice of the LORD
 bursts forth in lightning flashes.

⁸ **The voice of the LORD shakes the wilderness;**
the LORD shakes the wilder- ness of Kadesh. Refrain

⁹ The voice of the LORD makes the oak trees writhe and strips the forests bare.
 And in the temple of the LORD all are crying, "Glory!"

¹⁰ **The LORD sits enthroned a- bove the flood;**
the LORD sits enthroned as king for- evermore.

¹¹ O LORD, give strength to your people;
 give them, O LORD, the blessings of peace. **Refrain**

SECOND READING: ACTS 10:34-43

Peter crosses the sharp religious boundary separating Jews from Gentiles and proclaims the good news of God's inclusive forgiveness in Jesus' name to Cornelius, a Roman centurion. As a result of Peter's preaching, Cornelius and his family become the first Gentiles to be baptized in the name of Jesus Christ..

A reading from Acts.

³⁴ Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him.

³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced:

³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, word of life. **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION (ELW 206)



Thank-ful hearts and voic-es raise; tell ev'-ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

GOSPEL: MATTHEW 3:13-17

Before Jesus begins his ministry, he is baptized by John, touched by the Spirit, and identified publicly as God's child.

The holy gospel according to Matthew.

Glory to you, O Lord.

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵ But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. ¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

"The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

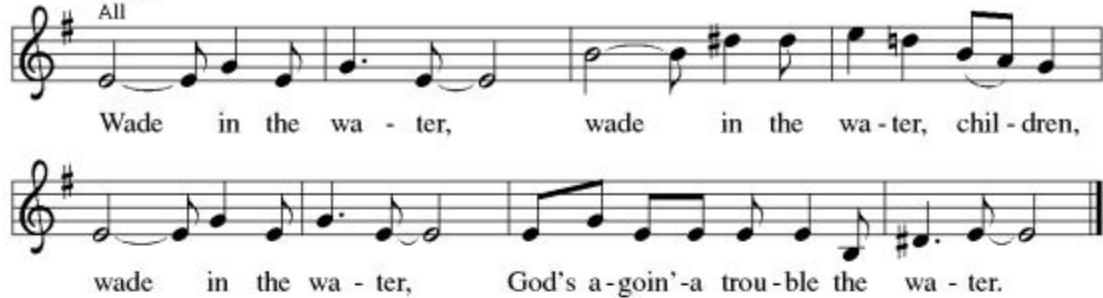
SERMON

*Silence for reflection follows the sermon.
Please stand as you are able.*

HYMN OF THE DAY #459 WADE IN THE WATER

Refrain

All



Wade in the wa - ter, wade in the wa-ter, chil - dren,
wade in the wa - ter, God's a-goin'-a trou - ble the wa - ter.

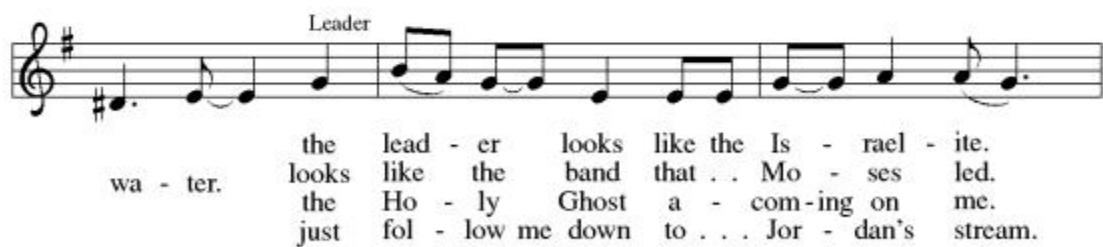
Leader

All



1 See that host all dressed in white,
2 See that band all dressed in red,
3 Look o - ver yon - der, what do I see? God's a-goin'-a trou - ble the
4 If you don't be - lieve I've been re - deemed,

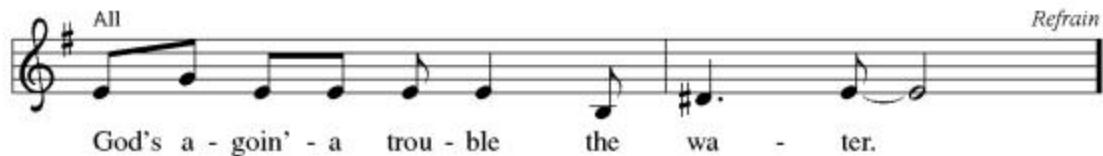
Leader



wa - ter. the lead - er looks like the Is - rael - ite.
looks like the band that . . . Mo - ses led.
the Ho - ly Ghost a - com-ing on me.
just fol - low me down to . . . Jor - dan's stream.

All

Refrain



God's a - goin' - a trou - ble the wa - - ter.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Merciful God, **receive our prayer.**

Restoring God, cleanse the life-giving waters on Long Island, especially the sound and the Nissequogue River. Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God, **receive our prayer.**

Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peacemakers. Merciful God, **receive our prayer.**

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill, especially all those on our prayer list, and those we now name silently or aloud....Merciful God, **receive our prayer.**

Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound. Merciful God, **receive our prayer.**

Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. Children return and are invited to collect food donations in pews and bring to the wagon at the church entry.)

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

@SASMITHTOWN



(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)

venmo

OFFERING HYMN #302 AS WITH GLADNESS MEN OF OLD (Vs 1 & 3)



1 As with glad - ness men of old did the guid-ing star be - hold;
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
5 In the heav'n-ly coun-try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam-ing bright;
there to bend the knee be - fore thee, whom heav'n and earth a - dore;
so may we with ho - ly joy, pure and free from sin's al - loy,
and when earth-ly things are past, bring our ran - somed souls at last
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra-cious Lord, may we ev - er - more be led by thee.
so may we with will - ing feet ev - er seek thy mer - cy seat.
all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.
where they need no star to guide, where no clouds thy glo - ry hide.
there for - ev - er may we sing al - le - lu - ias to our king.

Please stand as you are able.

OFFERING PRAYER

After the table is set, the assisting minister leads prayer.

Let us pray.

God of grace, your love reaches to the heavens, and your abundance to the depths of the sea. Bless what we offer to your service; our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. **Amen.**

GREAT THANKSGIVING: DIALOGUE AND PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS (ELW setting three)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,

the Word made flesh.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever. **Amen.**

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

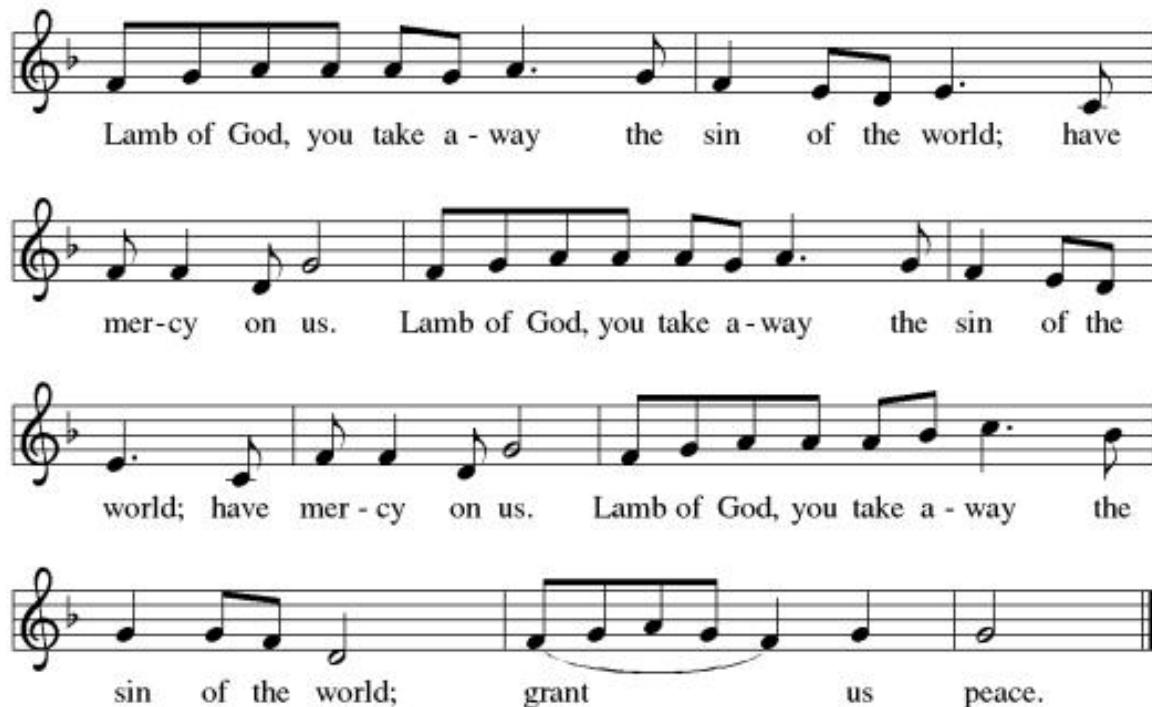
INVITATION TO COMMUNION

The joy of the Lord is our strength. Come, eat this meal of gladness.

COMMUNION

(The assembly may be seated during distribution. Gluten-free wafers are available upon request. The wine is red, the grape juice is white. Children are invited forward to receive a blessing at the rail.)

COMMUNION SONGS (ELW SETTING 3)



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace.

#423 SHALL WE GATHER AT THE RIVER



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin-ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin-ing riv - er, soon our pil-grim-age will cease;



with its crys - tal tide for - ev - er flow-ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Please stand as you are able.

EUCHARISTIC BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace and peace. Amen.

PRAYER AFTER COMMUNION

Let us pray.

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ, we pray.

Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The spirit of the triune God + Bless you with joy, anoint you with compassion, and send you in love. **Amen.**

SENDING SONG #310 SONGS OF THANKFULNESS AND PRAISE (VS 1 & 4)



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph - et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-en ed bod - y, faint - ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,



an - them be to thee ad-dressed,
an - them be to thee ad-dressed,
an - them be to thee ad-dressed,
and may praise thee, ev - er blest,

God in flesh made man - i - fest.

DISMISSAL

Go in peace. Be the light of Christ.

Thanks be to God.

POSTLUDE

PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:

Frank Meystrik [requested by Donna & Frank Meystrik]
Elena Quandt [requested by Doreen Flanagan]
Maria Sagona, Debbie Bartfield, Rose [requested by Pastor Jean]
Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]
Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]
Steve Jaffe, Jimmy, Richard & George Mengert Bruce Logan, Betty Perlish, Alex Hegarty,
Bob Widmer, Carmine Colasanto, [requested by Carolyn Gabelman]
Deirdre Reilly, Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by
Barbara English]
Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]
Family of Richie Cardoza [requested by Bill Moser]
Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark
Fran Favara [requested by Liz DeLuca]
Anita Ahrens, Craig Keil, Kate Furtado [requested by Janis Raineri]
Carynne Solenstein [requested by Joanne Wortmann]
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]
Lyla Suffis [requested by Jen & Brett Suffis]
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by
Jill Breimann]
Stu Souza, Micelle Dozier-Morgan [requested by Mary Fjellstad]
Carolyn Martin [requested by Linda Overton]
James Riley [requested by Lita Riley]
Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]
The family of Robert Grisafi [requested by Colleen Donohue]
Mary Ellen Tiffany, Don Cimato [requested by the Klouda Family]
Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn,
Richard Lewis, Rocky Cinque [requested by Marianne Spagna]
Judy Daley, Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy
& Jim Clavell]
Carolyn Bennett [requested by Jill Spage]
Arthur Schaeffler [requested by the Poulos Family]
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]
Emilie Diehl [requested by daughters Cyndie & Kathy]
Emily Richardson, Betsy Johnsrud, Laura Hicks, Andrew Madarasz, [requested by Leslee
& Steve Mathieson]
Marilyn Havighorst [requested by Martha Hahn]
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]
David Travis [requested by Richard Travis]
THOSE IN MILITARY SERVICE:
Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty

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