

ST. ANDREW'S

LUTHERAN CHURCH



**EPIPHANY OF OUR LORD
THE LITURGY OF HOLY COMMUNION
JANUARY 4, 2026
10:00 AM**

Ministers, The People of God
MNYC Bishop, The Reverend Dr. Katrina Foster
Reverend Jean Dougherty
Music Director, Minerva Chen
Cantor, Cynthia Davis
Bell Choir Director, Laura Gustavsen
Assisting Minister: Mary Fjellstad
Readers: Joseph Kostecki, Janis Rainieri
Ushers: Leslee & Stephen Mathieson
Barbara English, Mike Dougherty
Priscilla Guild: Linda Herzog



ST. ANDREW'S

LUTHERAN CHURCH

This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

NEED PRAYER? Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

Communion:

St. Andrew's practices eucharistic hospitality. All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those not communing and children are invited forward to receive a blessing and may cross their arms to indicate their intentions.

What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

CALL TO WORSHIP

The Magi waited and watched, knowing something wondrous would be happening.

**We waited for the birth of Jesus;
now something wondrous is about to take root.**

The darkness that invaded all lives was banished by the light of that star.

The darkness what surrounds us is gone!

Let us celebrate the bright shining of God's love in our lives.

Let us become those who will bring the light of God's love to others.

Arise, shine. Come Lord Jesus, Come.

O Come let us worship. O Come let us worship.

PRELUDE

CONFESSON AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be God our maker who call us to be a new people.

Blessed be God our redeemer who claims us in grace.

Blessed be God our life-giving breath who fill us with love and sends us in service.

We gather in the name of the Father, and of the  Son, and of the Holy Spirit, whose steadfast love is everlasting, whose faithfulness endures from generation to generation. **Amen.**

Trusting in the grace and mercy of God, let us confess the sin and brokenness in our lives and in the world.

The assembly kneels or stands. Silence is kept for reflection.

Reconciling God,

**we confess that we do not trust your abundance,
and we turn from your presence in our lives.**

**We place our hope in ourselves
and rely on our own efforts.**

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

**We fear difference and do not welcome others
as you have welcomed us.**

We sin in thought, word, and deed.

**By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.**

Beloved people of God,
by the radical abundance of God's grace
we have peace with God through **✚ Christ Jesus**,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because God's love has been poured into our hearts
through the Holy Spirit. **Amen.**

Please stand as you are able.

GATHERING SONG (WOW) #646 WE THREE KINGS

**1 We three kings of Orient are;
bearing gifts we traverse afar,
field and fountain, moor and mountain,
following yonder star.**

Refrain

**Oh, star of wonder, star of night,
star with royal beauty bright;
westward leading, still proceeding,
guide us to thy perfect light!**

**2 Born a king on Bethlehem's plain,
gold I bring to crown him again;
king forever, ceasing never,
over us all to reign. Refrain**

**3 Frankincense to offer have I;
incense owns a deity nigh;
prayer and praising, gladly raising,
worshiping God Most High. Refrain**

4 **Myrrh is mine; its bitter perfume
breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying,
sealed in the stone-cold tomb. Refrain**

5 **Glorious now behold him arise,
King and God and Sacrifice;
heav'n sings alleluia:
alleluia the earth replies. Refrain**

(Please be seated. Children are invited forward by the pastor.)

GREETING THE HIVE



(please stand as you are able)

GREETING

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE (ELW SETTING 3)

Assisting minister

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

O God, on this day you revealed your Son to the nations by the leading of a star. **Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

The assembly is seated.

FIRST READING: ISAIAH 60:1-6

Jerusalem is assured that nations will make a pilgrimage to her because the light of God's presence is in her midst. The bountiful food of the sea and the profits of international trade will come streaming to Jerusalem and thereby declare God's praise.

A reading from Isaiah.

- ¹ Arise, shine; for your light has come,
and the glory of the LORD has risen upon you.
- ² For darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will appear over you.
- ³ Nations shall come to your light,
and kings to the brightness of your dawn.
- ⁴ Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
- ⁵ Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
- ⁶ A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the LORD.

The word of the Lord. **Thanks be to God.**

PSALM: 72:1-7

Refrain

Kings shall fall down before you, and gold and in - cense bring;

all na - tions shall a - dore you, your praise all peo - ple sing.

¹ Give the king your justice, O God,
and your righteousness to the king's son;

² **that he may rule your people righteously
and the poor with justice;**

³ that the mountains may bring prosperity to the people,
and the hills, in righteousness.

⁴ **Let him defend the needy among the people,
rescue the poor, and crush the oppressor. Refrain**

⁵ May he live as long as the sun and moon endure,
from one generation to another.

⁶ **Let him come down like rain upon the mown field,
like showers that water the earth.**

⁷ In his time may the righteous flourish;
and let there be an abundance of peace till the moon shall be no more. **Refrain**

SECOND READING: EPHESIANS 3:1-12

What had been hidden from previous generations is now made known through the gospel ministry of Paul and others. In Christ both Jews and Gentiles participate in the richness of God's promised salvation.

A reading from Ephesians.

¹ This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—² for surely you have already heard of the commission of God's grace that was given me for you, ³ and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴ a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵ In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶ that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷ Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸ Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹ and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰ so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹ This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹² in whom we have access to God in boldness and confidence through faith in him.

Word of God, word of life. **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION (ELW 206)

Thank-ful hearts and voic-es raise; tell ev'-ry-one what God has done. Let ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.

Send us with your prom - is - es and lead your peo - ple forth in joy with shouts of thanks - giv - - ing. Al - le-lu - ia, al - le-lu - - ia.

GOSPEL: MATTHEW 2:1-12

God's promise shines bright in the night as magi follow a star to honor a new king. Strangers from a faraway land, they welcome the long-awaited messiah of Israel.

The holy gospel according to Matthew.

Glory to you, O Lord.

¹ In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ² asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." ³ When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴ and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵ They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

⁶ 'And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.'

⁷ Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸ Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." ⁹ When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰ When they saw that the star had stopped, they were overwhelmed with joy. ¹¹ On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

¹² And having been warned in a dream not to return to Herod, they left for their own country by another road.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

SERMON

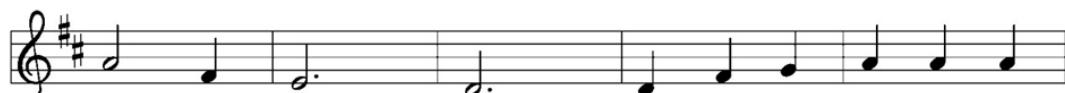
Silence for reflection follows the sermon.

Please stand as you are able.

HYMN OF THE DAY #815 I WANT TO WALK AS A CHILD OF THE LIGHT



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je sus. God set the stars to give
look at Je sus. Clear Sun of righ - teous-ness,
be with Je sus. When we have run . . . with

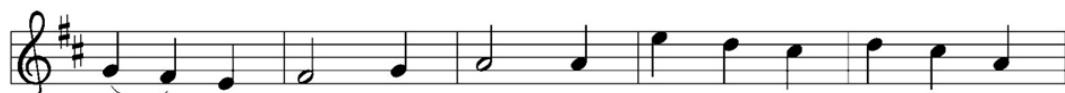


light to the world. The star of my life is Je sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je sus.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

Also included in prayer this day:

A brief silence.

Repairer of the breach, you separate us from our sin and unite us with one another. Heal the animosity in our hearts, and bind us together in love. Hear us, O God.

Your mercy is great.

Author of life, you sent your spirit over the waters, your breath into your children, and guiding stars across the sky. Awaken us to the plight of the planet and send us to care for your creation. Hear us, O God.

Your mercy is great.

Light that leads the way, you make yourself known to the nations. Illuminate just paths and guide leaders in the church and the world in your holy will, especially our new presiding bishop, Yehiel Curry and our Metro New York Bishop, Katrina Foster. Hear us, O God. **Your mercy is great.**

Voice of the silenced, you cast the mighty from their thrones and fill the hungry with good things. Grant those in need the courage to demand equality and those with abundance the wisdom to share. Respond to any who call out in need this day especially all those on our prayer list, and those we now name silently or aloud.... Hear us, O God. **Your mercy is great.**

Redeemer of the saints, you gift us with many people throughout our lives who point the way to you. We give you thanks for the recently departed and all who have loved us. Hear us, O God. **Your mercy is great.**

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. Children return and are invited to collect food donations in pews and bring to the wagon at the church entry.)

The assembly is seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

@SASMITHTOWN



(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)

venmo

OFFERING HYMN #296 WHAT CHILD IS THIS?



1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
2 Why lies he in such mean es - tate where ox and ass are feed - ing?
3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Please stand as you are able.

OFFERING PRAYER

After the table is set, the assisting minister leads prayer.

Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING: DIALOGUE AND PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS (ELW setting three)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san - na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Let us proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
 as we forgive those
 who trespass against us;
and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

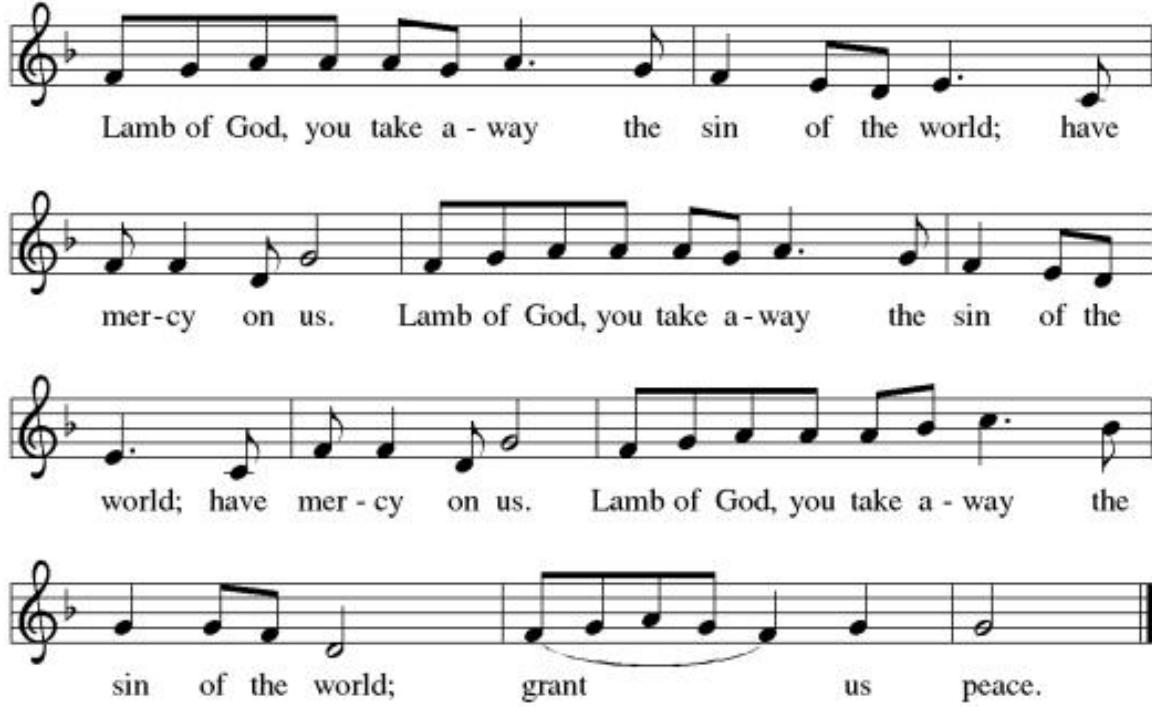
INVITATION TO COMMUNION

This is the Lord's table. He is the host. We are his guests. He welcomes everyone to come and eat and be nourished, fed, and forgiven. Come and eat and live!

COMMUNION

(The assembly may be seated during distribution. Gluten-free wafers are available upon request. The wine is red, the grape juice is white. Children are invited forward to receive a blessing at the rail.)

COMMUNION SONGS (ELW SETTING 3)



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace.

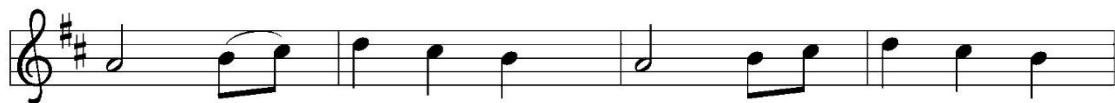
#300 THE FIRST NOEL



1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . . a star shin - ing
 3 And by the light of that . . . same star three . .
 4 This star drew near to the . . . north - west, o'er . .
 5 Then en - tered in those wise . . . men three, full . .



cer - tain poor shep - herds in fields as they lay; in fields where
 in . . . the east . . . be - yond . . . them far; and to the
 wise . . . men came . . . from coun - try far; to seek for a
 Beth - le - hem . . . it took . . . its rest; and there it
 rev - 'rent - ly . . . up - on . . . their knee, and of - fered

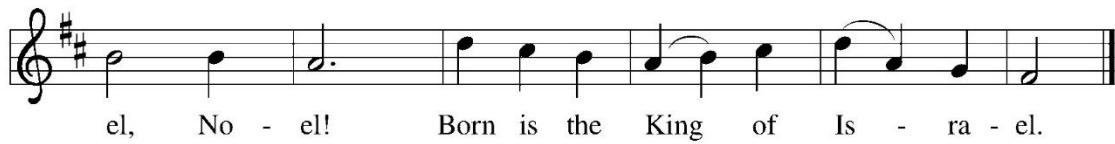


they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . . great light, and . . . so it con -
 king was their . . . in - tent, and to fol - low the
 did both stop . . . and stay right . . . o - ver the
 there in his . . . pres - ence their . . . gold, . . . and

Refrain



night that was so deep.
 tin - ued both day and night.
 star wher - ev - er it went. No - el, No - el, No -
 place where Je - sus lay.
 myrrh, and frank - in - cense.



el, No - el! Born is the King of Is - ra - el.

Please stand as you are able.

EUCHARISTIC BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace and peace. Amen.

PRAYER AFTER COMMUNION

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and **+** give you peace. **Amen.**

SENDING SONG #671 SHINE, JESUS SHINE (*see red hymnal*)

Refrain

Shine, Jesus, shine, fill this land with the Father's glory; blaze, Spirit, blaze, set our hearts on fire.

Flow, river, flow, flood the nations with grace and mercy; send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shining, in the midst of the darkness, shining; Jesus, light of the world, shine upon us, set us free by the truth you now bring us.

Shine on me, shine on me:

Refrain

2 As we gaze on your kingly brightness, so our faces display your likeness, ever changing from glory to glory, mirrored here, may our lives tell your story.

Shine on me, shine on me:

Refrain

DISMISSAL

Go in peace. Share the good news.

Thanks be to God.

POSTLUDE

PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:

Elena Quandt [requested by Doreen Flanagan]

Maria Sagona, Debbie Bartfield, Rose [requested by Pastor Jean]

Vanessa Marie Lahann, Gavin Lahann [requested by Violet & Donnalee]

Allie Abruzzi, Tania Dufour [requested by Ashley & Maria Gyscek]

Steve Jaffe, Jimmy, Richard & George Mengert Bruce Logan, Betty Perlish, Alex Hegarty, Bob Widmer, Carmine Colasanto, [requested by Carolyn Gabelman]

Deirdre Reilly, Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]

Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]

Family of Richie Cardoza [requested by Bill Moser]

Jimmy LaSurdo, David Schwack, Amanda Haeffer, Ruth Clark

Fran Favara [requested by Liz DeLuca]

Anita Ahrens, Craig Keil, Kate Furtado [requested by Janis Raineri]

Carynne Solensten [requested by Joanne Wortmann]

Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]

Lyla Suffis [requested by Jen & Brett Suffis]

Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by Jill Breimann]

Stu Souza, Micelle Dozier-Morgan [requested by Mary Fjellstad]

Carolyn Martin [requested by Linda Overton]

James Riley [requested by Lita Riley]

Marissa Evers, Lauren Cravotta [requested by Joe & Margie Costello]

Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]

The family of Robert Grisafi [requested by Colleen Donohue]

Mary Ellen Tiffany, Don Cimato [requested by the Klouda Family]

Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis, Rocky Cinque [requested by Marianne Spagna]

Judy Daley, Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy & Jim Clavell]

Carolyn Bennett [requested Jill Spage]

Arthur Schaeffler [requested by the Poulos Family]

Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]

Emilie Diehl [requested by daughters Cyndie & Kathy]

Emily Richardson, Betsy Johnsrud, Laura Hicks, Andrew Madarasz, [requested by Leslee & Steve Mathieson]

Marilyn Havighorst [requested by Martha Hahn]

Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]

David Travis [requested by Richard Travis]

THOSE IN MILITARY SERVICE:

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting, LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty

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