

ST. ANDREW'S

LUTHERAN CHURCH



FIFTH SUNDAY OF EASTER
WITH HOLY COMMUNION
MAY 18, 2025
10:00 AM

Ministers, The People of God
Reverend Jean Dougherty
Director of Music, Nicholas Suminski
Cantor, Cynthia Davis
Bell Choir Director, Laura Gustavsen
Assisting Minister, Jill Breimann
Readers, Shannon Breimann, Andrew Breimann
Ushers, Lorna Bosak, Barbara English, Darlene Klouda
Steve O'Hagan

Temple Talk: Penelope Owens, president of Trinity Lutheran Church, Wyandanch



ST. ANDREW'S

LUTHERAN CHURCH

This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

NEED PRAYER? Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

Communion:

St. Andrew's practices eucharistic hospitality.
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



Evangelical
Lutheran Church
in America

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

ACCLAMATION

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

WELCOME

CALL TO WORSHIP

Oh, come let us worship!

Oh, come let us worship!

Oh, come let us worship!

GATHERING HYMN 423 SHALL WE GATHER AT THE RIVER (verses 1& 2)



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

(please be seated)

HOLY BAPTISM Of Ismael Remigio and Avery Bella Remigio

PRESENTATION *Candidates for baptism, sponsors, and parents gather with the ministers at the font.*

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Ismael Remigio, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

Candidate response: I do

Sponsors present the candidate:

I present Avery Bella Remigio for baptism.

The minister addresses parents:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

Response: I do.

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, bring them to the word of God and the holy supper, teach them the Lord's Prayer, the Creed, and the Ten Commandments, place in their hands the holy scriptures, and nurture them in faith and prayer, so that your children may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

Response: I do.

The minister addresses sponsors:

Sponsors, do you promise to nurture Avery Bella Remigio in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

Response: I do.

(please stand as you are able)

People of God, do you promise to support Ismael and Avery Bella and pray for them in their new life in Christ?

We do.

PROFESSION OF FAITH

The minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.
Do you renounce the devil and all the forces that defy God?

Response:

I renounce them.

Do you renounce the powers of this world that rebel against God?

Response:

I renounce them.

Do you renounce the ways of sin that draw you from God?

Response:

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

Water may be poured into the font during the thanksgiving.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom.

At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection, you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

The assembly may be seated.

BAPTISM

The minister baptizes each candidate with Water.

Ismael Remigio, I baptize you in the name of the Father, and of the Son, and the Holy Spirit. **Amen.**

Assembly responds: You belong to Christ, in whom you have been baptized. Alleluia.

Avery Bella Remigio, I baptize you in the name of the Father, and of the Son, and the Holy Spirit. **Amen.**

Assembly responds: You belong to Christ, in whom you have been baptized. Alleluia.

CHRISTENING

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays

Sustain Ismael Remigio, with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Sustain Avery Bella Remigio with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

The presiding minister marks the sign of the cross on each of the baptized with Holy Oil prepared for this purpose.

Ismael Remigio, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Avery Bella Remigio, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly. The representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized. Ismael and Avery Bella,

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world. Amen.**

Those who have gathered at the font may return to their places.
(please stand as you are able)

GATHERING SONG WE GATHER AT THE RIVER VERSE 4

**4 Soon we'll reach the shining river,
soon our pilgrimage will cease;
soon our happy hearts will quiver
with the melody of peace. Refrain**

**Yes, we'll gather at the river, the beautiful, the beautiful river: gather with the saints
at the river that flows by the throne of God.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE *ELW setting eight, pg. 184 verse 3*

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



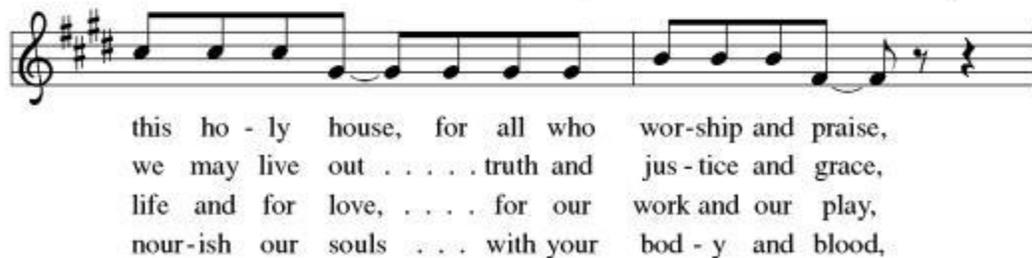
Ky-ri-e e-lei-son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im-passioned re-sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out . . . truth and jus-tice and grace,
life and for love, . . . for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

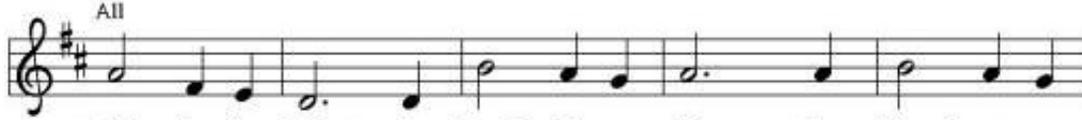
Refrain

For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord

CANTICLE OF PRAISE *ELW setting four, pg. 149*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray

O Lord God, **you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

ANTHEM Beloved (Love One Another) by Barbara Balzter Kinyon (*ST ANDREW'S CHOIR*)
Text (adapted from John 13:34 and 1 John 4:7-12):

And this commandment I give unto you: love one another as I love you.

Beloved, let us love one another, help us to love one another,
for love is of God and he who loves is born of him.

In this the love of God was made known to us:
That he did send his only Son into the world
That we might live through him, and have our sins forgiven.

Beloved, if we love one another, truly love one another, God dwelleth in us.
For he hath surely given to us his spirit.

Beloved, if God loved us, ought we also love one another.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: ACTS 11:1-18

In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' testimony. In this way the mission to the Gentiles is officially authorized.

A reading from Acts

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house.

¹³ He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴ he will give you a message by which you and your entire household will be saved.' ¹⁵ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶ And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸ When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life." The word of the Lord. **Thanks be to God.**

PSALM 148

Refrain



- ¹ Hallelujah! Praise the LORD | from the heavens;
praise God | in the heights.
- ² **Praise the LORD, | all you angels;
sing praise, all you | hosts of heaven.**
- ³ Praise the LORD, | sun and moon;
sing praise, all you | shining stars.
- ⁴ **Praise the LORD, heav- | en of heavens,
and you waters a- | bove the heavens.**
- ⁵ Let them praise the name | of the LORD,
who commanded, and they | were created,
- ⁶ **who made them stand fast forev- | er and ever,
giving them a law that shall not | pass away. Refrain**
- ⁷ Praise the LORD | from the earth,
you sea monsters | and all deeps;
- ⁸ **fire and hail, | snow and fog,
tempestuous wind, do- | ing God's will;**
- ⁹ mountains | and all hills,
fruit trees | and all cedars;
- ¹⁰ **wild beasts | and all cattle,
creeping things and | flying birds;**
- ¹¹ sovereigns of the earth | and all peoples,
princes and all rulers | of the world;
- ¹² **young | men and maidens,
old and | young together. Refrain**

(The assembly stands.)

GOSPEL ACCLAMATION

Refrain

Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord;
al - le - lu - ia, al - le - lu - ia, give praise to his_ name.

Jesus, good shepherd of your sheep, You know your own and they know you too.

GOSPEL JOHN 13:31-35

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

The holy gospel according to St. John, the twenty-first chapter.

Glorify to you, O Lord.

Glo - ry to you,___ O Lord.

³¹ When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord.

Praise to you, O Christ.

Praise___ to you,___ O Christ.

(please be seated)

SERMON

(please stand as you are able)

HYMN OF THE DAY 453 BAPTIZED AND SET FREE



1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed;
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Also included in prayer today..... RUTH CLARK

A brief silence.

Fill the church with the spirit of your redeeming love. Make us steadfast in our proclamation of your grace for all people without exceptions, especially those often overlooked in our communities. Hear us, O God.

Your mercy is great.

Awaken joy in the beauty and abundance of your creation. Show us the wonder of your presence from the smallest flower to the tallest tree. Recommit us to preservation of wild places. Hear us, O God.

Your mercy is great.

Instruct all world leaders to protect the most vulnerable among us. Guide those in power toward equitable and just economic policies, so that all might have sufficient resources to live safely and with dignity. Hear us, O God.

Your mercy is great.

Pour out your love on all in need of care: those mourning losses, enduring trauma, experiencing broken relationships, yearning for companionship, or facing illness especially on our prayer list and those we now name silently or aloud.....(pause for names). Wipe away every tear. Hear us, O God.

Your mercy is great.

Abide with all who are victims of racism, especially people who are doubly marginalized because of gender, sexuality, or ability. Destroy all forms of systemic oppression, and renew our commitment to healing the wounds of our collective body in this community and beyond. Hear us, O God.

Your mercy is great.

God of Spirit and truth we ask your blessings on the newly baptized, especially Ismael and Avery Bella. Bless them, raise them in your Spirit, form them by your hand, bring them to the water of life and the bread and cup of blessing that with all your people they may praise you forever.

Also bless parents, especially Ismael and Kierie Lynn, and fill all homes with respect, joy, laughter and prayer. Strengthen us in our baptismal callings to serve you faithfully until our journey's end.

Hear us, O God.

Your mercy is great.

We give thanks for all the saints whose lives bear witness to your redeeming love. Guide us by their example, until we join them in your eternal home. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)

MEAL

God feeds us with the presence of Jesus Christ.

The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need.

OFFERING

@SASMITHTOWN



venmo

(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)

OFFERING HYMN I COME WITH JOY



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



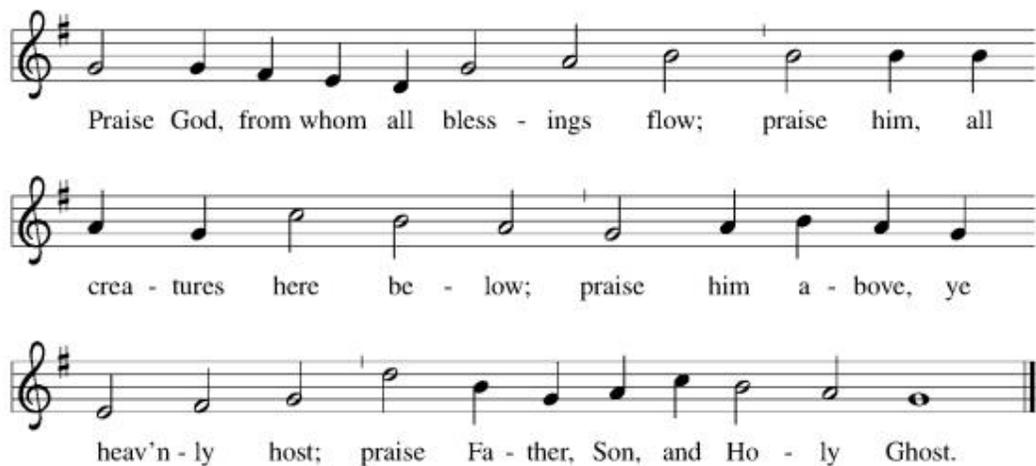
free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

(please stand as you are able)

DOXOLOGY 884



Praise God, from whom all blessings flow; praise him, all
creatures here below; praise him above, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER *(assisting minister)*

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

DIALOGUE AND PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth
and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

SANCTUS *ELW setting four pg 153*

Holy, holy, holy Lord,

Lord God of pow'r and might:

Heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER

Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ has risen. Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
We await his coming in power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we may live to the praise of your glory
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

Through him, with him, in him,
in the unity of the Holy Spirit,

all glory and honor is yours, almighty Father, now and forever. **AMEN**

LORD'S PRAYER



Our Fa-ther in heav-en, hal-lowed be your name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins as we
for-give those who sin a-gainst us. Save us from the time of tri-al
and de-liv-er us from e-vil. For the king-dom, the pow'r,
and the glo-ry are yours, now and for-ev-er. A-men.

INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread.
Come and eat at God's table, where all are welcome.

(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Children are invited forward to receive a blessing at the rail.)

LAMB OF GOD *ELW setting four pg 154*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN WOV 664 A NEW COMMANDMENT



A new com-mand-ment I give un - to you, that you love one an - oth-er as



I have loved you, that you love one an - oth-er as I have loved you.



By this shall peo - ple know you are my dis - ci - ples, if



you have love one for an - oth - er; by this shall peo-ple know



you are my dis - ci - ples: if you have love one for an - oth - er.

(please stand as you are able)

EUCCHARISTIC BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

POST-COMMUNION PRAYER *(assisting minister)*

Life-giving God,

in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power, the Christ of unending joy,
and the Spirit of Easter hope † bless you now and always. **Amen.**

SENDING HYMN 385 GOOD CHRISTIAN FRIENDS, REJOICE AND SING! VERSES 1-3



1 Good Chris - tian friends, re - joi - ce and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; death's might - y stone is
3 Praise we in songs of vic - to - ry that love, that life which
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
rolled a - way; let all the earth re - joi - ce and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad. **Thanks be to God. Alleluia!**

PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:

Ruth Clark

Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]

Neil Gwinn [requested by Anastasia]

Family of Richie Cardoza [requested by Bill Moser]

Jimmy LaSurdo

David Schwack

Amanda Haeffer

Fran Favara [requested by Liz DeLuca]

Anita Ahrens, Craig Keil, Kate Furtado [requested by Janis Raineri]

Carynne Solensten [requested by Joanne Wortmann]

Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]

Lyla Suffis [requested by Jen & Brett Suffis]

Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by Jill Breimann]

Pastor Rebecca Pollicino

Micelle Dozier-Morgan [requested by Mary Fjellstad]

Carolyn Martin [requested by Linda Overton]

James Riley [requested by Lita Riley]

Lauren Cravotta, Mary Serigano, Pam Provetto [requested by Joe & Margie Costello]

Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]

Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]

The family of Robert Grisafi [requested by Colleen Donohue]

Mary Ellen Tiffany, Don Cimato [requested by the Klouda Family]

Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis, Rocky Cinque [requested by Marianne Spagna]

Judy Daley, Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy & Jim Clavell]

Carolyn Bennett [requested Jill Spage]

Arthur Schaeffler [requested by the Poulos Family]

Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]

Gavin Lahann [requested by Grandmother Violet Lahann]

Emilie Diehl [requested by daughters Cyndie & Kathy]

Betsy Johnsrud, Laura Hicks, Andrew Madarasz, [requested by Leslee & Steve Mathieson]

Bruce Logan, Betty Perlish, Alex Hegarty, Bob Widmer, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]

Marilyn Havighorst [requested by Martha Hahn]

Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]

David Travis [requested by Richard Travis]

THOSE IN MILITARY SERVICE:

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty