

ST. ANDREW'S

LUTHERAN CHURCH



FOURTH SUNDAY OF EASTER
WITH HOLY COMMUNION
MAY 11, 2025
10:00 AM

Ministers, The People of God
Reverend Jean Dougherty
Director of Music, Nicholas Suminski
Cantor, Cynthia Davis
Bell Choir Director, Laura Gustavsen
Assisting Minister, Leslee Mathieson
Readers, Chris Lloyd, Janis Raineri
Ushers, Danielle Lloyd, Steve Mathieson
Donna & Frank Meystrik



ST. ANDREW'S

LUTHERAN CHURCH

This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

NEED PRAYER? Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

Communion:

St. Andrew's practices eucharistic hospitality.
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



Evangelical
Lutheran Church
in America

GATHERING

The Holy Spirit calls us together as the people of God.

ACCLAMATION

Alleluia! Christ is risen!

Christ is risen indeed. Alleluia!

WELCOME

CALL TO WORSHIP

I was glad when they said unto me,

Let us go to the house of the Lord!

I was glad when they said unto me,

Let us go to the house of the Lord!

Unless the Lord builds the house,

In vain do the builders labor.

Unless the Lord builds the house,

In vain do the builders labor.

Surely the Lord is in this place.

This is the house of God; this is the gate of heaven!

Surely the Lord is in this place

This is the house of God; this is the gate of heaven!

Oh, come let us worship!

Oh, come let us worship!

Oh, come let us worship!

PRELUDE

(The assembly stands.)

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of † the One

who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection,

and called to live the baptized life,

let us give thanks for the gifts of baptism.

Holy God,

we give you thanks for the waters of baptism,

waters that make a people your own,

that restore to wholeness,
and empower us to be witnesses in your name.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that strengthen believers
and give new life to beloved servants of your church;
waters that extend your boundless love
and cross barriers of our own making.
Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism,
waters that open the hearts of believers
and give a voice in the night to those in captivity;
waters that set your people on a new path,
rejoicing in the Spirit's power.
Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.
We ask this in the name of Jesus, the Crucified and Risen One.
Amen.

(Asperges is the sprinkling of water in worship in the Easter season, at confirmation and the rite of baptism. You may trace the sign of the cross ✠ as you are sprinkled to remind yourself you have been baptized into Christ's death and resurrection.)

GATHERING HYMN 789 SAVIOR, LIKE A SHEPHERD LEAD US



1 Sav - ior like a shep - herd lead us; much we need your ten - der care.
2 We are yours; in love be - friend us, be the guard - ian of our way;
3 You have prom - ised to re - ceive us, poor and sin - ful though we be;
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas - ant pas - tures feed us, for our use your fold pre - pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE *ELW setting eight, pg. 184 verse 2*

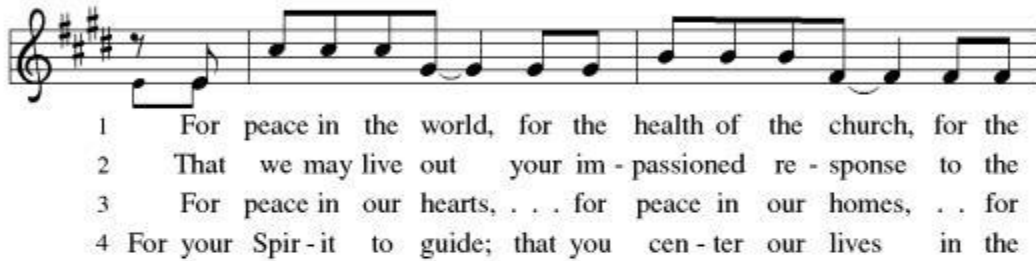
Refrain



Ky-ri-e e-lei-son, on our world and on our way.



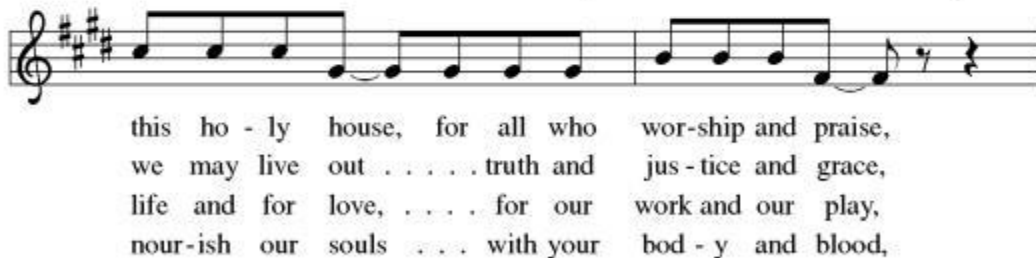
Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out . . . truth and jus-tice and grace,
life and for love, . . . for our work and our play,
nour-ish our souls . . . with your bod-y and blood,



let us pray to the Lord, let us pray to the Lord.

Refrain

CANTICLE OF PRAISE *ELW setting four, pg. 149*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



All
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



Final refrain
This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray

O God of peace, **we rejoice together in the resurrection of our Lord. Make us complete in everything good that we may do your will through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

(please be seated)

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: ACTS 9:36-43

Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.

A reading from Acts

³⁶ Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. ³⁷ At that time she became ill and died. When they had washed her, they laid her in a room upstairs. ³⁸ Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." ³⁹ So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. ⁴⁰ Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. ⁴¹ He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. ⁴² This became known throughout Joppa, and many believed in the Lord. ⁴³ Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The word of the Lord. **Thanks be to God.**

ANTHEM

(ST ANDREW'S CHOIR)

My Lord is like a Shepherd by Lani Smith (1934-2015), arr. Hugh S. Livingston, Jr.
(adapted from Psalm 23):

My Lord is like a shepherd, my ev'ry need he fills.
He leads me by the quiet streams and thro' the verdant hills.
He heals my broken spirit, and when I start to roam
He sets me on a righteous road and brings me safely home.

When death becomes my shadow, I need not be afraid.
My Lord stays close beside me, His presence gives me aid;
And if temptations lure me, He places at my feet
The riches of his storehouse. What pow'r can compete?

His goodness and his mercy will be forever mine,
And I will live within his house thro' all the length of time. Amen.

SECOND READING: REVELATION 7:9-17

Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.

A reading from Revelation.

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰ They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² singing,

“Amen! Blessing and glory and wisdom

and thanksgiving and honor

and power and might

be to our God forever and ever! Amen.”

¹³ Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” ¹⁴ I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵ For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶ They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

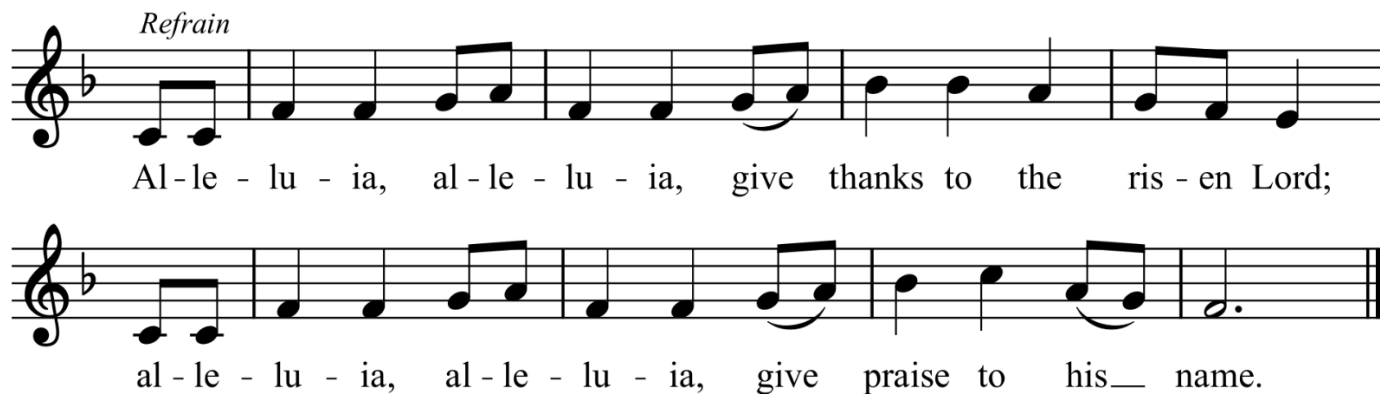
¹⁷ for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

The word of the Lord. **Thanks be to God.**

(The assembly stands.)

GOSPEL ACCLAMATION

Refrain



Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord;
al - le - lu - ia, al - le - lu - ia, give praise to his__ name.

Jesus, good shepherd of your sheep, You know your own and they know you too.

GOSPEL JOHN 10:22-30

Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.

The holy gospel according to St. John, the twenty-first chapter.

Glory to you, O Lord.

²² At that time the festival of the Dedication took place in Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the portico of Solomon. ²⁴ So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." ²⁵ Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; ²⁶ but you do not believe, because you do not belong to my sheep. ²⁷ My sheep hear my voice. I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish. No one will snatch them out of my hand.

²⁹ What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. ³⁰ The Father and I are one."

The gospel of the Lord.

Praise to you, O Christ.

(please be seated)

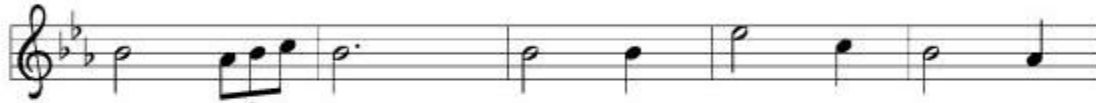
SERMON

(please stand as you are able)

HYMN OF THE DAY 502 THE KING OF LOVE MY SHEPHERD IS
(adapted from Psalm 23):



1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
soul he lead - eth and, where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er,
pas - tures grow, with food ce - les - tial feed - eth.
gent - ly laid, and home, re - joic - ing, brought me.
com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight; 6 And so, through all the length of days,
thine unction grace bestoweth; thy goodness faileth never.
and, oh, what transport of delight Good Shepherd, may I sing thy praise
from thy pure chalice floweth! within thy house forever.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Also included in prayer today..... RUTH CLARK

A brief silence.

You guide your people to the waters of life. Make your church a nourishing place for all who are thirsty for hope and healing. Renew us in the waters of baptism, and send us forth as signs of your love. Hear us, O God.

Your mercy is great.

You tend to the earth, sustaining life in all places. Revive fragile ecosystems and restore species in danger of extinction. Teach us new ways of living in balance and harmony with our non-human neighbors. Hear us, O God.

Your mercy is great.

You lead all peoples along right pathways. Grant wisdom and compassion to judges, lawyers, mediators, and legal advocates. Dismantle systems of mass incarceration, empower processes of restorative justice, and encourage all who strive for healing in our communities. Hear us, O God.

Your mercy is great.

You wipe the tears from every eye. Tend to all who struggle with anxiety or depression, loneliness, or despair. Enfold all who are in any need in your shepherding care especially on our prayer list and those we now name silently or aloud.....(pause for names). Hear us, O God.

Your mercy is great.

This Mother's Day, bless mothers, grandmothers, and all who offer mothering care. Come close to those whose relationships with their families are difficult, and console all who grieve the loss of mother figures or the loss of children. Hear us, O God.

Your mercy is great.

You are the source of everlasting life. In deep gratitude for all your saints, we rejoice in the joy and hope of the resurrection made known to us in Jesus, your beloved child. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)

MEAL

God feeds us with the presence of Jesus Christ.

The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need.

OFFERING

@SASMITHTOWN



venmo

(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)

OFFERING HYMN 482 I COME WITH JOY



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

(please stand as you are able)

DOXOLOGY 884



Praise God, from whom all bless - ings flow; praise him, all



crea - tures here be - low; praise him a - bove, ye



heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER *(assisting minister)*

Risen One, you call us to believe and bear fruit.

May the gifts that we offer here be signs of your abiding love.

Form us to be your witnesses in the world, through Jesus Christ, our true vine. **Amen.**

GREAT THANKSGIVING

DIALOGUE AND PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth
and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

SANCTUS *ELW setting four pg 153*

Holy, holy, holy Lord,

Lord God of pow'r and might:

Heav'n and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER

Holy God, mighty Lord, gracious Father:

Endless is your mercy and eternal your reign.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

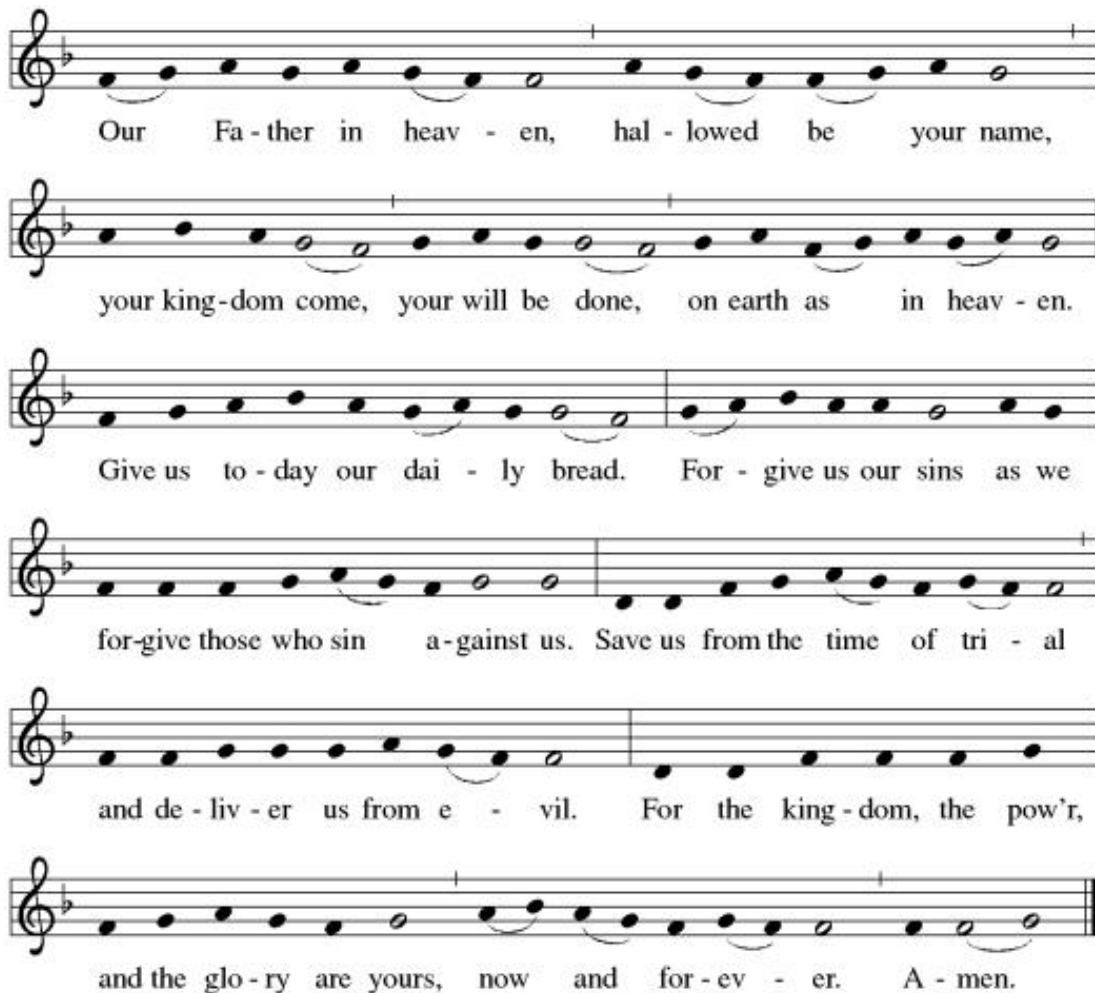
Christ has died. Christ has risen. Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
We await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever. **AMEN**

LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

The risen Christ is made known to us in the breaking of the bread.

Come and eat at God's table, where all are welcome.

(The assembly may be seated during distribution. Gluten-free wafers are available upon request. Children are invited forward to receive a blessing at the rail.)

LAMB OF GOD *ELW setting four pg 154*



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the

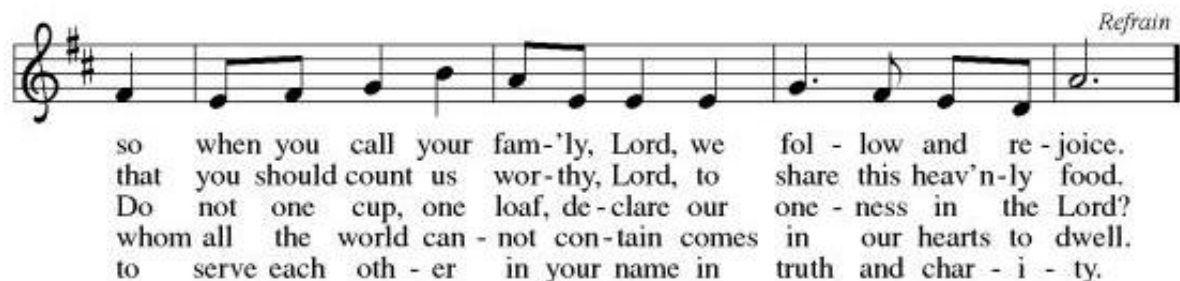


sin of the world; grant us peace, grant us peace.

COMMUNION HYMN 484 YOU SATISFY THE HUNGRY HEART:



- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,



(please stand as you are able)

EUCCHARISTIC BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

POST-COMMUNION PRAYER *(assisting minister)*

Life-giving God,
in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

The God of resurrection power, the Christ of unending joy,
and the Spirit of Easter hope † bless you now and always. **Amen.**

SENDING HYMN 768 LEAD ME, GUIDE ME

Refrain

Lead me, guide me, a - long the way;
for if you lead me, I can - not stray.
Lord, let me walk each day with thee.
Lead me, O Lord, lead me.

1. I am weak and I need thy strength and pow'r
2. Help me tread in the paths of righ - teous - ness,
3. I am lost if you take your hand from me,
to help me o - ver my weak - est hour.
be my aid when Sa - tan and sin op - press.
I am blind with - out thy light to see.
Help me through the dark - ness thy face to see.
I am put - ting all my trust in thee.
Lord, just al - ways let me thy ser - vant be. *Refrain*

Lead me, O Lord, lead me.

DISMISSAL

Alleluia! Go in peace. Rejoice and be glad. **Thanks be to God. Alleluia!**

HAPPY MOTHER'S DAY

PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:

Ruth Clark

Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]

Neil Gwinn [requested by Anastasia]

Norma Meystrik [requested by Donna & Frank Meystrik]

Family of Richie Cardoza [requested by Bill Moser]

Jimmy LaSurdo

David Schwack

Amanda Haeffer

Fran Favara [requested by Liz DeLuca]

Anita Ahrens, Craig Keil, Kate Furtado [requested by Janis Raineri]

Carynne Solensten [requested by Joanne Wortmann]

Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]

Lyla Suffis [requested by Jen & Brett Suffis]

Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by Jill Breimann]

Pastor Rebecca Pollicino

Micelle Dozier-Morgan [requested by Mary Fjellstad]

Carolyn Martin [requested by Linda Overton]

James Riley [requested by Lita Riley]

Lauren Cravotta, Mary Serigano, Pam Provetto [requested by Joe & Margie Costello]

Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]

Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]

The family of Robert Grisafi [requested by Colleen Donohue]

Mary Ellen Tiffany, Don Cimato [requested by the Klouda Family]

Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis, Rocky

Cinque [requested by Marianne Spagna]

Judy Daley, Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy & Jim Clavell]

Carolyn Bennett [requested Jill Spage]

Arthur Schaeffler [requested by the Poulos Family]

Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]

Gavin Lahann [requested by Grandmother Violet Lahann]

Emilie Diehl [requested by daughters Cyndie & Kathy]

Betsy Johnsrud, Laura Hicks, Andrew Madarasz, [requested by Leslee & Steve Mathieson]

Bruce Logan, Betty Perlish, Alex Hegarty, Bob Widmer, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]

Marilyn Havighorst [requested by Martha Hahn]

Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]

David Travis [requested by Richard Travis]

THOSE IN MILITARY SERVICE:

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,

LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty