

Welcome to Worship!

ST. ANDREW'S
LUTHERAN CHURCH

Sunday of the Passion

Procession with Palms

And

The Passion According to Luke



This week is the center of the church year. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

After meditating on the passion and death of Jesus in our readings, we conclude our worship this morning in SILENCE.

Ministers, The People of God
Reverend Jean Dougherty
Director of Music, Nicholas Suminski
Cantor, Cynthia Davis
Bell Choir Director, Laura Gustavsen
Assisting Minister, Jill Spage
Readers, Leslee Mathiesen
Ushers, Barbara English, Steve O'Hagan, Leslee Mathieson,
Steve Mathieson, Donna Meystrik, Frank Meystrik
Priscilla Guild, Jill Breimann



ST. ANDREW'S

LUTHERAN CHURCH

This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

NEED PRAYER? Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

Communion:

St. Andrew's practices eucharistic hospitality.
All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



GATHERING

The Holy Spirit calls us together as the people of God.

The assembly gathers outside in front of the church, palms are distributed.

WELCOME AND ACCLAMATION

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

Blessed is One who comes in the name of the Lord. Hosanna in the highest!

PROCESSIONAL GOSPEL Luke 19:28-40 *(Assisting minister)*

The holy gospel according to Luke. **Glory to you, O Lord.**

28 After he had said this, [Jesus] went on ahead, going up to Jerusalem.

29 When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, 30 saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. 31 If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" 32 So those who were sent departed and found it as he had told them. 33 As they were untying the colt, its owners asked them, "Why are you untying the colt?" 34 They said, "The Lord needs it." 35 Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. 36 As he rode along, people kept spreading their cloaks on the road. 37 As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, 38 saying,

"Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!"

39 Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." 40 He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord. **Praise to you, O Christ.**

BLESSING OF PALMS

The presiding minister and the assembly greet each other.

The Lord be with you.

And also with you.

Let us pray.

A brief silence is kept.

We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed messiah and king

by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

PROCESSION *The assisting minister addresses the assembly.*

Blessed is He who comes in the name of the Lord. **Hosanna to the Son of David!**
Blessed is the One who comes in the name of the Lord. **Hosanna in the highest!**
Let us go forth in peace,... **in the name of Christ. Amen.**

The assembly follows the choirs as we process into the church, we will reverence the cross and then proceed to seat. Remain standing.

PROCESSIONAL HYMN #344 All Glory Laud and Honor

All Glory, Laud, and Honor

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. Refrain

2 The company of angels
are praising you on high;
creation and all mortals
in chorus make reply. Refrain

3 The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. Refrain

4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. Refrain

5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King. Refrain

The presiding minister concludes the procession.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THE DAY

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Silence is kept.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross.

In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated

CHILDREN'S MESSAGE

ANTHEM Festival Piece on "St Theodulph" by Derek K Hakes

Bell Choir

FIRST READING: Isaiah 50:4-9a

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

A reading from Isaiah.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;

⁸ he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

^{9a} It is the Lord GOD who helps me;

who will declare me guilty?

The word of the Lord.

Thanks be to God.

please stand as you are able

GOSPEL ACCLAMATION
"Jesus Christ Is Lord"

S429

Leader Assembly

Je - sus Christ is Lord! Je - sus Christ is Lord!

2. But emptied himself, taking the form of a slave,
being born in human likeness.

Leader Assembly

Je - sus Christ is Lord! Je - sus Christ is Lord!

3. And, being found in human form, he humbled himself,
and became obedient to the point of death—even death on a cross.

Leader Assembly

Je - sus Christ is Lord! Je - sus Christ is Lord!

4. Therefore, God also highly exalted him
and gave him the name that is above ev'ry name,

Leader Assembly

Je - sus Christ is Lord! Je - sus Christ is Lord!

5. So that at the name of Jesus ev'ry knee should bend,
in heav'n, on earth, and under the earth,
and ev'ry tongue confess to the glory of God the Father:

Leader Assembly

Je - sus Christ is Lord! Je - sus Christ is Lord!

(Please remained seated during the passion reading and hymns.)

+THE PASSION OF OUR LORD ACCORDING TO LUKE+



*The assembly will read in unison the part of the People, which is in **bold type** and marked by the symbol.*

GOSPEL: Luke 22:1—23:56

The gospel is announced.

The holy gospel according to Luke.

Glory to you, O Lord.

Narrator: ¹Now the festival of Unleavened Bread, which is called the Passover, was near. ²The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.

³Then Satan entered into Judas called Iscariot, who was one of the twelve; ⁴he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. ⁵They were greatly pleased and agreed to give him money. ⁶So he consented and began to look for an opportunity to betray him to them when no crowd was present.

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying,

Jesus: "Go and prepare the Passover meal for us that we may eat it."

Narrator: ⁹They asked him,

Peter: "Where do you want us to make preparations for it?"

Jesus: ¹⁰Listen, he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters ¹¹and say to the owner of the house, 'The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" ' ¹²He will show you a large room upstairs, already furnished. Make preparations for us there."

Narrator: ¹³So they went and found everything as he had told them; and they prepared the Passover meal.

¹⁴When the hour came, he took his place at the table, and the apostles with him. ¹⁵He said to them,

Jesus: "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

Narrator: ¹⁷Then he took a cup, and after giving thanks he said,

Jesus: "Take this and divide it among yourselves; ¹⁸for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Narrator: ¹⁹Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: "This is my body, which is given for you. Do this in remembrance of me."

Narrator: ²⁰And he did the same with the cup after supper, saying,

Jesus: "This cup that is poured out for you is the new covenant in my blood. ²¹But see, the one who betrays me is with me, and his hand is on the table. ²²For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

Narrator: ²³Then they began to ask one another which one of them it could be who would do this.

²⁴A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵But he said to them,

Jesus: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸You are those who have stood by me in my trials; ²⁹and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³²but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

Narrator: ³³And Peter said to him,

Peter: "Lord, I am ready to go with you to prison and to death!"

Narrator: ³⁴Jesus said,

Jesus: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

Song: #345 Jesus, I Will Ponder Now (verse one)

1 Jesus, I will ponder now
on your holy passion;
let your Spirit now endow
me for meditation.
Grant that I in love and faith
may the image cherish
of your suffering, pain, and death,
that I may not perish.

Narrator: ³⁵He said to them,

Jesus: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

Narrator: They said,

 **"No, not a thing."**

Narrator: ³⁶He said to them,

Jesus: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

Narrator: ³⁸They said,

 **"Lord, look, here are two swords."**

Narrator: He replied,

Jesus: "It is enough."

Narrator: ³⁹He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰When he reached the place, he said to them,

Jesus: "Pray that you may not come into the time of trial."

Narrator: ⁴¹Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: ⁴²Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator: ⁴³Then an angel from heaven appeared to him and gave him strength. ⁴⁴In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] ⁴⁵When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶and he said to them,

Jesus: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

SONG #347 Go to Dark Gethsemane verse one

1 Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see.
Watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.

Narrator: ⁴⁷While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸but Jesus said to him,

Jesus: "Judas, is it with a kiss that you are betraying the Son of Man?"

Narrator: ⁴⁹When those who were around him saw what was coming, they asked,

 **"Lord, should we strike with the sword?"**

Narrator: ⁵⁰Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹But Jesus said,

Jesus: "No more of this!"

Narrator: And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: "Have you come out with swords and clubs as if I were a bandit? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Narrator: ⁵⁴Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance.

SONG #347 Go to Dark Gethsemane verse two

2 Follow to the judgment hall,
view the Lord of life arraigned;
oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suff'ring, shame, or loss;
learn from him to bear the cross.

Narrator: ⁵⁵When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant: "This man also was with him."

Narrator: ⁵⁷But he denied it, saying,

Peter: "No I do not know him."

Narrator: ⁵⁸A little later someone else, on seeing him, said,

Witness: "You also are one of them."

Narrator: But Peter said,

Peter: "No, I am not!"

Narrator: ⁵⁹Then about an hour later still another kept insisting,

Witness: "Surely this man also was with him; for he is a Galilean."

Narrator: ⁶⁰But Peter said,

Peter: "I do not know what you are talking about!"

Narrator: At that moment, while he was still speaking, the cock crowed. ⁶¹The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." ⁶²And he went out and wept bitterly.

SONG #349 Ah Holy Jesus verse one

1 Ah, holy Jesus, how hast thou offended
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

Narrator ⁶³Now the men who were holding Jesus began to mock him and beat him; ⁶⁴they also blindfolded him and kept asking him,

 **"Prophecy! Who is it that struck you?"**

Narrator: ⁶⁵They kept heaping many other insults on him.

⁶⁶When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷They said,

 **"If you are the Messiah, tell us."**

Narrator: He replied,

Jesus: "If I tell you, you will not believe; ⁶⁸and if I question you, you will not answer. ⁶⁹But from now on the Son of Man will be seated at the right hand of the power of God."

Narrator: ⁷⁰All of them asked,

 **"Are you, then, the Son of God?"**


Narrator: He said to them,

Jesus: "You say that I am."

Narrator: ⁷¹Then they said,

 **"What further testimony do we need? We have heard it ourselves from his own lips!"**

Narrator: ¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying,

 **"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."**

Narrator: ³Then Pilate asked him,

Pilate: "Are you the king of the Jews?"

Narrator: He answered,

Jesus: "You say so."

Narrator: ⁴Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man."

Narrator: ⁵But they were insistent and said,

 **"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."**

Narrator: ⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

SONG: #349 Ah, Holy Jesus verse two

2 Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.

Narrator ¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him."

Narrator: ¹⁸Then they all shouted out together,

 **"Away with this fellow! Release Barabbas for us!"**

Narrator: ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting,

 **"Crucify, crucify him!"**

Narrator: ²A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand

should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' ³⁰Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' ³¹For if they do this when the wood is green, what will happen when it is dry?"

Narrator: ³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying,

 **"He saved others; let him save himself if he is the Messiah of God, his chosen one!"**

Narrator: ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying,

Witness: "If you are the King of the Jews, save yourself!"

Narrator: ³⁸There was also an inscription over him, "This is the King of the Jews." ³⁹One of the criminals who were hanged there kept deriding him and saying,

First Criminal: "Are you not the Messiah? Save yourself and us!"

Narrator: ⁴⁰But the other rebuked him, saying,

Second Criminal: "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator: ⁴²Then he said,

Second Criminal: "Jesus, remember me when you come into your kingdom."

Narrator: ⁴³He replied,

Jesus: "Truly I tell you, today you will be with me in Paradise."

SONG #351 O Sacred Head, Now Wounded verse one

1 O sacred head, now wounded,
with grief and shame weighed down,
now scornfully surrounded
with thorns, thine only crown;
O sacred head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

Narrator: ⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last.

Silence

⁴⁷When the centurion saw what had taken place, he praised God and said,

Centurion: "Certainly this man was innocent."

Narrator: ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴It was the day of Preparation, and the sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

Silence for meditation

ANTHEM "FATHER, FORGIVE THEM"

ST. ANDREW'S CHOIR

Father forgive them,
They know not what they do.

please stand as you are able

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

Also included in prayer this day:

A brief silence.

Guide your church this Holy Week as we follow in the servant way of Jesus. Protect those who face hostility or oppression for their faith. Humble those who would use faith to dominate others and reinforce their own power. God, in your mercy,
receive our prayer.

Make your creation a living witness to Christ's passion and resurrection: in waving palms, shouting stones, fragrant vineyards, murmuring wheat, and revealing fire. Make us attentive to your holy presence in the world, that we may care for the earth you love. God, in your mercy,
receive our prayer.

Let your face shine upon the leaders of nations and let the same mind be in them as was in Christ Jesus, so that those with the most power may humble themselves to serve the most vulnerable. God, in your mercy,
receive our prayer.

Sustain the weary with a word. Grant perseverance to political prisoners and to any who are exploited, unjustly accused, or wrongly convicted. Abide with all who are in jails, detention centers, or prisons. Console all who experience times of trial, suffering, or are in need of healing, especially all on our prayer list. God, in your mercy,
receive our prayer.

Give strength to those who will lead worship during Holy Week: pastors and deacons, altar guilds and sacristans, musicians and assisting ministers, ushers, and office staff. Instill in them awe and joy, that their service may reflect the love of Jesus. God, in your mercy,
receive our prayer.

We give thanks to you for our beloved dead, trusting that as the cross of Jesus led to the empty tomb, so you welcome those who have died into the paradise of your presence. God, in your mercy,
receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.
Amen.

PEACE *The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

MEAL

God feeds us with the presence of Jesus Christ.

The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need.

OFFERING

@SASMITHTOWN



venmo

(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)

OFFERING HYMN W&P #35 CREATE IN ME

Cre - ate in me a clean heart, O God, that I might serve you:
cre - ate in me a clean heart, O God, that I might be re - newed.
So fill me and heal me, and bring me back to you.
Cre - ate in me a clean heart, O God, that I might serve you.

The assembly stands as they are able.

OFFERING PRAYER *(assisting minister)*

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

GREAT THANKSGIVING: DIALOGUE AND PREFACE...

The Lord be with you

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might:



heav-en and earth are full of your glo-ry. Ho-san - na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho-san - na



in the high-est. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

To you, O God, Creator Savior, Comforter
Father, +Son and Holy Spirit
Be our worship and praise, adoration and thanksgiving,
Now and forever. Amen. **Amen**

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

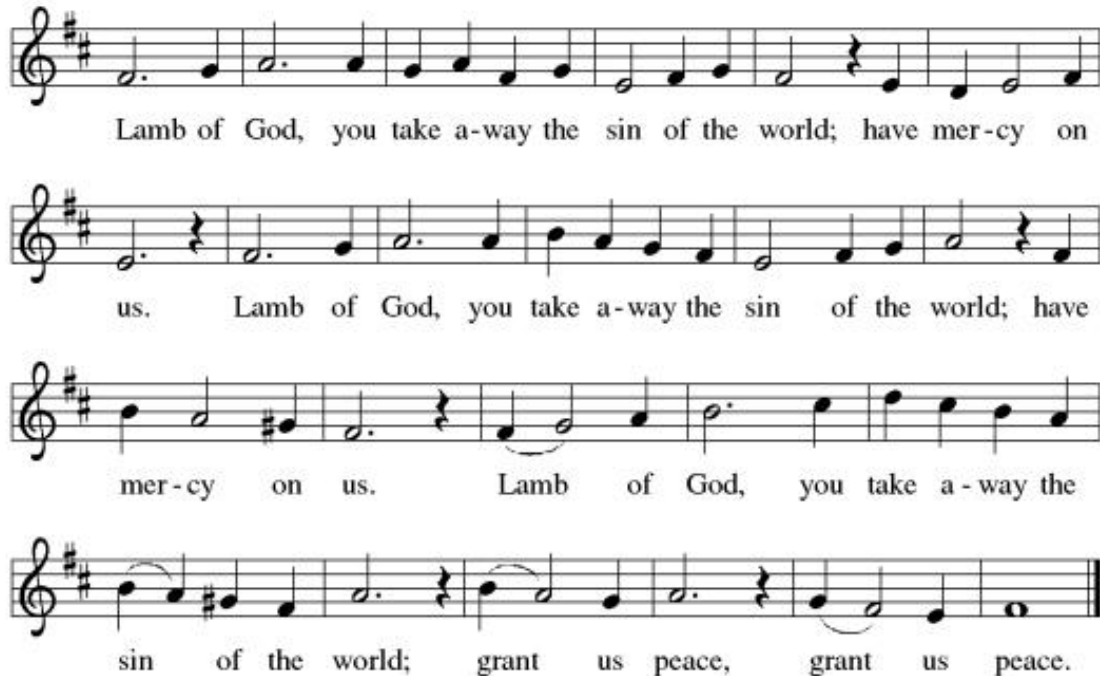
INVITATION TO COMMUNION

Come to our Lord's table where all are welcome. Jesus gave himself over to trial to be with us. All who are hungry, come! The feast of grace is spread.

COMMUNION

The assembly may be seated during distribution. Please follow the ushers' directions as you are invited forward to either kneel or stand at the rail.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION SONG: LBW #94 My Song Is Love Unknown

- 1 My song is love unknown,
my Savior's love to me,
love to the loveless shown,
that they might lovely be.
Oh, who am I, that for my sake
my Lord should take frail flesh and die?
My Lord should take frail flesh and die?
- 2 He came from his blest throne,
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.
But, oh, my friend, my friend indeed,
who at my need his life did spend;
who at my need his life did spend!
- 3 Sometimes they strew his way
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then "Crucify!" is all their breath,
and for his death they thirst and cry,
and for his death they thirst and cry.

- 4 Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries! Yet they at these
themselves displease, and 'gainst him rise;
themselves displease, and 'gainst him rise.
- 5 They rise, and needs will have
my dear Lord made away;
a murderer they save,
the prince of life they slay.
Yet cheerful he to suff'ring goes,
that he his foes from thence might free;
that he his foes from thence might free.
- 6 In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home;
but mine the tomb wherein he lay;
but mine the tomb wherein he lay.
- 7 Here might I stay and sing--
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!
I all my days could gladly spend!

After all have received, please stand as you are able.

EUCCHARISTIC BLESSING

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace and peace. **Amen.**

PRAYER AFTER COMMUNION *(assisting minister)*

Generous Host,
you have shared your feast with us and made us new.
Send us now to set tables of love and grace in our communities,
that your liberating love might nourish the world into freedom,
in the name of the crucified one, Jesus Christ our Lord.
Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

The assembly stands as they are able. The presiding minister proclaims God's blessing.

BLESSING

Lord, take our minds and think through them.

Take our lips and speak through them.

Take our hearts and set them on fire.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✝ give you peace.

Amen.

DISMISSAL

Go in peace. Care for others as God cares for you.

Thanks be to God!

WE CONCLUDE OUR WORSHIP THIS DAY IN SILENCE.



PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:

Mel Flaherty, Elizabeth Flaherty [requested by Amanda Flaherty]
Neil Gwinn [requested by Anastasia]
Norma Meystrik [requested by Donna & Frank Meystrik]
Family of Richie Cardoza [requested by Bill Moser]
Jimmy LaSurdo
David Schwack
Amanda Haeffer
Fran Favara [requested by Liz DeLuca]
Anita Ahrens, Craig Keil, Kate Furtado [requested by Janis Raineri]
Carynne Solensten [requested by Joanne Wortmann]
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]
Lyla Suffis [requested by Jen & Brett Suffis]
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by Jill Breimann]
Pastor Rebecca Pollicino
Michelle Dozier-Morgan [requested by Mary Fjellstad]
Carolyn Martin [requested by Linda Overton]
James Riley [requested by Lita Riley]
Lauren Cravotta, Mary Serigano, Pam Provetto [requested by Joe & Margie Costello]
Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]
The family of Robert Grisafi [requested by Colleen Donohue]
Mary Ellen Tiffany, Don Cimato [requested by the Klouda Family]
Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis, Rocky Cinque [requested by Marianne Spagna]
Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy & Jim Clavell]
Carolyn Bennett [requested Jill Spage]
Arthur Schaeffler [requested by the Poulos Family]
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]
Gavin Lahann [requested by Grandmother Violet Lahann]
Emilie Diehl [requested by daughters Cyndie & Kathy]
Betsy Johnsrud, Laura Hicks, Andrew Madarasz, [requested by Leslee & Steve Mathieson]
Bruce Logan, Betty Perlish, Alex Hegarty, Bob Widmer, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]
Marilyn Havighorst [requested by Martha Hahn]
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]
David Travis [requested by Richard Travis]

THOSE IN MILITARY SERVICE:

Sgt Eric Hodosky, Lt Col Lenore Livingston née Fortin, Corporal August Detting,
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Dougherty



ST. ANDREW'S

LUTHERAN CHURCH

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Reverend Jean Dougherty: 39jeandougherty39@gmail.com
Music Director, Nick Suminski: Nicholas.Suminski@stonybrook.edu
Nursery School Director, Malissa Nelson: bmnelson096@gmail.com
Parish Administrator, Linda: admin@standrewsofsmithtown.org

CHURCH COUNCIL

Congregational President. Thomas Pernice

Leslee Mathieson – Vice President

Rick Madarasz – Treasurer

**Cindy Davis, Barbara English, Mary Fjellstad, Dorothy Graf, Darlene Klouda,
Grete Kraus, Steve O'Hagan, John Sanzone, Kensie Tomblin**