

Welcome to Worship!  
**ST. ANDREW'S**  
LUTHERAN CHURCH



**First Sunday in Lent**  
**The Liturgy of Holy Communion**  
**March 9, 2025**  
**10:00 am**

Ministers, The People of God  
Reverend Jean Dougherty  
Director of Music, Nicholas Suminski  
Cantor, Cynthia Davis  
Bell Choir Director, Laura Gustavsen  
Assisting Minister, Laura Gustavsen  
Readers, Chris Lloyd, John Sanzone  
Ushers, Lorna Bosak, Dorothy Graf,  
Leslee & Steve Mathieson  
Priscilla Guild, Janis Raineri



# ST. ANDREW'S

## LUTHERAN CHURCH

### **This is Christ's Church:**

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

**NEED PRAYER?** Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

### **Our Mission:**

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

### **Communion:**

St. Andrew's practices eucharistic hospitality. All are welcome at God's table. In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those desiring a blessing but not communion are invited forward and may cross their arms to indicate their intentions.

### **What is Reconciling in Christ?**

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



## GATHERING

The Holy Spirit calls us together as the people of God.

### WELCOME

#### CALL TO WORSHIP

Rend your hearts and not your clothing. Return to the Lord, your God.

**The Lord is gracious and merciful, slow to anger and abounding in steadfast love.**

Come, all who are weary and carrying heavy burdens, and Christ will give you rest.

**Those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles.**

Our hearts are glad, our souls rejoice; our bodies rest secure.

O Come let us worship.

**O Come let us worship. O Come let us worship.**

### PRELUDE

*The assembly stands as they are able.*

#### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,

and of the ✝ Son,

and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*The assembly kneels or stands. Silence is kept for reflection.*

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will**

**and walk in your ways,  
to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **+** Son, and of the Holy Spirit.

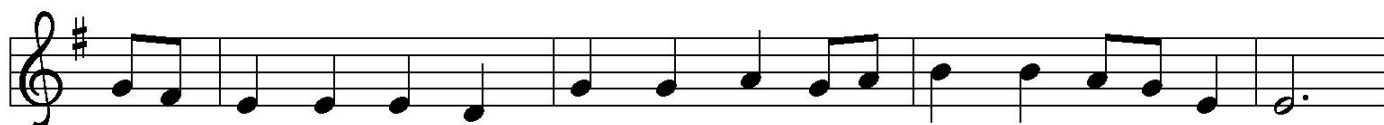
**Amen.**

*The assembly stands as they are able.*

**GATHERING SONG #611 "I Heard the Voice of Jesus Say"**



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - ling days are done.

**GREETING**

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

*Refrain*

Lord, have mer - cy, Christ, have mer - cy,

Lord, have mer - cy on me.

Lord, have mer - cy, Christ, have mer - cy,

Lord, have mer - cy on me. *Verses*

Verses:

1. Lamb of God, you take away  
the sins of the world.  
Lamb of God, you take away  
The sins of the world.
2. Lamb of God, I'm asking you  
to take away my sin.  
I confess that I've done wrong,  
I need your help again.
3. The precious blood of Jesus Christ  
cleanses me from sin.  
The precious blood of Jesus Christ  
cleanses me from sin.

**PRAYER OF THE DAY**

Let us pray.

*A brief silence is kept before the prayer.*

O Lord God, you led your people through the wilderness and brought them to the promised land.

**Guide us now,  
so that, following your Son,  
we may walk safely through the wilderness of this world  
toward the life you alone can give,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.**

*The assembly is seated.*

**Anthem**

*St. Andrew's Choir*

"Jesus, Refuge of the Weary" by Knorr von Rosenroth, adapted by Johann Sebastian Bach, Paul G. Bunjes and Fritz Oberdoerffer, text by Girolama Savonarola, tr. Jane F. Wilde

Text (also found in altered form in LBW 93, vs. 1 and 3)

1. Jesus, Refuge of the weary,  
Blest Redeemer, whom we love,  
Fountain in life's desert dreary,  
Savior from the world above,  
Oh, how oft Thine eyes, offended,  
Gaze upon the sinner's fall!  
Yet upon the cross extended,  
Thou didst bear the pain of all.
2. Jesus, may our hearts be burning  
With more fervent love for Thee!  
May our eyes be ever turning  
To Thy Cross of agony  
Till in glory, parted never  
From the blessed Savior's side,  
Graven in our hearts forever,  
Dwell the Cross, the Crucified!

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Deuteronomy 26:1-11**

*The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.*

A reading from Deuteronomy.

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God:

"A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous.

<sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The word of the Lord. **Thanks be to God.**

**PSALM 91 #787 On Eagle's Wings** (*assembly sings refrain, choir sings verses*)

1 You who dwell in the shelter of the Lord,  
who abide in this shadow for life,  
say to the Lord: "My refuge,  
my rock in whom I trust!"

**Refrain**

**And he will raise you up on eagle's wings,  
bear you on the breath of dawn,  
make you to shine like the sun,  
and hold you in the palm of his hand.**

2 The snare of the fowler will never capture you,  
and famine will bring you no fear;  
under God's wings your refuge,  
with faithfulness your shield. *Refrain*

3 You need not fear the terror of the night,  
nor the arrow that flies by day;  
though thousands fall about you,  
near you it shall not come. *Refrain*

4 For to the angels God's given a command  
to guard you in all of your ways;  
upon their hands they will bear you up,  
lest you dash your foot against a stone.

**Final refrain**

**And he will raise you up on eagle's wings,  
bear you on the breath of dawn,  
make you to shine like the sun,  
and hold you in the palm of his hand;  
and hold you, hold you in the palm of his hand.**

**SECOND READING: Romans 10:8b-13**

*Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.*

A reading from Romans.

<sup>8b</sup>“The word is near you,  
on your lips and in your heart”  
(that is, the word of faith that we proclaim); <sup>9</sup> because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup> The scripture says, “No one who believes in him will be put to shame.” <sup>12</sup> For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup> For, “Everyone who calls on the name of the Lord shall be saved.”

Word of God, word of life. **Thanks be to God.**

*The assembly stands as they are able.*

**GOSPEL ACCLAMATION #512 Lord, Let My Heart be Good Soil**



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.



## **GOSPEL: Luke 4:1-13**

*After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called "the Son of God."*

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>1</sup> Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup> where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup> The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." <sup>4</sup> Jesus answered him, "It is written, 'One does not live by bread alone.'"

<sup>5</sup> Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup> And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup> If you, then, will worship me, it will all be yours." <sup>8</sup> Jesus answered him, "It is written,

'Worship the Lord your God,  
and serve only him.'"

<sup>9</sup> Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup> for it is written,

'He will command his angels concerning you,  
to protect you,'

<sup>11</sup> and

'On their hands they will bear you up,  
so that you will not dash your foot against a stone.'"

<sup>12</sup> Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" <sup>13</sup> When the devil had finished every test, he departed from him until an opportune time.

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

## **SERMON**

*Silence for reflection follows the sermon.*

*The assembly stands to proclaim the Word of God in song.*

# HYMN OF THE DAY #504 "A Mighty Fortress"



1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 vour us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

Also included in our prayers today

*A brief silence.*

Gracious God, speak your word anew among us. Strengthen us to withstand the temptation to turn inward in fear or complacency. Embolden us to turn from self-preservation toward the self-giving love of Jesus. God, in your mercy,  
**receive our prayer.**

Mothering God, speak the word of life into wilderness places and fertile fields. Grant wisdom to your people, that we may quell the urge to strip lands of their resources and instead preserve first fruits for future generations. God, in your mercy,  
**receive our prayer.**

Almighty God, speak a word of wisdom to people in positions of power: mayors, councils, legislators, judges and juries, presidents, and monarchs. Help them discern your voice and follow your guidance, resisting the temptations of the evil one. God, in your mercy,  
**receive our prayer.**

Steadfast God, speak words of courage to your people in the wilderness. Protect refugees on perilous journeys, that they find safe harbor and a portion in the bounty you have given humanity to share. God, in your mercy,  
**receive our prayer.**

Loving God, speak gently to all who are alone. Bless those who bring your message of love, especially eucharistic ministers, caregivers, soup kitchen workers and others who attend to those who are overlooked, vulnerable, or lonely, that all find belonging in your love. We pray for all who are ill, especially Jimmy, David, Amanda, Carynne, Judy, Michelle, Lyla, all on our prayer list and those we now name silently or aloud.....(pause for names). God, in your mercy,  
**receive our prayer.**

Living God, we give thanks for all the faithful who have crossed the threshold from death to life. Guide us who are living to learn from their wisdom and follow their example. God, in your mercy,  
**receive our prayer.**

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.  
**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

## **MEAL**

God feeds us with the presence of Jesus Christ.

*The assembly may be seated. An offering is gathered for the mission of the church, including the care of those in need.*

## OFFERING

@SASMITHTOWN



venmo

*(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)*

## OFFERING HYMN W&P #35 CREATE IN ME



*The assembly stands as they are able.*

### OFFERING PRAYER *(assisting minister)*

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

**Amen.**

## GREAT THANKSGIVING: DIALOGUE AND PREFACE...

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS



Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might:



heav-en and earth are full of your glo-ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho - san - na



in the high - est. Ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

O God, Creator of our wilderness world,  
O God, Savior of the lost  
O God, Comforter of the sick and suffering  
We give you thanks for your everlasting might:  
We glorify you for covenant of mercy.

For forty days you cleansed with the waters of the flood.  
We praise you, O God.

**We praise you, O God.**

For forty days you illumined Moses with the words of your law.  
We praise you, O God.

**We praise you, O God.**

For forty years you fed your people with manna from heaven.  
We praise you, O God.

**We praise you, O God.**

You became truly human in Jesus our brother.  
For forty days, with fasting and prayer, he renounced the power of the devil.  
On the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

We extol his life. Amen. **Amen**

We lament his death. Amen. **Amen**

We celebrate his resurrection. Amen. **Amen**

Transform us, O God, O God, with your lively spirit.

Make this food into manna for our journey, the body and blood of your Son.

Grant us with the Ninevites forty days of repentance.

Teach us your words of wisdom and justice.

Renew the whole earth with baptismal grace.

At the last, lead all your pilgrim people through our deserts to your Easter garden.

To you, O God, Creator Savior, Comforter  
Father, +Son and Holy Spirit  
Be our worship and praise, adoration and thanksgiving,  
Now and forever. Amen. **Amen**

## THE LORD'S PRAYER

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

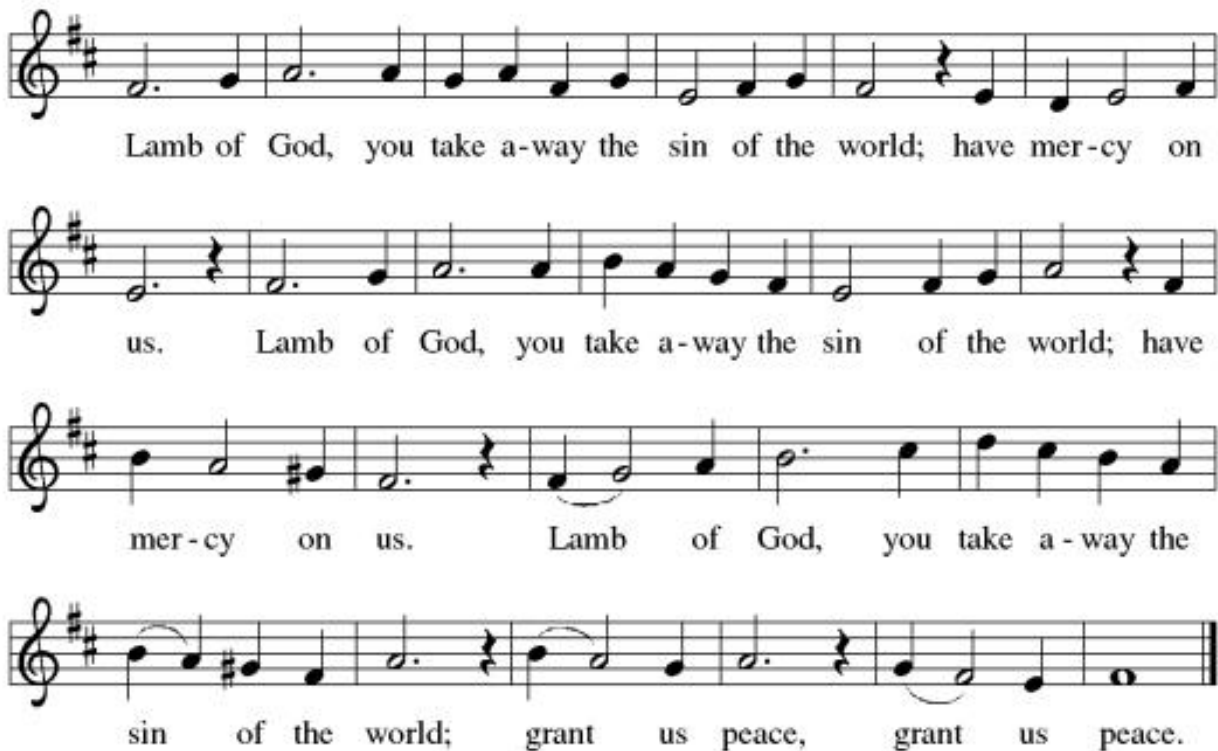
## INVITATION TO COMMUNION

Come to our Lord's table where all are welcome. Return to God with all your heart. Here is bread for the journey and drink for the desert.

## COMMUNION

*The assembly may be seated during distribution. Please follow the ushers' directions as you are invited forward to either kneel or stand at the rail.*

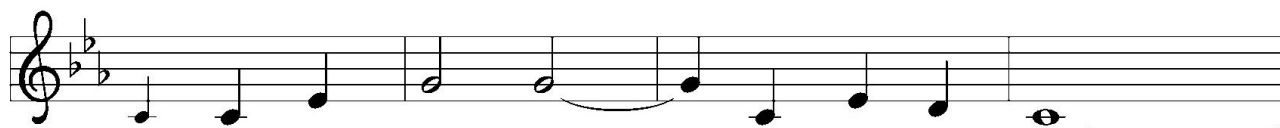
## COMMUNION SONG



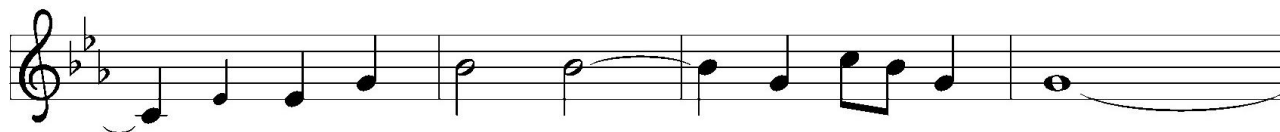
Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.



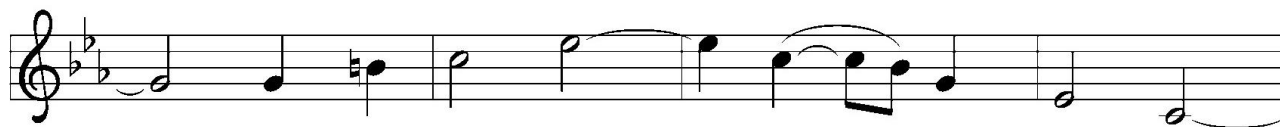
## #325 "I Want Jesus to Walk with Me"



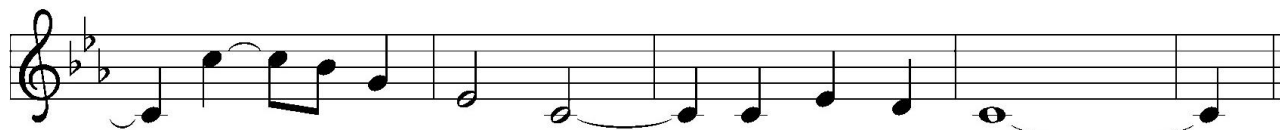
1 I want Je - sus to walk with me;  
2 In my tri - als, Lord, walk with me;  
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;  
in my tri - als, Lord, walk with me;  
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,  
when my heart is al - most break - ing,  
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.  
Lord, I want Je - sus to walk with me.

*After all have received, please stand as you are able.*

### **EUCCHARISTIC BLESSING**

May the body and blood of our Lord, Jesus Christ, strengthen you and keep you in his grace and peace. **Amen.**

### **PRAYER AFTER COMMUNION** *(assisting minister)*

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

God blesses us and sends us in mission to the world.

### ANNOUNCEMENTS

*The assembly stands as they are able. The presiding minister proclaims God's blessing.*

### BLESSING

Lord, take our minds and think through them.

Take our lips and speak through them.

Take our hearts and set them on fire.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

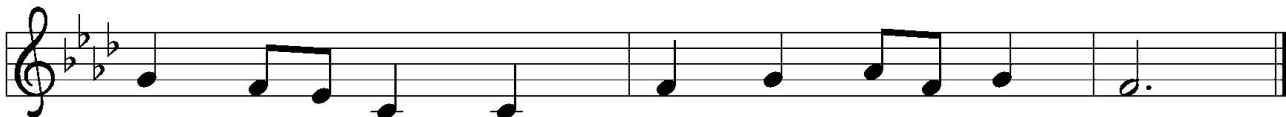
### SENDING SONG #319 "O Lord, throughout These Forty Days" (verses 1, 2 4)



1 O Lord, through - out these for - ty days you  
2 You strove with Sa - tan, and you won; your  
3 Though parched and hun - gry, yet you prayed and  
4 Be with us through this sea - son, Lord, and



prayed and kept the fast; in - spire re - pen - tance  
faith - ful - ness en - dured; lend us your nerve, your  
fixed your mind a - bove; so teach us to de -  
all our earth - ly days, that when the fi - nal



for our sin, and free us from our past.  
skill and trust in God's e - ter - nal word.  
ny our - selves that we may know God's love.  
Eas - ter dawns, we join in heav - en's praise.

### DISMISSAL

Go in peace. Christ is with you as you journey!

**Thanks be to God.**

### POSTLUDE

**PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:**

Neil Gwinn [requested by Anastasia]  
Norma Meystrik [requested by Donna & Frank Meystrik]  
Family of Richie Cardoza [requested by Bill Moser]  
Jimmy LaSurdo  
David Schwack  
Amanda Haeffer  
Linda Ames & family, Christine Fortin [requested by Helen Fortin]  
Fran Favara [requested by Liz DeLuca]  
Anita Ahrens, Craig Keil, Kate Furtado [requested by Janis Raineri]  
Carynne Solensten [requested by Joanne Wortmann]  
Sal Agnello, Charlie Macaluso [requested by Jane DeRosa]  
Lyla Suffis [requested by Jen & Brett Suffis]  
Karen Crimi, Jeffrey Gilmore, Rev. Wayne Gollenberg, Barbara McCanlis [requested by Jill Breimann]  
Carmen Walsh [requested by Malissa Nelson]  
Pastor Rebecca Pollicino  
Micelle Dozier-Morgan [requested by Mary Fjellstad]  
Carolyn Martin [requested by Linda Overton]  
James Riley [requested by Lita Riley]  
Lauren Cravotta, Mary Serigano, Pam Provetto [requested by Joe & Margie Costello]  
Jeanne McCurdy, Belinda Busaca Zeitlin, Margo Naranjo [requested by Barbara English]  
Rev. Margaret Casses, Jeff Taylor [requested by Fred Swanson]  
The family of Robert Grisafi [requested by Colleen Donohue]  
Elizabeth Flaherty [requested by Amanda Flaherty]  
Mary Ellen Tiffany, Richard Klouda [requested by the Klouda Family]  
Bobby Hazen, James Pallazzo, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis, Rocky Cinque [requested by Marianne Spagna]  
Jennifer Meisenkothen, Rachel Boccio, John Sullivan [requested by Dorothy & Jim Clavell]  
Carolyn Bennett [requested Jill Spage]  
Arthur Schaeffler [requested by the Poulos Family]  
Nancy M., Judy Zimmerman, Brett D, [requested by Cindy Davis]  
Gavin Lahann [requested by Grandmother Violet Lahann]  
Emilie Diehl [requested by daughters Cyndie & Kathy]  
Betsy Johnsrud, Laura Hicks, Andrew Madarasz, [requested by Leslee & Steve Mathieson]  
Bruce Logan, Betty Perlish, Alex Hegarty, Bob Widmer, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]  
Marilyn Havighorst [requested by Martha Hahn]  
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]  
David Travis [requested by Richard Travis]

**THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky, Major Lenore Livingston née Fortin, Corporal August Detting,  
LT Col William Fortin, Sgt Jack Dougherty, Sgt Jasmine Doughert