

Welcome to Worship!
ST. ANDREW'S
LUTHERAN CHURCH



All Saints Day Worship
The Liturgy of Holy Communion
November 3, 2024
10:00 am

Ministers, The People of God
Reverend Jean Dougherty
Director of Music, Nicholas Suminski
Cantor, Cynthia Davis
Bell Choir Director, Laura Gustavsen
Assisting Minister, Tom Pernice
Readers: Chris Lloyd, John Sanzone
Ushers, Barbara English, Grete Kraus, Danielle Lloyd
Leslee & Steve Mathieson, Steve O'Hagan



ST. ANDREW'S

LUTHERAN CHURCH

This is Christ's Church:

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

NEED PRAYER? Kindly share prayer concerns at the lectern located at the church entrance to have a name read aloud during worship. Completing a prayer card or calling the office assures the name will appear in print, and you may ask to receive a call from the pastor.

Our Mission:

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

Communion:

St. Andrew's practices eucharistic hospitality. All are welcome at God's table.

In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those not communing and children are invited forward to receive a blessing and may cross their arms to indicate their intentions.

What is Reconciling in Christ?

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

CALL TO WORSHIP

With people from all times and places,

God calls us to worship him.

In company with those well-known and little known,

God invites us into his presence.

Along with those of great faith and those struggling to believe,

God offers his Son as the way, the truth, and the life.

Oh, come let us worship!

Oh, come let us worship!

Oh, come let us worship!

PRELUDE

Please stand as you are able.

INVOCATION *The sign of the cross may be made by all in remembrance of their Baptism.*

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

CONFESSION AND FORGIVENESS

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just,
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Let us then confess our sins in the presence of God and one another.

The assembly may kneel as they are able.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by things we have done and by things we have left undone.**

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us,

so that we may delight in your will and

walk in your ways to the glory of your holy name.

Amen.

In the mercy of Almighty God, Jesus Christ was given to die for us, and for his sake, God forgives us all our sins.

As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father and of the + Son and of the Holy Spirit. **Amen.**

(Please stand as you are able.)

ALL SAINTS LITANY

It is right and good to give you thanks, Almighty God,

For you are the source of light and life.

You made us in your image

And called us to new life in Jesus Christ.

In all times and places your people proclaim your glory in unending praise.

We praise you today for saints and martyrs,

Faithful people in every age

who have followed your Son, Jesus Christ.

May we be strengthened by their witness

and supported by their fellowship,

that we may run with perseverance

the race that lies before us

And with them, receive the unfading crown of glory.

We praise you almighty God,

Through Jesus Christ, your Son in the Holy Spirit. Amen.

GATHERING SONG #422 For All the Saints (verses 1,2,6,7)



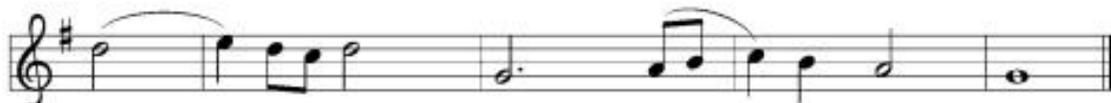
1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might; thou,
Stanzas 3-5 below.
 6 But then there breaks a yet more glorious day: the
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy
 Lord, their captain in the well-fought fight; ..
 saints triumphant rise in bright array; the
 gates of pearl streams in the countless host, ..



name, O Jesus, be forever blest.
 thou, in the darkness drear, their one true light.
 King of glory passes on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



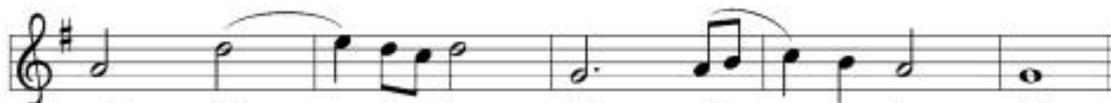
Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine, we feebly struggle,
 4 And when the strife is fierce, the warfare long, steals on the ear the
 5 The golden evening brightens in the west; soon, soon to faithful



they in glory shine; yet all are one in thee, for all are
 distant triumph song, and hearts are brave a - gain and arms are
 servants cometh rest; ... sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!
 strong.
 blest.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray together,

A brief silence is kept before the prayer.

Loving God,

you have knit your people together in one communion.

Grant us grace to follow your blessed saints in lives of faith and commitment.

Clear our minds to understand you;

unblock our ears that we may hear you;

unglue our voices that we may praise you;

unlock our hearts that we may serve you

through Jesus Christ our Savior and Lord. AMEN

(The assembly may be seated.)

ANTHEM "Eye Hath Not Seen" by Myles B. Foster" (St. Andrew's Choir)

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 25:6-9 *(assisting minister)*

Isaiah sees a vision of the end of days, when God will gather all people on God's holy mountain and will prepare for them a rich feast. At this banquet God will wipe the tears from all eyes. And there will be no more sorrow, for God will destroy death itself.

⁶ On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸ he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹ It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

The word of the Lord. **Thanks be to God.**

PSALM 24 (Cantor introduces the refrain, assembly repeats. Psalm is chanted responsively)

Refrain

The King of glo - ry! who can tell the won-ders of his might?
He rules the na - tions; but to dwell with saints is his de - light.

Text: Psalm 24:5; adapt. Isaac Watts, 1674-1748
Music: TWENTY-FOURTH; attr. Lucius Chapin, 1760-1842

- ¹The earth is the LORD's and all that is in it,
the world and those who dwell therein.
- ²**For the LORD has founded it up- on the seas
and established it up- on the rivers. Refrain**
- ³Who may ascend the mountain of the LORD,
and who may stand in God's holy place?
- ⁴**Those of innocent hands and purity of heart,
who do not swear on God's being, nor do they pledge by what is false.**
- ⁵They shall receive blessing from the LORD
and righteousness from the God of their salvation.
- ⁶**Such is the generation of those who seek you, O LORD,
of those who seek your face, O God of Jacob. Refrain**
- ⁷Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.
- ⁸**Who is this King of glory?
The LORD, strong and mighty, the LORD, mighty in battle!**
- ⁹Lift up your heads, O gates; and be lifted up, O everlasting doors,
that the King of glory may come in.
- ¹⁰**Who is this King of glory?
Truly, the LORD of hosts is the King of glory. Refrain**

SECOND READING: Revelation 21:1-6a (reader)

Here is a vision of the new heaven and new earth in which God resides fully with God's people so that mourning, despair, and pain have been eradicated. These renewing words from the God who spans all of time are trustworthy and true.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

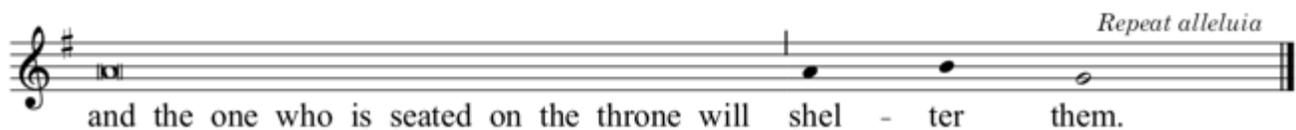
for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ^{6a}Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

The word of the Lord. **Thanks be to God.**

(The assembly stands as they are able.)

GOSPEL ACCLAMATION ELW# 168 [plainsong Mode IV] cantor sings refrain, assembly repeats refrain, cantor sings verse



GOSPEL: John 11:32-44

Through the raising of Lazarus, Jesus offers the world a vision of the life to come, when death and weeping will be no more.

The holy gospel according to John.

Glory to you, O Lord.

³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

The gospel of the Lord. **Praise to you, O Christ.**

(The assembly may be seated.)

SERMON

(The assembly stands as they are able.)

HYMN OF THE DAY #428 Give Thanks for Saints

1 Give thanks for those whose faith is firm when all a -
 2 Give thanks for those whose hope is clear, be - yond mere
 3 Give thanks for those whose love is pure, a spar - kling
 4 Give thanks for saints of a - ges past and saints a -

round seems bleak: on God's good prom - ise they re - ly, so
 mor - tal sight: who seek the cit - y God has planned, the
 pre - cious stone: they show by what they say and do an
 live to - day: though of - ten by this world de - spised, their

while they live and when they die how force - ful -
 true, e - ter - nal prom - ised land, and steer on
 in - ward beau - ty, warm and true, for God's con -
 hearts by God are rich - ly prized. Give thanks that

ly they speak— the strong, who once were weak!
 toward that light, a bea - con ev - er bright.
 cerns they own— God's love through them is known.
 we may say we share their pil - grim way.

(Please be seated.)

REMEMBERING THE SAINTS

(Pastor) God of the pilgrim's way, we give thanks for those in past generations who have been examples for us of God's love in the world. As we pray, we are surrounded by this great, rejoicing cloud of witnesses. We give you thanks for the Saints of all times and ages and those whose names we never knew or have forgotten, who showed us the meaning of life in Christ.

You kindled fire in the hearts of all your beloved saints. They shared their light with us. Their prophetic voices speak to us still and call us together around the gospel of salvation.

(Please kneel as you are able.)

(assisting minister) Let us pray,
Heavenly Father,
Today we pray for this assembly,
for all who have shared their lives and faith among us,
for all who have done good works in this congregation.
We give thanks for all who have died, especially.... *(names are read)*

Marie Andolina

Pastor Eugene Brueggemann

Leah Chin

Pastor Robert Modr

MaryAnn Dolley

Patricia Lynn DeGoveia

Viola "Vi" Giovinco

Edward Garrone

George Gaughan

Ellen Pierce Haber

Arthur Illum Hansen

Walter Kohlhoff

Lucretia Lupo

Winnifred Malloy

Stuart Meade

Mary Richards Nougier

Robert Richards

George Rey

Jack Souza

Rebecca Lynn Seto

Hazel Hochuli Schmidt

James Sullivan

Paul Trovitch

(Pastor) O God,

we miss them.

We long to know that they are safe, that they know we love them.

We trust in your future glory,

but the end of time is little comfort

when our hearts grieve now, in the present.

(Please be seated. At this time, you are invited to light a candle of remembrance. Please come forward at the direction of the ushers.)



(after all have returned, the assembly will stand in body or spirit.)

Send us faith in Christ Jesus,
the unquenchable fire no darkness can overcome.
Witness the memories we kindle for the loved ones we have lost.
Pull us to our feet and light our path through the darkness.
Wipe the tears from our eyes and make all things new.

O God, remember your church throughout the world. May all its members grow in love for you and for one another. As you have received our loved ones who have gone to their rest in the hope of the resurrection to eternal life, bring us at last with them into the light of your presence, that in union with all your saints we may give you glory forever; through your Son, Jesus Christ our Lord.

Amen.

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION *(reader)*

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

We also include in our prayers today:

A brief silence.

O God of resurrection, you call us by name and raise us to life. Rouse your church from slumber. Where we have held back in fear or shame, unbind us. Embolden us in our proclamation of your good news, that all may know abundant life. Merciful God,
receive our prayer.

O God of creation, you have founded your world on rivers and seas. Preserve Long Island's fresh water sources and the creatures who call them home. Heal places of pollution and nourish places of drought. Merciful God,
receive our prayer.

O God of the earth, you reign over all nations and peoples. Inspire us with wisdom and discernment as we elect legislators and leaders. May they govern with justice and uphold the dignity of all people. Help us to live in peace and unity with one another. Merciful God,
receive our prayer.

O God of heaven, you make your home among mortals. Come alongside those who weep this day. Befriend all who are lonely, encourage those in despair, and heal any who are suffering all on our prayer list and those we now name silently or aloud.....(pause for silent prayer). Abide with your faithful ones in love. Merciful God,
receive our prayer.

O God who serves, you set before us a feast of rich food. Sustain our ministries of fellowship and hospitality. Strengthen the hands and hearts of all who prepare and serve food for our nourishment. Merciful God,
receive our prayer.

O God, Alpha and Omega, we give thanks for all the faithful saints we remember this day who are now at peace with you. We praise you, for you have swallowed up death forever. Merciful God,
receive our prayer.

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

Amen.

PEACE

The peace of Christ be with you always. **And also with you.**

(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)

MEAL

God feeds us with the presence of Jesus Christ.

(The assembly may be seated.)

OFFERING

@SASMITHTOWN



venmo

(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing from the abundance you have received. Offerings may also be given online at the church website.)

OFFERING HYMN #695 As Saints of Old



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

(The assembly stands as they are able.)

OFFERING PRAYER *(assisting minister)*

Holy God,
gracious and merciful,
you bring forth food from the earth
and nourish your whole creation.
Turn our hearts toward those who hunger
in any way, that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Savior and Lord. **Amen.**

*GREAT THANKSGIVING DIALOGUE AND PREFACE

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

EUCCHARISTIC PRAYER

Blessed are you, Lord of heaven and earth.
In mercy for our fallen world you gave your only Son,
that all those who believe in him should not perish,
but have eternal life.
We give thanks to you
for the salvation you have prepared for us through Jesus Christ.
Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.
Amen. Come, Lord Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION

Jesus welcomes all to this table. Come, here is your God.

(The assembly may be seated.)

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION

(The assembly may be seated during distribution. Please follow the ushers' directions as you are invited forward to either kneel or stand at the rail.)

COMMUNION HYMN #628 Jerusalem, My Happy Home



- 1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
- 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
- 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
- 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
- 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!



(After all have received, please stand as you are able.)

EUCCHARISTIC BLESSING

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace. **Amen.**

POST-COMMUNION PRAYER *(assisting minister)*

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

(The assembly stands as they are able.)

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

Amen.

SENDING HYMN TFF #180 Oh When the Saints go Marching In (verses 1,2,3,6)



1 Oh, when the saints go march-ing in, oh, when the
2 Oh, when the Lord in glo - ry comes, oh, when the
3 Oh, when the new world is re - vealed, oh, when the
4 Oh, when they gath - er round the throne, oh, when they



saints go march-ing in, O Lord, I want to be in that
Lord in glo - ry comes, O Lord, I want to be in that
new world is re - vealed, O Lord, I want to be in that
gath - er round the throne, O Lord, I want to be in that



num - ber when the saints go march - ing in.
num - ber when the Lord in glo - ry comes.
num - ber when the new world is re - vealed.
num - ber when they gath - er round the throne.

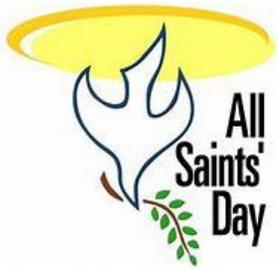
5 Oh, when they crown him King of kings,
oh, when they crown him King of kings,
O Lord, I want to be in that number
when they crown him King of kings.

6 And on that hallelujah day,
and on that hallelujah day,
O Lord, I want to be in that number
on that hallelujah day.

DISMISSAL *(assisting minister)*

Go in peace. Follow Jesus. **Thanks be to God!**

POSTLUDE



In Thanksgiving for the Saints

Marie Andolina

Leah Chin

Pastor Eugene Brueggemann

MaryAnn Dolley

Patricia Lynn DeGoveia

Viola "Vi" Giovinco

Edward Garrone

George Gaughan

Ellen Pierce Haber

Arthur Illum Hansen

Walter Kohlhoff

Lucretia Lupo

Winnifred Malloy

Stuart Meade

Pastor F. Robert Modr

Mary Richards Nougier

Robert Richards

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