

# Welcome to Worship!

## Saint Andrew's Lutheran Church



### **Third Sunday after Pentecost With Holy Communion June 9, 2024 10:00 am**

Ministers, The People of God  
Reverend Jean Dougherty  
Director of Music, Nicholas Suminski  
Cantor, Cynthia Davis  
Bell Choir Director, Laura Gustavsen  
Assisting Minister, Leslee Mathieson  
Readers: Mary Fjelstad, Grete Kraus  
Ushers: Barbara English, Steve Mathieson, Donna Meystrik  
Frank Meystrik, Jane Samuelsen  
Priscilla Guild Janis Raineri



# Welcome to St. Andrew's

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## **This is Christ's Church:**

There is a place for you here. We are the church that shares a living, daring confidence in God's grace. Liberated by our faith, we embrace you as a whole person—questions, complexities, and all. Join us as we do God's work in Christ's name for the life of the world. **Those with us for the first time** are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex. **Need prayer?** Kindly leave a message at the office, and we will contact you.

## **Our Mission:**

Because God shows His Love through Jesus Christ, St. Andrew's Lutheran Church, a community of faith, gathered around Word and Sacrament, lives to WORSHIP, WITNESS, LEARN, and SERVE, and welcomes all people to share God's love and to be workers together in this mission of the Church.

## **Communion:**

St. Andrew's practices eucharistic hospitality. All are welcome at God's table. In response to Jesus's command, we celebrate with a worship meal of bread (or gluten-free by request) and red wine or white grape juice (in the center of the communion tray.) It is the Lutheran tradition to commune using both elements. However, we believe Christ is fully present when receiving one kind (bread or wine/grape juice). Those not communing and children are invited forward to receive a blessing and may cross their arms to indicate their intentions.

## **What is Reconciling in Christ?**

This means we joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability, or socio-economic circumstances.



## GATHERING

The Holy Spirit calls us together as the people of God.

### WELCOME

#### CALL TO WORSHIP

I was glad when they said unto me,  
**Let us go to the house of the Lord!**  
I was glad when they said unto me,  
**Let us go to the house of the Lord!**

Unless the Lord builds the house,  
**In vain do the builders labor.**  
Unless the Lord builds the house,  
**In vain do the builders labor.**

Surely the Lord is in this place.  
**This is the house of God; this is the gate of heaven!**  
Surely the Lord is in this place  
**This is the house of God; this is the gate of heaven!**

Oh, come let us worship!  
**Oh, come let us worship!**  
**Oh, come let us worship!**  
**Oh, come let us worship!**

### PRELUDE

*(The assembly stands as they are able)*

#### CONFESSION AND FORGIVENESS

*(The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins).*

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.  
**Amen.**

Let us confess our sin in the presence of God and of one another.  
*(The assembly kneels as they are able. Silence is kept for reflection.)*

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves.**  
**We have sinned against you in thought, word, and deed,**  
**by what we have done and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**For the sake of your Son, Jesus Christ, have mercy on us.**  
**Forgive us, renew us, and lead us,**  
**so that we may delight in your will and walk in your ways,**  
**to the glory of your holy name.**  
**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.  
**Amen.**

*(The assembly stands as they are able)*

### **GATHERING SONG #768 “Lead me, Guide Me”**

#### **Refrain:**

**Lead me, guide me along the way;**  
**For if You lead me, I cannot stray;**  
**Lord, let me walk each day with Thee.**  
**Lead me, O Lord, lead me.**

**1 I am weak, and I need Thy strength and power**  
**To help me over my weakest hour;**  
**Let me through the darkness Thy face to see,**  
**Lead me, O Lord, lead me. [Refrain]**

**2 Help me tread in the paths of righteousness;**  
**Be my aid when Satan and sin oppress.**  
**I am putting all my trust in Thee,**  
**Lead me, O Lord, lead me. [Refrain]**

**3 I am lost, if you take your hand from me;**  
**I am blind, without Thy Light to see;**  
**Lord, just always let me Thy servant be,**  
**Lead me, O Lord, lead me. [Refrain]**

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE (VERSE Three)

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-ry day.

**For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord**  
Refrain

## CANTICLE OF PRAISE (sung, ELW pg 204)

Glory be to God in heaven; peace, goodwill to all the earth.  
Mighty God of all creation, Father of surpassing worth:  
we exalt you, we adore you, we lift high our thanks and praise.  
Saints and angels bow before you; here on earth our songs we raise.

## PRAYER OF THE DAY

Let us pray together,  
*(A brief silence is kept before the prayer.)*

All-powerful God,  
in Jesus Christ, you turned death into life  
and defeat into victory.  
Increase our faith and trust in him,  
that we may triumph over all evil  
in the strength of the same Jesus Christ, our Savior and Lord.  
Amen.

*(The assembly may be seated.)*

## ANTHEM (CHOIR)

### WORD

God speaks to us in scripture reading, preaching, and song.

## FIRST READING: Genesis 3:8-15

A reading from Genesis

<sup>8</sup>[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.<sup>9</sup>But the LORD God called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate."

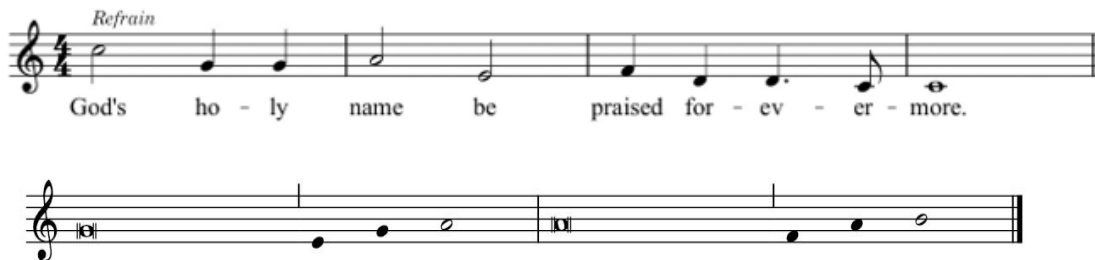
<sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The LORD God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;  
upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and hers;  
he will strike your head,  
and you will strike his heel."

The word of the Lord. **Thanks be to God.**

## PSALM 130 (Choir introduces the refrain, assembly repeats. Psalm is chanted responsively)



<sup>1</sup>Out of the depths

I cry to you, O LORD;

<sup>2</sup>**O LORD, I hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup>If you were to keep watch over sins,

O LORD, I who could stand?

<sup>4</sup>**Yet with you is forgiveness,**

**in order that you may be feared. Refrain**

<sup>5</sup>I wait for you, O LORD; my soul waits;

in your word is my hope.

<sup>6</sup>**My soul waits for the Lord more than those who keep watch for the morning,**

**more than those who keep watch for the morning.**

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plentiful redemption.

<sup>8</sup>**For the LORD shall redeem Israel**

**from all their sins. Refrain**

## SECOND READING: 2 Corinthians 4:13-5:1

A reading from second Corinthians.

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The word of the Lord. **Thanks be to God.**

*(The assembly stands as they are able)*

### GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

### GOSPEL: Mark 3:20-35

The holy gospel according to Mark.

**Glory to you, O Lord.**

[Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." <sup>23</sup>And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—<sup>30</sup>for they had said, "He has an unclean spirit."

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup>And he replied, "Who are my mother and my brothers?" <sup>34</sup>And looking at those who sat around him, he said, "Here are my mother and my brothers!" <sup>35</sup>Whoever does the will of God is my brother and sister and mother."

The gospel of the Lord. **Praise to you, O Christ.**

*(The assembly may be seated.)*

**SERMON**

*(The assembly stands as they are able)*

**HYMN OF THE DAY # 785 When Peace Like a River**



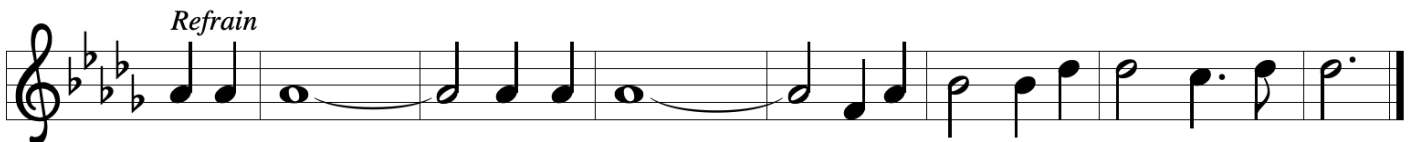
1 When peace like a riv - er at - tend - eth my way, when  
 2 Though Sa - tan should buf - fet, though tri - als should come, let  
 3 He lives—oh, the bliss of this glo - ri - ous thought; my  
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast  
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my  
 sin, not in part, but the whole, is nailed to his cross and I  
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.  
 help - less es - tate, and hath shed his own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; e - ven so it is well with my soul.



It is well with my soul, it is well, it is well with my soul.



## APOSTLES' CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

We come before the triune God to pray for our communities, ourselves, and our world.

*(A brief silence.)*

Your presence is revealed in the shade of trees, the growth of seeds into flowers, and the blessing of plants into nourishing food. Thank you for the blessing of animals in our lives. Teach us to cultivate all creation with respect and reverence. Merciful God,  
**receive our prayer.**

Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge our hardness of heart and make us bold in modeling cooperation for the sake of the common good. Merciful God,  
**receive our prayer.**

Hear the prayers of all who cry out to you from the depths of fear, despair, or hopelessness. With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf. Bring healing to all on our prayer list, especially Sam, those who are mourning, the Schwarz family and all we now name before you silently or aloud... *(pause)*.....Merciful God, **receive our prayer.**

For those who join in sharing the meal of holy communion this day Evan Jahvon Council, Taylor Olivia Dongvort, Alexandra Francis, Andy James Graziano, Luke Charles Kuschel, Michael Kevin McNamara, and Juliana Faith Sanzone, we thank you. May they know you are near. Make them one with all your people. Help them share with others the new life you give them in baptism, in your word, and at your table. It may be most natural for those being welcomed to come to the table on this day with those who are accompanying them on their journey of faith—such as parents, families, and sponsors. Merciful God,  
**receive our prayer.**

Praise to you for our ancestors in faith who believed, spoke, and lived in you, especially Pastor Eugene Brueggeman, Rodney Larson, Michele Schwarz and Marie Reinhold. Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence. Merciful God, **receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

**Amen.**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

*(The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.)*

## **MEAL**

God feeds us with the presence of Jesus Christ.

*(The assembly may be seated.)*

## **OFFERING**

*(When Jesus fed the 5000 with only five loaves of bread and two fish, he was showing us how God's love can multiply the effects of our generosity [see Mt. 14:13-21]. Thank you for sharing the abundance you have received. Offerings may also be made online at the church website.)*

**OFFERING HYMN** "*Festive March*" from Third Suite for Handbells by Michael Helman

(St Andrew's Ringers)

*(The assembly stands as they are able)*

## **OFFERING PRAYER**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

## **FIRST COMMUNICANT WELCOME**

Today this community of faith rejoices with the following people who join in sharing the meal of holy communion: Evan Jahvon, Taylor Olivia, Alexandra, Andy James, Luke Charles, Michael Kevin, and Juliana Faith.

In the sacrament of holy baptism, we are welcomed into the body of Christ and sent to share in the mission of God. In the sacrament of holy communion, God unites us in Jesus Christ and nourishes us for that mission. Living among God's faithful people, we are strengthened by God's word and this holy supper to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Together let us welcome these sisters and brothers in Christ to holy communion.

**Welcome to the Lord's table. We thank God for you.**

**We pray that you will find joy and strength in this meal,  
until we feast forever at God's heavenly banquet.**

**\*GREAT THANKSGIVING  
DIALOGUE AND PREFACE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

**EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Taste and see that the Lord is good.  
Come and eat at God's table, where all are welcome.

### **COMMUNION**

*(The assembly may be seated. The First Communicants and their immediate family will commune first, kneeling at the rail. The assembly will commune continuously. Kindly follow the direction of the ushers.)*

## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMN #496 "One Bread, One Body"

### Refrain

**One bread, one body, one Lord of all;  
one cup of blessing which we bless,  
and we, though many throughout the earth,  
we are one body in this one Lord.**

- 1 **Gentile or Jew, servant or free,  
woman or man, no more. Refrain**
- 2 **Many the gifts, many the works,  
one in the Lord of all. Refrain**
- 3 **Grain for the fields, scattered and grown,  
gathered to one for all. Refrain**

## #465 "As the Grains of Wheat"

### Refrain

**As the grains of wheat once scattered on the hill  
were gathered into one to become our bread;  
so may all your people from all the ends of earth  
be gathered into one in you.**

- 1 **As this cup of blessing is shared within our midst,  
may we share the presence of your love. Refrain**
- 2 **Let this be a foretaste of all that is to come  
when all creation shares this feast with you. Refrain**

*(After all have received, please stand as you are able.)*

## **EUCCHARISTIC BLESSING**

May the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace and peace.  
**Amen.**

## **POST-COMMUNION PRAYER**

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.  
**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

*(The assembly may be seated.)*

**FAREWELL AND GODSPEED** to the Francis and Baldwin Families

## **ANNOUNCEMENTS**

*(The assembly stands as they are able)*

## **BLESSING**

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.  
**Amen.**

## **SENDING HYMN WOV #748 Bind Us Together**

**Refrain:**

**Bind us together, Lord**

**Bind us together**

**With cords that cannot be broken**

**Bind us together, Lord**

**Bind us together**

**Bind us together in Love**

**1**     **There is only one God,  
There is only one King  
There is only one Body,  
That is why we sing. Refrain**

**2**     **We are the family of God  
We are the promise divine  
We are God's chosen desire  
We are the glorious new wine. Refrain**

## **DISMISSAL**

You are the body of Christ! Go now, fed and forgiven, to be good news for the world.  
**Thanks be to God!**

## **POSTLUDE**



**St. Andrew's Lutheran Church and Cooperative Nursery School**  
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Children's Ministry, Mary Fjellstad: [maryfjellstad@gmail.com](mailto:maryfjellstad@gmail.com)  
Parish Administrator, Linda Pagano

### **CHURCH COUNCIL**

Congregational President, Thomas Pernice  
Leslee Mathieson – Vice President,  
Rick Madarasz – Treasurer,  
Priscilla Schwabe – Recording Secretary  
Cindy Davis, Barbara English, Mary Fjellstad, Julie Francis, Laura Gustavsen,  
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