



**Saint Andrew's Lutheran Church** Smithtown, New York 11787

[Info@standrewsofsmithtown.org](mailto:Info@standrewsofsmithtown.org)

Nicholas Suminski, Organist and Music Director

**Fourth Sunday in Lent  
with Holy Communion  
March 10, 2024 † 10:00 a.m.**

**WELCOME IN THE NAME OF JESUS** who sends us the Holy Spirit that we might continue to live in faith and love. St. Andrew's is a Reconciling in Christ congregation. We joyfully welcome all of God's people to worship with us regardless of age, ethnicity, sexual orientation, gender identity or expression, ability or socio-economic circumstance. Those with us for the first time are kindly asked to introduce themselves to the pastor and greeters and are welcome to sign our guest book in the narthex.

## GATHERING

### PRELUDE

#### **\*CONFESSION AND FORGIVENESS**

*The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.*

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen**

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\*Asterisk indicates where the assembly is invited to stand as they are able.

**\*GATHERING SONG # 848 Give to Our God Immortal Praise!**



1 Give to our God im - mor - tal praise! Mer - cy and  
2 He sent his Son with pow'r to save from guilt and  
3 Give to the Lord of lords re - nown; the King of



truth are all his ways. Won - ders of grace to  
dark - ness and the grave. Won - ders of grace to  
kings with glo - ry crown. His mer - cies ev - er



God be - long; re - peat his mer - cies in your song.  
God be - long; re - peat his mer - cies in your song.  
shall en - dure when lords and kings are known no more!

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

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# KYRIE (p. 147)



In peace, let us pray to the Lord.



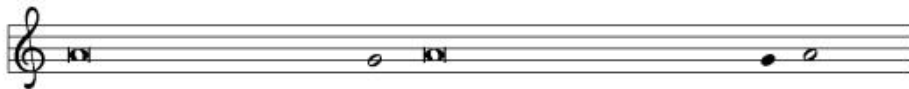
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

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## PRAYER OF THE DAY

The Lord be with you! **And also with you!**

Let us pray. O God, rich in mercy, by the humiliation of your Son you lifted up this fallen world and rescued us from the hopelessness of death. Lead us into your light, that all our deeds may reflect your love, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.. **Amen.**

## ANTHEM (CHOIR)

## WORD

### FIRST READING: Numbers 21:4-9

A reading from Numbers.

*Though God provides food and water for the Israelites in the wilderness, they whine and grumble. They forget about the salvation they experienced in the exodus. God punishes them for their sin, but when they repent God also provides a means of healing: a bronze serpent lifted up on a pole.*

<sup>4</sup>From Mount Hor [the Israelites] set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. <sup>5</sup>The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." <sup>6</sup>Then the LORD sent poisonous serpents among the people, and they bit the people, so that many Israelites died. <sup>7</sup>The people came to Moses and said, "We have sinned by speaking against the LORD and against you; pray to the LORD to take away the serpents from us." So Moses prayed for the people. <sup>8</sup>And the LORD said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." <sup>9</sup>So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

The word of the Lord. **Thanks be to God.**



### PSALM: Psalm 107:1-3, 17-22

<sup>1</sup>Give thanks to the LORD, for the LORD is good,  
for God's mercy endures forever.

<sup>2</sup>**Let the redeemed of the LORD proclaim  
that God redeemed them from the hand of the foe,**

<sup>3</sup>gathering them in from the lands;  
from the east and from the west, from the north and from the south.

<sup>17</sup>**Some were fools and took rebellious paths;  
through their sins they were afflicted.**

<sup>18</sup>They loathed all manner of food  
and drew near to death's door.

<sup>19</sup>**Then in their trouble they cried to the LORD  
and you delivered them from their distress.**

\*Asterisk indicates where the assembly is invited to stand as they are able.

<sup>20</sup>You sent forth your <sup>1</sup> word and healed them  
and rescued them <sup>1</sup> from the grave.

<sup>21</sup>**Let them give thanks to you, LORD, for your <sup>1</sup> steadfast love  
and your wonderful works <sup>1</sup> for all people.**

<sup>22</sup>Let them offer sacrifices <sup>1</sup> of thanksgiving  
and tell of your deeds with <sup>1</sup> shouts of joy.

## **SECOND READING: Ephesians 2:1-10**

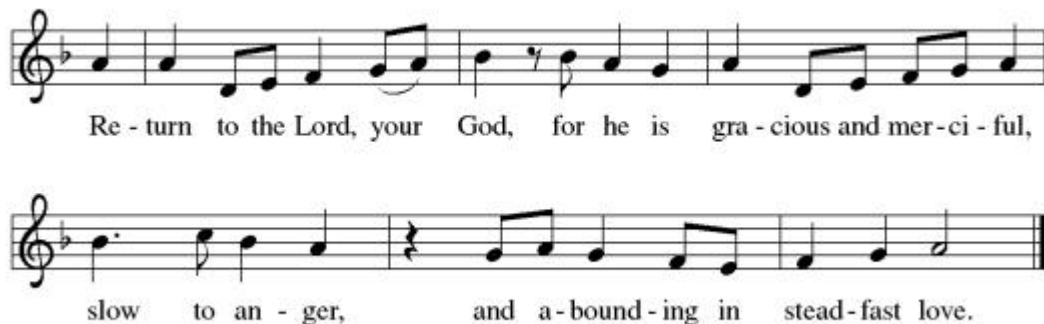
A reading from Ephesians.

*While we were dead in our sinfulness, God acted to make us alive as a gift of grace in Christ Jesus. We are saved not by what we do but by grace through faith. Thus our good works are really a reflection of God's grace at work in our lives.*

<sup>1</sup>You were dead through the trespasses and sins <sup>2</sup>in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. <sup>3</sup>All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. <sup>4</sup>But God, who is rich in mercy, out of the great love with which he loved us <sup>5</sup>even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—<sup>6</sup>and raised us up with him and seated us with him in the heavenly places in Christ Jesus, <sup>7</sup>so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. <sup>8</sup>For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—<sup>9</sup>not the result of works, so that no one may boast. <sup>10</sup>For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

The word of the Lord. **Thanks be to God.**

## **\*GOSPEL ACCLAMATION**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,  
slow to an - ger, and a - bound - ing in stead - fast love.

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## GOSPEL: John 3:14-21

The holy gospel according to John.

**Glory to you, O Lord.**

*To explain the salvation of God to the religious leader, Nicodemus, Jesus refers to the scripture passage quoted in today's first reading. Just as those who looked upon the bronze serpent were healed, so people will be saved when they behold Christ lifted up on the cross.*

[Jesus said:] <sup>14</sup>Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. <sup>18</sup>Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. <sup>19</sup>And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. <sup>20</sup>For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. <sup>21</sup>But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY # 323 God Loved the World



1 God loved the world so that he gave his on - ly  
2 Christ Je - sus is the ground of faith, who was made  
3 If you are ill, if death draws near, this truth your  
4 Be of good cheer, for God's own Son for - gives all  
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in  
flesh and suf - fered death; all who con - fide in  
trou - bled heart can cheer: Christ Je - sus res - cues  
sins that you have done, and jus - ti - fied by  
Spir - it, Three in One! To you, O bless - ed



him be - lieve should ev - er - last - ing life re - ceive.  
Christ a - lone are built on this chief cor - ner - stone.  
us from death; that is the firm - est ground of faith.  
Je - sus' blood, your bap - tism grants the high - est good.  
Trin - i - ty, be praise now and e - ter - nal - ly!

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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

*A brief silence.*

Gracious God, your love unites. Give vision to the global church and foster cooperation in mission. Increase inter-religious understanding and ecumenical dialog. Make your church a sanctuary for all fleeing persecution, disaster, and war. Hear us, O God.

**Your mercy is great.**

Creating God, your love enlivens. Restore balance to the earth's fragile habitats. Preserve wilderness lands, rainforests, and wildlife. Cleanse oceans and rivers. Make us good stewards of the earth. Hear us, O God.

**Your mercy is great.**

Righteous God, your love liberates. We give thanks for those who courageously witness to your liberating love. Free all people from the evils of racism, religious strife, and hatred. Hear us, O God.

**Your mercy is great.**

Merciful God, your love heals. Care tenderly for all whose loved ones perished from pandemic disease in every nation. Strengthen health care workers, first responders, and caregivers. Relieve all who live with chronic illness and pain especially Ilse, Judy, Susan, Sam, Jennifer, Rachel, and Mary Ellen; those serving in the military, all on the prayer list; all people affected by COVID-19, for the victims of the ongoing violence in Ukraine and the Middle East, and those we name before you now (pause). Hear us, O God.

**Your mercy is great.**

Incarnate God, your love enlightens. Open our hearts and minds to fresh understandings of our faith. Deepen our love for you and for one another. Teach us to pray for our enemies. Hear us, O God.

**Your mercy is great.**

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*Here other intercessions may be offered.*

Abiding God, your love saves. Those who died in the faith are made alive in Christ. We give thanks for your promise that we also will be raised to newness of life. Hear us, O God.

**Your mercy is great.**

*(Pastor)* Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

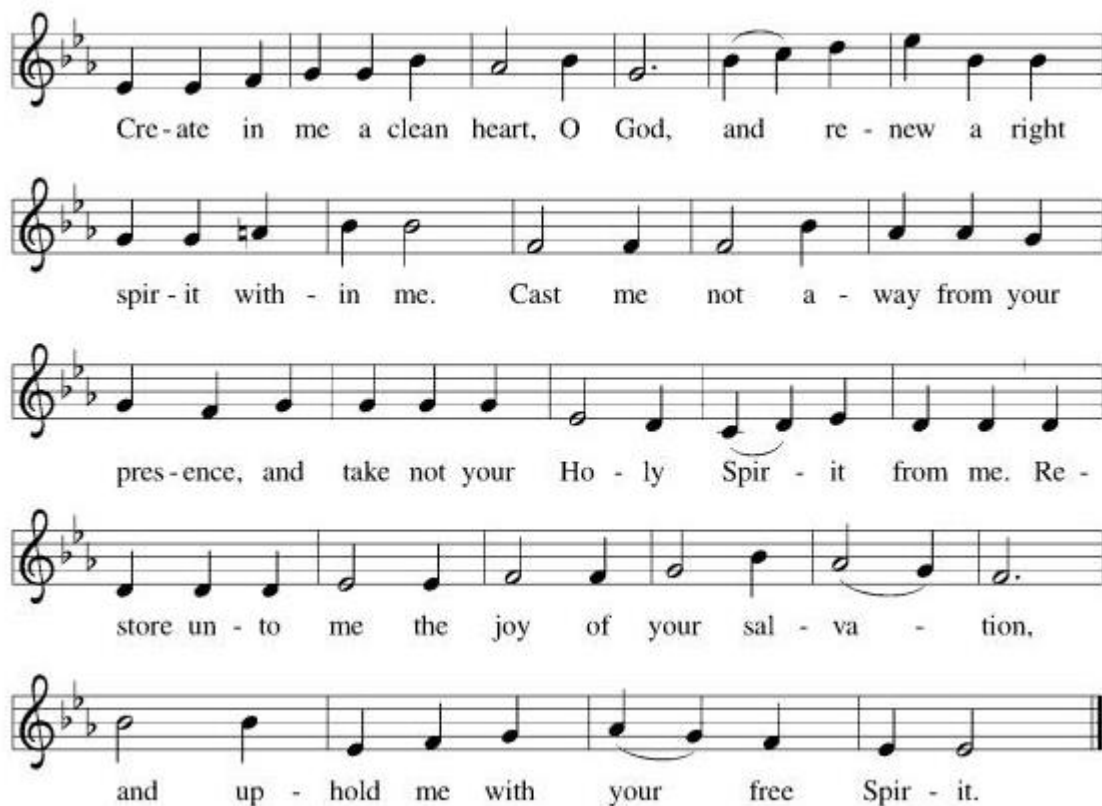
**And also with you.**

## **MEAL**

## **OFFERING**

*Thank you for your generous financial support of the ministries of Saint Andrew's, you may give in person, by mail or by visiting our website for online giving. Donations: [standrewsofsmithtown.org/donate](http://standrewsofsmithtown.org/donate)*

## **OFFERTORY HYMN # 188 Create in Me a Clean Heart**



Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

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### **\*OFFERING PRAYER**

Jesus, you are the bread of life  
and the host of this meal.

Bless these gifts that we have gathered  
that all people may know your goodness.

Feed us not only with this holy food  
but with hunger for justice and peace.

We pray this in your name.

**Amen.**

### **GREAT THANKSGIVING DIALOGUE AND PREFACE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

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## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory. **Amen.**

## LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

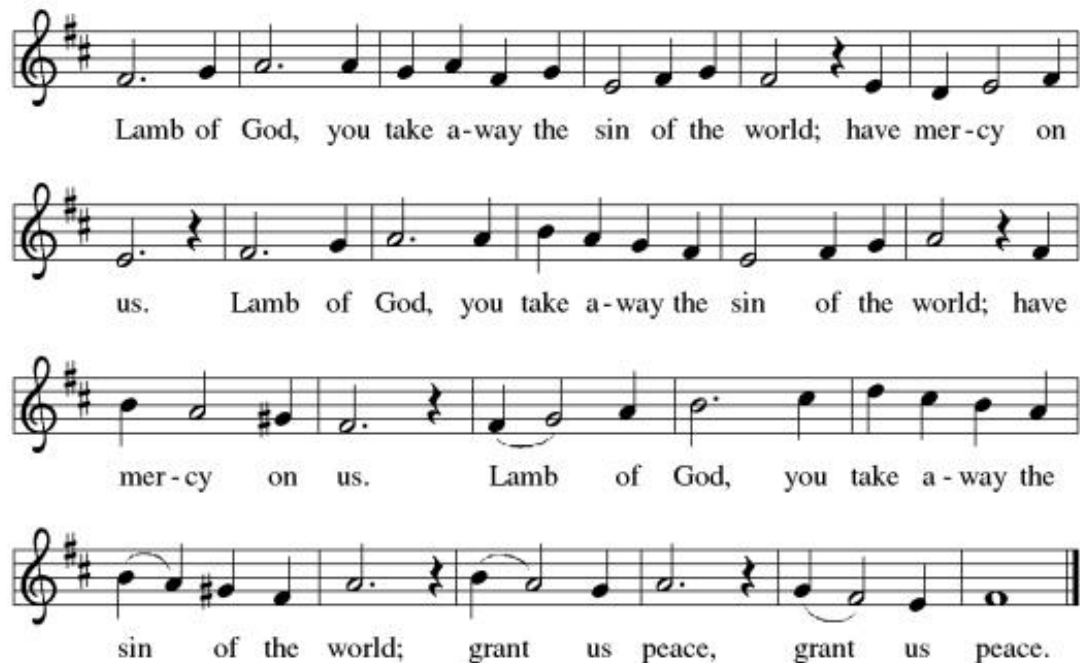
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## INVITATION TO COMMUNION

Bread for the journey.

A feast for hungry hearts. Come!

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

Body of Christ, given for you.

Blood of Christ, shed for you.

## COMMUNION HYMN # 335 Jesus, Keep Me Near the Cross



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,  
free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.  
*Refrain*  
In the cross, in the cross be my glo - ry ev - er;  
till my ran - somed soul shall find rest be - yond the riv - er.

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### \*POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

### \*POST-COMMUNION PRAYER

Generous God,  
at this table we have tasted your immeasurable grace.  
As grains of wheat are gathered into one bread,  
now make us one loaf to feed the world;  
in the name of Jesus, the Bread of life.

**Amen.**

## SENDING

### BLESSING

Beloved,  
we are God's own people,  
holy, washed, renewed.  
God bless you and keep you,  
shower you with mercy,  
fill you with courage,  
and ✝ give you peace.

**Amen.**

### SENDING HYMN #779 Amazing Grace, How Sweet the Sound



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

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## **DISMISSAL**

Go in peace. Share your bread. **Thanks be to God.**

## **POSTLUDE**

**This morning we welcome** Pastor Bruce Kaifler

**Please join us for coffee hour** immediately following worship. Thank you to Donna & Frank Meystrik, our hosts this week.

**Flowers for Easter** may be ordered until Palm Sunday. Order forms are available online and in the narthex.

**Congregation Council Zoom Meeting 7:30pm;** for Zoom link please see St. Andrew's March 6th Newsletter. Meeting open to congregation.

**Stewardship 2024** If you have not mailed in your pledge card that was included in our recent stewardship letter, please mail it to the church office or bring it to church. A pledge box and pledge cards are available in the church narthex. Thank you.

## **HOLY WEEK WORSHIP SCHEDULE**

**Palm Sunday,** March 24 at 8:45 & 11:15 A.M.

**Maundy Thursday,** March 28 at 7:30P.M.

**Good Friday,** March 29 at 12:00 Noon

**Good Friday Tenebrae,** March 29 at 7:30 P.M.

**Saturday Easter Vigil,** March 30

5:00 P.M. **St. Mary's Episcopal Church** (invitation from St Thomas)

315 Lake Shore Road, Lake Ronkonkoma

or

7:30 P.M. **St. Paul's Evangelical Lutheran Church**

309 Patchogue Rd, Port Jefferson Station

or

7:30 P.M. **Abiding Presence Lutheran Church**

4 Trescott Path, Northport

**Easter Sunday,** March 31 at 8:45 & 11:15 A.M.

**Contemplative Night Prayer** Fr. John Jeffrey of St. Thomas of Canterbury would like to invite our congregation to Wednesday evening *Contemplative Night Prayer* at 7 p.m., Wednesday, March 13<sup>th</sup> and 20<sup>th</sup>, 2024. This is a liturgy of prayer, meditation, and sacred silence.

90 Edgewater Ave. Smithtown, NY 11787

Phone 631-265-4520

E-mail: [stthomasofcan@optonline.net](mailto:stthomasofcan@optonline.net)

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**Food Pantry** Donations of the following are still welcome and needed: Any non-perishable foods, including canned ravioli/chili with protein, cereal, canned tuna and chicken, canned fruits and veggies, and soup. Toiletry items, laundry detergent and toilet paper are also needed. These donations can be placed in the marked basket in the Narthex of the church. Thank you so much for all of your continued support of the food pantry!

**Community Outreach and Ministry** St. Andrew's is collecting the following items to support Trinity Lutheran Church, Wyandanch: Toothbrush, toothpaste, mouthwash, small hard candy (ex. Jolly Ranchers), travel size lotion, sanitizer, maxi pads individually wrapped tampons, travel size shaving cream, razors wrapped, men and women deodorant, bandaids, lip balm, packs of tissues. Please bring these items to the office or to the collection box located in the Narthex. Thank you for your donations!

**Pastor Paul Downing of St. Paul's Evangelical Lutheran Church in Port Jefferson Station serves as our coverage pastor.** He can be reached anytime for pastoral care and emergencies at cell# 347-423-3623. If he is unable to answer, please leave a message and he will return your call as soon as possible. He can also be reached by email at [pastorpauldowning@yahoo.com](mailto:pastorpauldowning@yahoo.com). Questions about meetings and day to day activities at St. Andrew's should still be directed to the office at 631.265.2288 or [info@standrewsofsmithtown.org](mailto:info@standrewsofsmithtown.org).

**Pastor Paul Downing invites you to join him and the St. Paul's community for weekly Bible Study and/or Prayer Group.**

Bible Study : 9:30am Wednesday mornings on Zoom (meeting ID 977-887-967)

Bible Study : 10:30am Wednesday mornings In Person at St. Paul's Evangelical Lutheran Church, Port Jefferson Station

Prayer Group: 10:30am Friday mornings In Person and via Zoom (meeting ID 800-555-016) at St. Paul's Evangelical Lutheran Church.

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**PLEASE REMEMBER IN PRAYER**

**THOSE IN NEED OF HEALING:**

Rose Mary [requested by Cole]

Elizabeth Flaherty [requested by Amanda Flaherty]

Cathy English, Laurie Saraco, Jeanne McCurdy, Stephanie Byrne, Margo Naranjo, John Hochuli  
[requested by Barbara English]

Family and friends of Viola "Vi" M. Giovinco, who has been called home to Christ [requested by Liz  
DeLuca and family]

Melissa Zimmerman and her family [requested by Janice Raineri]

J. Aquiare, Mary Ellen, Tiffany, John Grube, Richard Klouda, Teresa Caliguirri [requested by the  
Klouda Family]

Eddie Hope [requested by Jane and Paul DeRosa]

Noam Gilbert Lieberman [requested by Eve Overton]

Jeff Taylor [requested by Fred Swanson]

Mary Fjellstad, Karen McDonough, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard  
Lewis, Richard Angelo, Rocky Cinque [requested by Marianne Spagna]

Sam Scheer [requested by the Francis family]

Jeff Hanson, Jennifer Meisenkothen, Rachel Boccio Chris Kelly, John Sullivan [requested by Dorothy  
& Jim Clavell]

Carolyn Bennett [requested Jill Spage]

Arthur Schaeffler [requested by the Poulos Family]

Mary Ellen Sconzo [requested by Gabrielle Sconzo]

Susan Zanni, Pam Provetto [requested by Joe & Margie Costello]

Judy Zimmerman, Brett D, Bill Michalski, father in law of Jessica Davis Michalski [requested by  
Cindy Davis]

Robert & Pat Richards [requested by Mary Fjellstad]

Bob Blagriff, Bill Davey [requested by Tom & Pat Pernice]

Barbara McCanlis, Patty DeGoveia [requested by Jill Breimann]

Gavin Lahann [requested by Grandmother Violet Lahann]

Emilie Diehl [requested by daughters Cyndie & Kathy]

Laura Hicks, Andrew Madarasz, Gerard Tuohy [requested by Leslee & Steve Mathieson]

Alex Hegarty, Bob Widmer, Carmine Colasanto, Richard & George Mengert [requested by Carolyn  
Gabelman]

Marilyn Havighorst [requested by Martha Hahn]

Kerri Swanson [requested by Linda & Jud Taylor]

Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]

David Travis [requested by Richard Travis]

The family of Elaine Robinson [requested by Deborah Cella]

**THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky

Major Lenore Livingston [daughter of Helen & Art Fortin]

Corporal August Detting

Major William Fortin

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