



Saint Andrew's Lutheran Church Smithtown, New York 11787

Info@standrewsofsmithtown.org

Nicholas Suminski, Organist and Music Director

**Fifth Sunday after Epiphany with
Holy Baptism and Holy Communion
February 4, 2024 † 10:00 a.m.**

GATHERING

PRELUDE

***CONFESSION AND FORGIVENESS**

The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, † one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

Liturgy reprinted by permission under Augsburg Fortress Annual License #SAS011029

*Asterisk indicates where the assembly is invited to stand as they are able.

***GATHERING SONG # 843 Praise the One Who Breaks the Darkness**



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

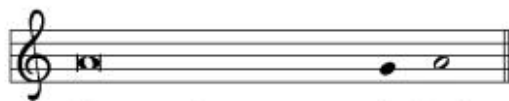
GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*Asterisk indicates where the assembly is invited to stand as they are able.

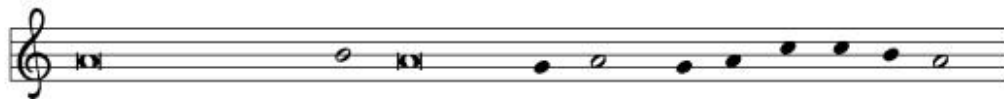
KYRIE (p. 147)



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

*Asterisk indicates where the assembly is invited to stand as they are able.

CANTICLE OF PRAISE (ELW p. 148)



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

*Asterisk indicates where the assembly is invited to stand as they are able.

PRAYER OF THE DAY

The Lord be with you! **And also with you!**

Let us pray. Everlasting God, you give strength to the weak and power to the faint. Make us agents of your healing and wholeness, that your good news may be made known to the ends of your creation, through Jesus Christ, our Savior and Lord. **Amen.**

ANTHEM (CHOIR)

WORD

FIRST READING: Isaiah 40:21-31

A reading from Isaiah.

The Judeans in exile have a good reason to be hopeful: the one who will bring them to freedom is the God who created the world, the God who subdues the rulers of the earth and gives strength to those who are weary.

²¹Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

²²It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to live in;

²³who brings princes to naught,
and makes the rulers of the earth as nothing.

²⁴Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

²⁵To whom then will you compare me,
or who is my equal? says the Holy One.

²⁶Lift up your eyes on high and see:
Who created these?
He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.

*Asterisk indicates where the assembly is invited to stand as they are able.

SECOND READING: 1 Corinthians 9:16-23

A reading from 1 Corinthians.

God entrusted Paul with the responsibility of bringing the gospel to diverse people. Hence the focus of Paul's ministry is not his own rights or privileges as an apostle but the privilege of serving God by freely sharing the good news of Christ with others.

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

The word of the Lord. **Thanks be to God.**

*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Mark 1:29-39

The holy gospel according to Mark.

Glory to you, O Lord.

Everywhere Jesus goes, many people expect him to set them free from oppression. Everywhere he goes, he heals people and sets them free. Disease, devils, and death are running for their lives. The forces that diminish human life are rendered powerless by Jesus.

²⁹As soon as [Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.

*Asterisk indicates where the assembly is invited to stand as they are able.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, "Everyone is searching for you." ³⁸He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY # 617 We Come to You for Healing, Lord vs. 1-4



1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

*Asterisk indicates where the assembly is invited to stand as they are able.

BAPTISM OF CAMERON GRANT AND ASHTON REED MAYER

PRESENTATION

Candidates for baptism, sponsors and parents gather with the minister at the font.

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your children baptized into Christ?

Parents: I do.

As you bring your children to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God's faithful people, bring them to the word of God and the holy supper, teach them the Lord's Prayer, the Creed, and the Ten Commandments, place in their hands the holy scriptures, and nurture them in faith and prayer, so that your children may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help your children grow in the Christian faith and life?

Parents: I do.

Sponsors, do you promise to nurture Cameron Grant and Ashton Reed in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Sponsors: I do.

People of God, do you promise to support Cameron Grant and Ashton Reed and pray for them in their new life in Christ?

All: We do.

The assembly stands.

PROFESSION OF FAITH

Parents, sponsors, and people of God, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

Response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Response: I renounce them.

*Asterisk indicates where the assembly is invited to stand as they are able.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.

The assembly may be seated.

*Asterisk indicates where the assembly is invited to stand as they are able.

BAPTISM

Cameron Grant and Ashton Reed Mayer, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You belong to Christ, in whom you have been baptized. Alleluia.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of the newly baptized, the minister prays:

Sustain Cameron Grant and Ashton Reed Mayer with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

The presiding minister marks the sign of the cross on the forehead of the baptized.

Cameron Grant and Ashton Reed, children of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

WELCOME

A lighted candle may be given to a sponsor

Jesus said, I am the light of the world.

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly.

Let us welcome the newly baptized.

**We welcome you into the body of Christ
and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word
to all the world.**

The service continues with the prayers of intercession.

PRAYERS OF INTERCESSION

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

A brief silence.

Everlasting God, you bring your healing power to the church. Give your church a spirit of unity and prayer, that we discern your way for us in the world. God of grace,
receive our prayer.

*Asterisk indicates where the assembly is invited to stand as they are able.

Creator of the ends of the earth, you make the grass grow and send rain for the soil. Bring your creation into harmony and balance. Give animals their food and provide healthy shelter for your people. Inspire us to honor the miraculous beauty of all you have made. God of grace,
receive our prayer.

God without equal, your steadfast love endures forever. Bring the leaders, elected officials, and peacekeepers of our towns and countries into understanding and unity. Guide them to serve with compassion and understanding. Bring peace to Ukraine, the Middle East and all the world. God of grace,
receive our prayer.

God who strengthens, you lift up with your hand any who are suffering. Heal those who are brokenhearted and strengthen the weak and all in need especially Susan, Sam, Jennifer, Rachel, and Mary Ellen; those serving in the military, all on the prayer list; all people affected by COVID-19, for the victims of the ongoing violence in Ukraine and the Middle East, and those we name before you now (pause). God of grace,
receive our prayer.

God who gives power to the faint, challenge us to share the faith stories of what God has done in our lives. Open us to receive the unique ways God is at work in your people, especially those whose perspectives challenge our own. God of grace,
receive our prayer.

Here other intercessions may be offered.

For Cameron Grant and Ashton Reed Mayer, who join the community of Christ in Holy Baptism, we thank you. May they always know that you are near. Make them one with all your people. Help them share with others the new life you give them in baptism, in your word, and at your table. God of grace,
receive our prayer.

(Pastor) Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

Thank you for your generous financial support of the ministries of Saint Andrew's, you may give in person, by mail or by visiting our website for online giving. Donations:
standrewsofsmithtown.org/donate

*Asterisk indicates where the assembly is invited to stand as they are able.

OFFERTORY HYMN #314 Arise, Your Light Has Come



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

***OFFERING PRAYER**

Blessed are you, Holy One,
for all good things come from you.
In bread and cup you open heaven to us.
Meet us at this table,
that we receive what we seek
and follow your Son, Jesus,
in whose name we pray.

Amen.

GREAT THANKSGIVING DIALOGUE AND PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

*Asterisk indicates where the assembly is invited to stand as they are able.

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory. **Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*Asterisk indicates where the assembly is invited to stand as they are able.

INVITATION TO COMMUNION

At Jesus' table, heaven and earth are joined as one.
Come and see.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Body of Christ, given for you.
Blood of Christ, shed for you.

*Asterisk indicates where the assembly is invited to stand as they are able.

COMMUNION HYMN # 787 On Eagle's Wings

On Eagle's Wings

Leader or All

1 You who dwell in the shel-ter of the Lord, who a-bide in this shad-ow for life,

say to the Lord: "My ref-uge, my rock in whom I trust!"

Refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

Leader or All

2 The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no

fear; un-der God's wings your ref-uge, with faith-ful-ness your shield.

Leader or All

3 You need not fear the ter-ror of the night, nor the ar-row that flies by

day; though thou-sands fall a-bout you, near you it shall not come.

Leader or All

4 For to the an-gels God's giv-en a com-mand to

guard you in all of your ways; up-on their hands they will

bear you up, lest you dash your foot a-gainst a stone.

Final refrain
All

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,

make you to shine like the sun, and hold you in the palm of his hand.

And hold you, hold you in the palm of his hand.

Text: Michael Joncas, b. 1957
Music: ON EAGLE'S WINGS, Michael Joncas
Text and music © 1979 OCP Publications, 5536 NE Blusako, Portland, OR 97213. All rights reserved. Used by permission.
Duplication in any form prohibited without permission or valid license from copyright administrator.

*Asterisk indicates where the assembly is invited to stand as they are able.

*POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

*POST-COMMUNION PRAYER

Giver of every gift,
Christ's body is our food, and we are Christ's body.
Raise us to life by your power
for the benefit of all and to your glory,
now and forever.

Amen.

SENDING

BLESSING

God who names you,
Christ who claims you,
and the Holy Spirit who dwells in you,
‡ bless you and remain with you always.

Amen.

SENDING HYMN # 858 Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros-per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

*Asterisk indicates where the assembly is invited to stand as they are able.

DISMISSAL

Go in peace. You are God's beloved.

Thanks be to God.

POSTLUDE

This morning we welcome Pastor Nancy Rakoczy

The flowers on the altar are given in honor of Margie Monaco, great aunt of Donna Meystrik, celebrating her 95th birthday by the Meystrik family.

Please join us for coffee hour immediately following worship. Thank you to Donna and Frank Meystrik, our hosts this week.

Annual Congregational Meeting This letter shall serve as written notice of the Annual Congregational Meeting on Sunday, February 11, 2024 at 11:45 a.m. in Parish Hall.

*** Postponement date in the event of inclement weather: Feb. 25, 2024 at 11:45 a.m.***

At the meeting the Proposed 2024 Financial Budget will be shared, as well as a review of other reports from the ministries and Standing Committees of our congregation.

This report will be available for those who attend in-person on February 11, 2024 at 11:45 a.m.

In order to vote at Congregational Meetings you must be a Voting Member of St. Andrew's Lutheran Church. Section 8.02 of St. Andrew's Constitution defines A Voting Member as:

1. A Confirmed Member – (defined as a baptized person who has been confirmed in this congregation, or has been received as a member by adult baptism, or by transfer as a confirmed member of another Lutheran congregation, or received by affirmation of faith.)
2. who has communed during the current or previous calendar year, and has made some contribution to this congregation.
3. and is at least 18 years of age.

Please join us for this important gathering in the life of our congregation.

Upcoming Ash Wednesday Services, Wednesday, February 14th

Afternoon Service

12 Noon Worship with Holy Communion

Evening Service

7:30 P.M. Worship with Holy Communion

*Asterisk indicates where the assembly is invited to stand as they are able.

Food Pantry HUGE thanks to all that were able to share their time volunteering at the pantry last month! It is so appreciated, especially given that it's such a busy time of year with the holidays. The pantry was exceptionally busy, as well, providing food for over 860 individuals or over 18,000 meals, just in the month of December, alone! Thankfully, there were many donations made through various food drives in the community. Donations of the following are still welcome and needed: Any non-perishable foods, including canned ravioli/chili with protein, cereal, canned tuna and chicken, canned fruits and veggies, and soup. Toiletry items, laundry detergent and toilet paper are also needed. These donations can be placed in the marked basket in the Narthex of the church. Thank you so much for all of your continued support of the food pantry!

Community Outreach and Ministry St. Andrew's is collecting the following items to support Trinity Lutheran Church, Wyandanch:

Toothbrush, toothpaste, mouthwash, small hard candy (ex. Jolly Ranchers), travel size lotion, sanitizer, maxi pads individually wrapped tampons, travel size shaving cream, razors wrapped, men and women deodorant, bandaids, lip balm, packs of tissues.
Please bring these items to the office or to the collection box located in the Narthex.
Thank you for your donations!

Pastor Paul Downing of St. Paul's Evangelical Lutheran Church in Port Jefferson Station serves as our coverage pastor. He can be reached anytime for pastoral care and emergencies at cell# 347-423-3623. If he is unable to answer, please leave a message and he will return your call as soon as possible. He can also be reached by email at pastorpauldowning@yahoo.com. Questions about meetings and day to day activities at St. Andrew's should still be directed to the office at 631.265.2288 or info@standrewsofsmithtown.org.

Pastor Paul Downing invites you to join him and the St. Paul's community for weekly Bible Study and/or Prayer Group.

Bible Study : 9:30am Wednesday mornings on Zoom (meeting ID 977-887-967)

Bible Study : 10:30am Wednesday mornings In Person at St. Paul's Evangelical Lutheran Church, Port Jefferson Station

Prayer Group: 10:30am Friday mornings In Person and via Zoom (meeting ID 800-555-016) at St. Paul's Evangelical Lutheran Church.

*Asterisk indicates where the assembly is invited to stand as they are able.

**PLEASE REMEMBER IN PRAYER
THOSE IN NEED OF HEALING:**

Family and friends of George Rey, who has been called home to Christ [requested by Donna Meystrik]
Melissa Zimmerman and her family [requested by Janice Raineri]
Mary Ellen Tiffany, John Grube, Richard Klouda, Teresa Caliguiri [requested by the Klouda Family]
Eddie Hope [requested by Jane and Paul DeRosa]
Noam Gilbert Lieberman [requested by Eve Overton]
Jeff Taylor [requested by Fred Swanson]
Karen McDonough, Don Spagna, Rose Marie Peragine, Amy Jane McGlynn, Richard Lewis, Richard Angelo, Rocky Cinque [requested by Marianne Spagna]
Sam Scheer [requested by the Francis family]
Jeff Hanson, Jennifer Meisenkothen, Rachel Boccio Chris Kelly, John Sullivan [requested by Dorothy & Jim Clavell]
Carolyn Bennett [requested Jill Spage]
Arthur Schaeffler [requested by the Poulos Family]
Mary Ellen Sconzo [requested by Gabrielle Sconzo]
Susan Zanni, Pam Provetto [requested by Joe & Margie Costello]
Brett D, Bill Michalski, father in law of Jessica Davis Michalski [requested by Cindy Davis]
Robert & Pat Richards [requested by Mary Fjellstad]
Bob Blagriff, Bill Davey [requested by Tom & Pat Pernice]
Barbara McCanlis, Patty DeGoveia [requested by Jill Breimann]
Gavin Lahann [requested by Grandmother Violet Lahann]
Emilie Diehl [requested by daughters Cyndie & Kathy]
Laura Hicks, Andrew Madarasz, Gerard Tuohy [requested by Leslee & Steve Mathieson]
Alex Hegarty, Bob Widmer, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]
Jeanne McCurdy, Stephanie Byrne, Margo Naranjo, John Hochuli [requested by Barbara English]
Marilyn Havighorst [requested by Martha Hahn]
Kerri Swanson [requested by Linda & Jud Taylor]
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]
David Travis [requested by Richard Travis]
The family of Elaine Robinson [requested by Deborah Cella]
Viola Giovinco [requested by Liz DeLuca]

THOSE IN MILITARY SERVICE:

Sgt Eric Hodosky
Major Lenore Livingston [daughter of Helen & Art Fortin]
Corporal August Detting
Major William Fortin

*Asterisk indicates where the assembly is invited to stand as they are able.