



Third Sunday after the Epiphany

Year B

Jonah 3:1-5, 10

Psalms 62:5-12

1 Corinthians 7:29-31

Mark 1:14-20

The word of the LORD came to Jonah ...
"Get up, go to Nineveh, that great city,
and proclaim to it the message that I
tell you."

Jonah 3:1a, 2

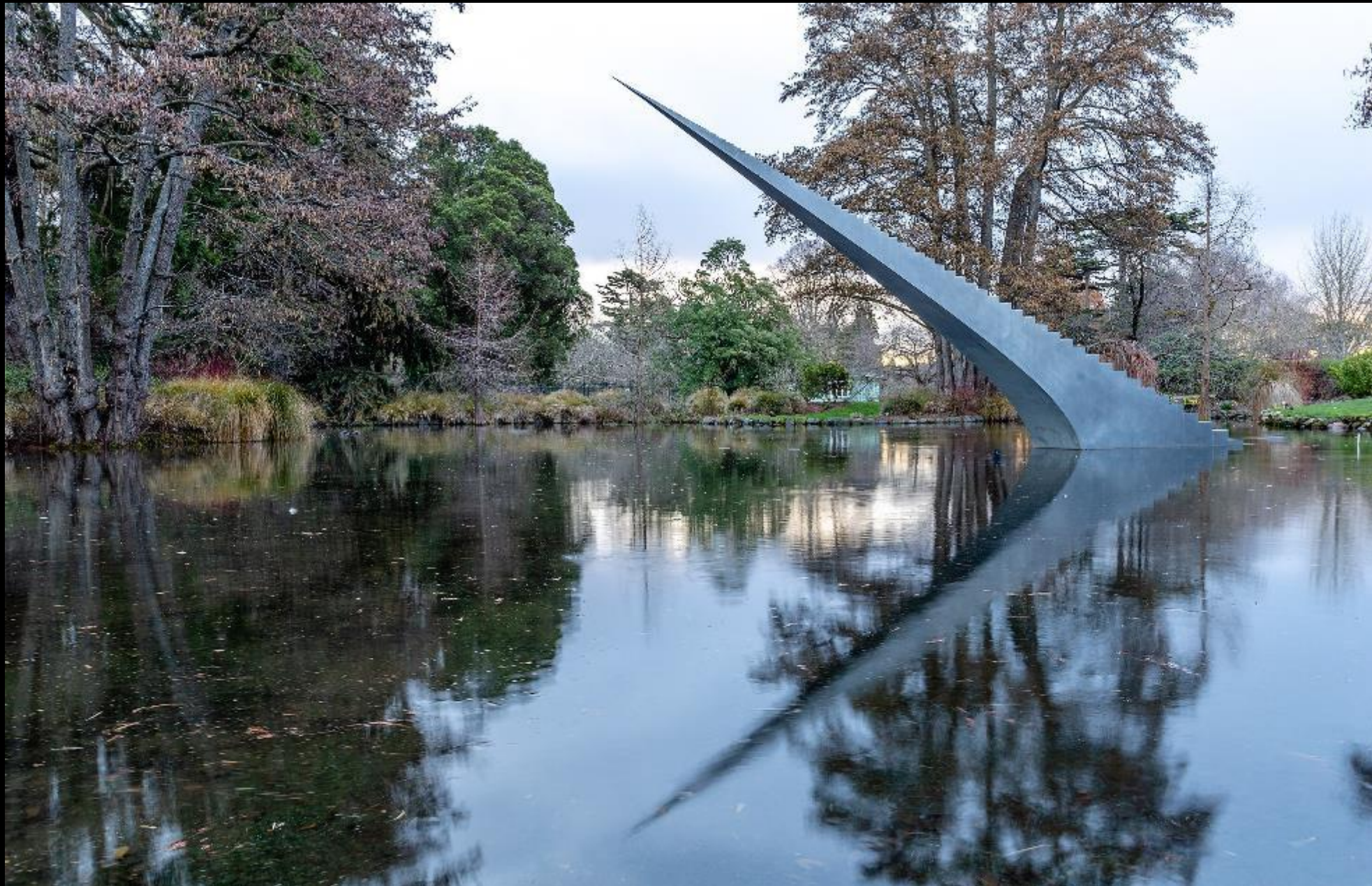
Jonah Preaching to
the People of Nineveh

Andrea Vaccaro
Museo de Bellas Artes
Seville, Spain



Those of low estate ...
those of high estate ...
in the balances they go up;
they are together lighter than a breath.

Psalm 62:9



Diminish and Ascend -- David McCracken, Christchurch, New Zealand

I mean, brothers and sisters, the appointed time has grown short ... the present form of this world is passing away.

1 Corinthians 7:29a, 31b



Published by J. W. F. M'PHEMENT, 607 Sanson Street, Philadelphia, Pa.

Printed in Colors by King & Baird, 607 Sanson Street, Philadelphia.

THE PAST AND THE FUTURE.

The Past and the Future – Emancipation -- Thomas Nast, Library Co. of Philadelphia

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea--for they were fishermen.

Mark 1:16



Christ Calling the Disciples -- Nuestra Senora de la Candelaria, Candelaria, Philippines

And Jesus said to them, "Follow me
and I will make you fish for people."

Mark 1:17



Fish Symbol on Shrine Wall -- Abomey, Benin



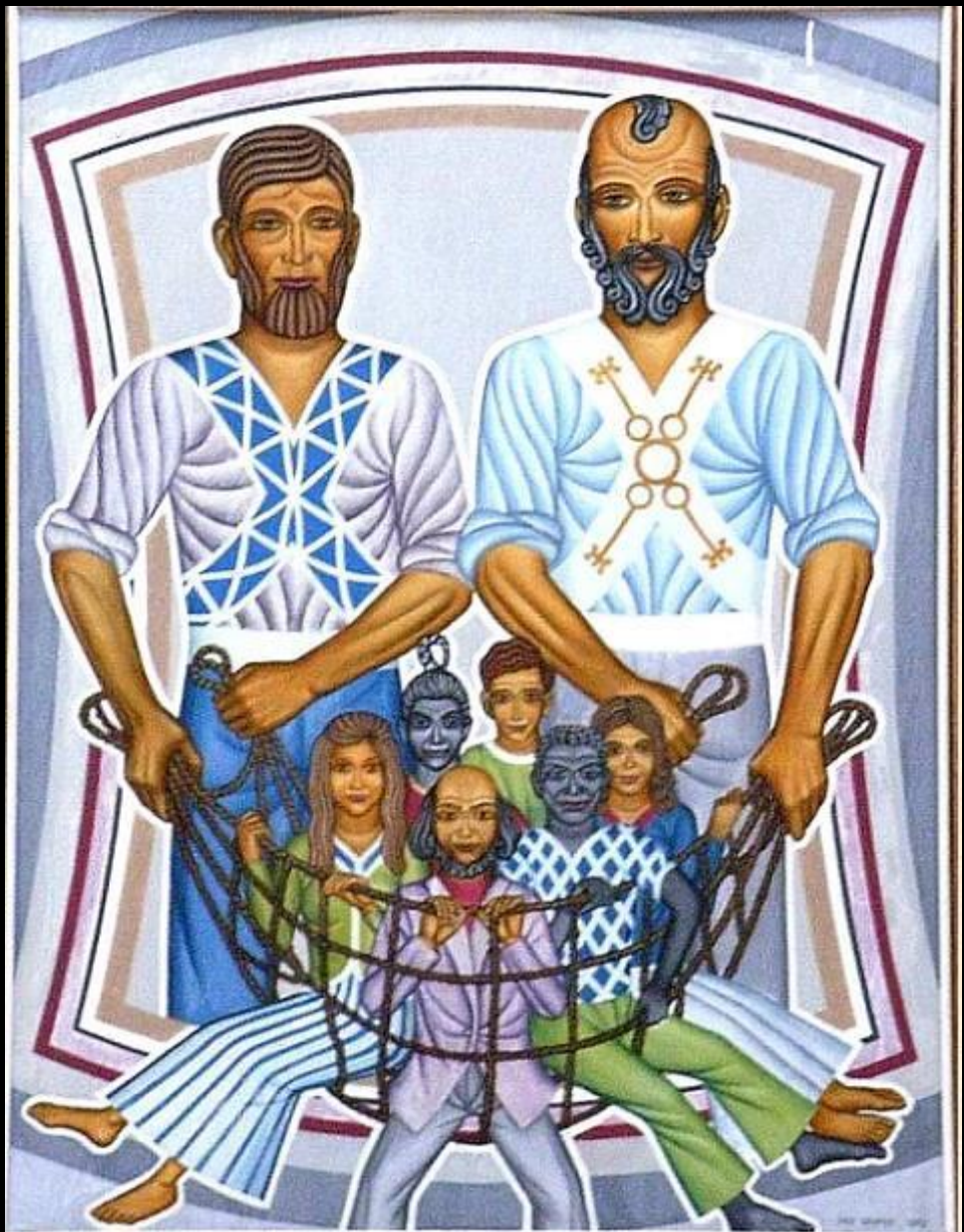
Logo of Presbytery of Marambaia, Brazil



Ixthus Door -- Brite Divinity School, Texas Christian University, Fort Worth, TX

And immediately they left their nets
and followed him.

Mark 1:18



St. Peter and St. Andrew -- Peter Koenig

As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets.

Mark 1:19

Mending the Nets
Winslow Homer
National Gallery of Art
Washington, DC



Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Mark 1:20

Calling of James and
John, sons of Zebedee

Marco Basaiti
Accademia of Venice
Venice, Italy



Credits

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

[https://commons.wikimedia.org/wiki/File:Jon%C3%A1s_predicando_al_pueblo_de_N%C3%ADnive,_de_Andrea_Vaccaro_\(Museo_de_Bellas_Artes_de_Sevilla\).jpg](https://commons.wikimedia.org/wiki/File:Jon%C3%A1s_predicando_al_pueblo_de_N%C3%ADnive,_de_Andrea_Vaccaro_(Museo_de_Bellas_Artes_de_Sevilla).jpg)

https://commons.wikimedia.org/wiki/File:Diminish_and_Ascend,_Christchurch_Botanic_Gardens,_Christchurch.jpg

[https://commons.wikimedia.org/wiki/File:Emancipation-_the_past_and_the_future_\(20186657008\).jpg](https://commons.wikimedia.org/wiki/File:Emancipation-_the_past_and_the_future_(20186657008).jpg)https://commons.wikimedia.org/wiki/File:CandelariaChurchjf1988_08.JPG – Ramon Velazquez

https://commons.m.wikimedia.org/wiki/File:Fish_Symbol_on_Shrine_Wall_-_Abomey_-_Benin.jpg – Adam Jones PhD

https://commons.m.wikimedia.org/wiki/File:Igreja_Presbiteriana_em_Marambaia.jpg

<https://www.flickr.com/photos/yumievriwan/4351729515>

Peter Winfried (Canisius) Koenig, <https://www.pwkoenig.co.uk/>

https://commons.wikimedia.org/wiki/File:Mending_the_Nets_by_Winslow_Homer,_1881.png

https://commons.wikimedia.org/wiki/File:Basaiti_Call_of_the_Sons_of_Zebedee.jpg

Additional descriptions can be found at the Art in the Christian Tradition image library, a service of the Vanderbilt Divinity Library, <http://diglib.library.vanderbilt.edu/>. All images available via Creative Commons 3.0 License.