



**Saint Andrew's Lutheran Church** Smithtown, New York 11787

[Info@standrewsofsmithtown.org](mailto:Info@standrewsofsmithtown.org)

Nicholas Suminski, Organist and Music Director

**First Sunday of Advent  
Worship with Holy Communion  
December 3, 2023 † 10:00 a.m.**

**GATHERING**

**PRELUDE**

**\*CONFESSION AND FORGIVENESS**

*The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

\*Asterisk indicates where the assembly is invited to stand as they are able.

## \*GATHERING SONG #260 The King Shall Come



- 1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, to bear and fight and die,
- 3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
- 4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
- 5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes.  
but crowned with glo - ry like the sun that lights the morn-ing sky.  
and left the lone - some place of death, de - spite the rage of foes.  
the day when Christ in splen - dor comes, and we shall see his face.  
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

### **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

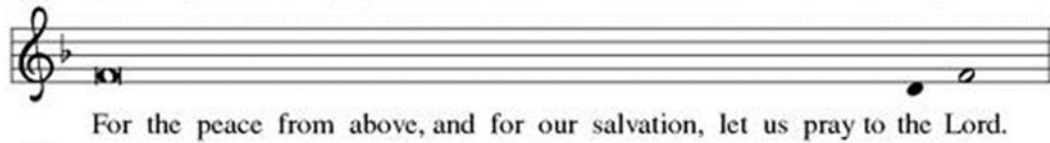
**And also with you.**

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# KYRIE (p. 138)



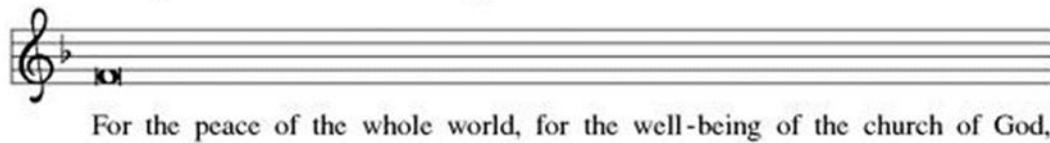
In peace, let us pray to the Lord. **Lord, have mer - cy.**



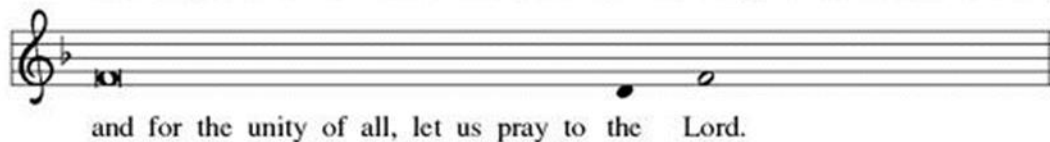
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



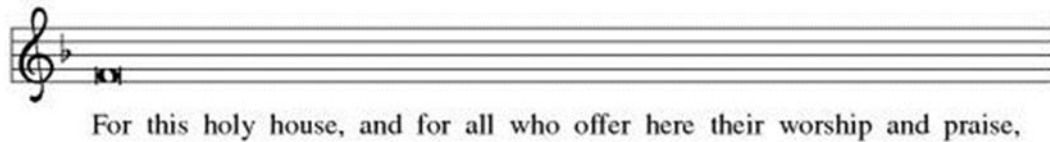
For the peace of the whole world, for the well-being of the church of God,



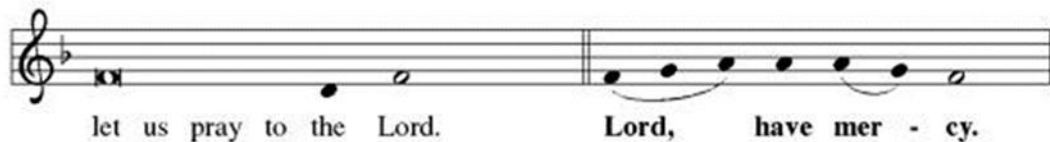
and for the unity of all, let us pray to the Lord.



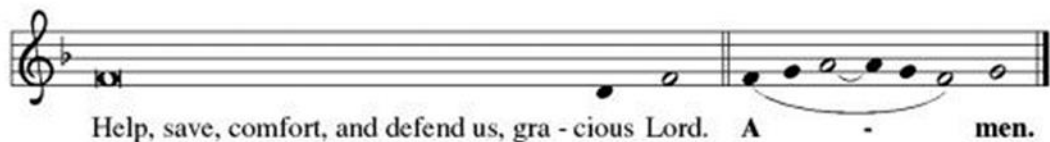
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

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# CANTICLE OF PRAISE

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



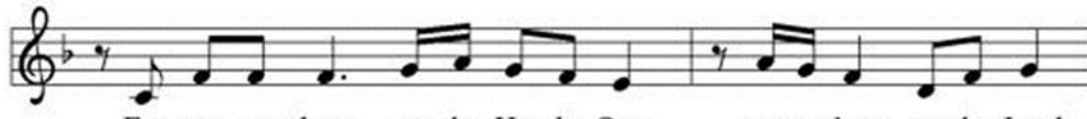
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

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## PRAYER OF THE DAY

The Lord be with you! **And also with you!**

Let us pray. Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

## ANTHEM (CHOIR)

### WORD

#### FIRST READING: Isaiah 64:1-9

A reading from Isaiah.

*This lament comes from a people who have had their hopes shattered. The visions of a rebuilt Jerusalem and a renewed people of God, spoken of in Isaiah 40–55, have not been realized. Instead, the people experience ruin, conflict, and famine. This lament calls God to account—to be the God who has brought deliverance in the past.*

<sup>1</sup>O that you would tear open the heavens and come down,  
so that the mountains would quake at your presence—  
<sup>2</sup>as when fire kindles brushwood  
and the fire causes water to boil—  
to make your name known to your adversaries,  
so that the nations might tremble at your presence!  
<sup>3</sup>When you did awesome deeds that we did not expect,  
you came down, the mountains quaked at your presence.  
<sup>4</sup>From ages past no one has heard,  
no ear has perceived,  
no eye has seen any God besides you,  
who works for those who wait for him.  
<sup>5</sup>You meet those who gladly do right,  
those who remember you in your ways.  
But you were angry, and we sinned;  
because you hid yourself we transgressed.  
<sup>6</sup>We have all become like one who is unclean,  
and all our righteous deeds are like a filthy cloth.  
We all fade like a leaf,  
and our iniquities, like the wind, take us away.  
<sup>7</sup>There is no one who calls on your name,  
or attempts to take hold of you;  
for you have hidden your face from us,  
and have delivered us into the hand of our iniquity.  
<sup>8</sup>Yet, O LORD, you are our Father;  
we are the clay, and you are our potter;  
we are all the work of your hand.  
<sup>9</sup>Do not be exceedingly angry, O LORD,  
and do not remember iniquity forever.  
Now consider, we are all your people.

The word of the Lord. **Thanks be to God.**

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## PSALM: Psalm 80:1-7, 17-19

Hear, O Shepherd of Israel, leading Joseph | like a flock;  
shine forth, you that are enthroned be-tween the cherubim.

<sup>2</sup>**In the presence of Ephraim, Benjamin, | and Manasseh,  
stir up your strength and | come to help us.**

<sup>3</sup>Restore | us, O God;  
let your face shine upon us, and we | shall be saved.

<sup>4</sup>**O LORD! God of hosts,  
how long will your anger fume when your | people pray?**

<sup>5</sup>You have fed them with the | bread of tears;  
you have given them bowls of | tears to drink.

<sup>6</sup>**You have made us the derision | of our neighbors,  
and our enemies laugh | us to scorn.**

<sup>7</sup>Restore us, O | God of hosts;  
let your face shine upon us, and we | shall be saved.

<sup>17</sup>**Let your hand be upon the one at | your right hand,  
the one you have made so strong | for yourself.**

<sup>18</sup>And so will we never turn a- | way from you;  
give us life, that we may call up- | on your name.

<sup>19</sup>**Restore us, O LORD! God of hosts;  
let your face shine upon us, and we | shall be saved.**

## SECOND READING: 1 Corinthians 1:3-9

A reading from 1 Corinthians

*As the Christians in Corinth await the advent of Jesus, Paul reminds them how the Lord has already enriched them through spiritual gifts and will continue to strengthen them until the coming day of the Lord.*

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The word of the Lord. **Thanks be to God.**

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## \*GOSPEL ACCLAMATION



## GOSPEL: Mark 13:24-37

The holy gospel according to **Mark**.

**Glory to you, O Lord.**

*Jesus encourages his followers to look forward to the day when he returns in power and glory to end all suffering.*

[Jesus said:] <sup>24</sup>“In those days, after that suffering,

the sun will be darkened,  
and the moon will not give its light,

<sup>25</sup>and the stars will be falling from heaven,  
and the powers in the heavens will be shaken.

<sup>26</sup>Then they will see ‘the Son of Man coming in clouds’ with great power and glory. <sup>27</sup>Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

<sup>28</sup>“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. <sup>29</sup>So also, when you see these things taking place, you know that he is near, at the very gates. <sup>30</sup>Truly I tell you, this generation will not pass away until all these things have taken place. <sup>31</sup>Heaven and earth will pass away, but my words will not pass away.

<sup>32</sup>“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. <sup>33</sup>Beware, keep alert; for you do not know when the time will come. <sup>34</sup>It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. <sup>35</sup>Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, <sup>36</sup>or else he may find you asleep when he comes suddenly. <sup>37</sup>And what I say to you I say to all: Keep awake.”

The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

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## HYMN OF THE DAY #436 Wake, Awake, for Night is Flying



1 Wake, a - wake, for night is fly - ing, the watch-men  
 2 Zi - on hears the watch-men sing - ing, and all her  
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.  
 heart with joy is spring-ing. She wakes, she ris - es from her gloom.  
 an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the  
 Her dear friend comes down, all glo - rious, the strong in  
 Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.  
 grace, in truth vic - to - rious: her star is ris'n; her light is come.  
 bliss be - yond all dream-ing, with an - gel choirs a - round your throne.



The bride-groom comes! A - wake; your lamps with glad - ness take!"  
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.  
 No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;  
 Sing ho - san - na! Oh, hear the call! Come one, come all,  
 of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.  
 and fol - low to the ban - quet hall.  
 There sweet de - light will ev - er flow.

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## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

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## **PRAYERS OF INTERCESSION**

With hope and expectation, we offer our prayers for the church, the world, and all who await God's day of restoration.

*A brief silence.*

Call your church into holy fellowship as we await the restoration of all things. Reenergize your faithful people to live with hope and compassion, especially those who serve as missionaries near and far. Center us on your promise to come among us and make all things new. Merciful God,

**receive our prayer.**

All creation signals your presence, O God: the vastness of the cosmos, the turn of the seasons, and living things that both rest and flourish. Rekindle our commitment to care for the earth. Merciful God,

**receive our prayer.**

Let the nations tremble at your holy presence, that justice and liberation prevail in all corners of the earth. Restore peace to nations in conflict, teach righteousness to corrupt leaders and systems, and bring stability to areas facing uncertain futures. Bring peace to Ukraine, the Middle East and all the world. Merciful God,

**receive our prayer.**

Enrich the spirits of all who feel hopeless, fearful, or despairing. Stay close to those who await healing or relief especially Jennifer, Lucy, Rachel, and Mary Ellen; those serving in the military, all on the prayer list; all people affected by COVID-19, for the victims of the ongoing violence in Ukraine and the Middle East, and those we name before you now (pause). Deliver all in any need. Merciful God,

**receive our prayer.**

Be with those who keep awake at night: nurses working overnight shifts, caregivers of newborns and aging adults, stargazers, those who are anxious, or those who are traveling. Reveal to all that the dark can be a place of calm and comfort filled with your presence. Merciful God,

**receive our prayer.**

*Here other intercessions may be offered.*

You have sent out your angels and gathered your faithful people from every time and place, calling them into one fellowship of saints. Bless the witness of those who dwell in your eternal presence especially Francis Xavier, whom we commemorate today. Merciful God,

**receive our prayer.**

*(Pastor)* Listen to these and all our prayers, O God of hosts, and restore us with your great and everlasting mercy.

**Amen.**

## **PEACE**

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# MEAL

## OFFERING

*Thank you for your generous financial support of the ministries of Saint Andrew's, you may give in person, by mail or by visiting our website for online giving. Donations: [standrewsofsmithtown.org/donate](http://standrewsofsmithtown.org/donate)*

## OFFERTORY HYMN #247 Come Now, O Prince of Peace



*O - so - sŏ o - so - sŏ, pyong - hwa - ŭi - im - gŭm*  
1 Come now, O Prince of peace, make us one bod - y.  
2 Come now, O God of love, make us one bod - y.  
3 Come now and set us free, O God, our Sav - ior.  
4 Come, Hope of u - ni - ty, make us one bod - y.



*u - ri - ga han - mom i - ru - ge ha - so - sŏ.*  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile all na - tions.  
Come, O Lord Je - sus, rec - on - cile all na - tions.

## \*OFFERING PRAYER

God of all goodness,  
generations have turned to you,  
gathered around your table,  
and shared your abundant blessings.  
Number us among them  
that, as we gather these gifts from your abundance,  
and give thanks for your rich blessings,  
we may feast upon your very self  
and care for all that you have made,  
through Jesus Christ, our Sovereign and Servant.

**Amen**

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## GREAT THANKSGIVING DIALOGUE AND PREFACE


The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

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## **EUCCHARISTIC PRAYER**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory. **Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

There is a place for you at the banquet.  
Come and feast at Jesus' table.

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## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

Body of Christ, given for you.  
Blood of Christ, shed for you.

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## COMMUNION HYMN # 244 Rejoice, Rejoice Believers



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;  
2 The watch - ers on the moun - tain pro - claim the bride - groom near;  
3 The saints, who here in pa - tience their cross and suf - f'ring bore,  
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.  
go forth as he ap - proach - es with al - le - lu - ias clear.  
shall live and reign for - ev - er when sor - row is no more.  
a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.  
The mar - riage feast is wait - ing; the gates wide o - pen stand.  
A - round the throne of glo - ry the Lamb they shall be - hold;  
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.  
A - rise, O heirs of glo - ry; the bride - groom is at hand.  
in tri - umph cast be - fore him their di - a - dems of gold.  
the day of earth's re - demp - tion that sets your peo - ple free!

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

### \*POST-COMMUNION PRAYER

Lord Jesus,  
in this simple meal you have set a banquet.  
Sustain us on the journey,  
strengthen us to care for the least of your beloved children,  
and give us glad and generous hearts  
as we meet you on the way.

**Amen**

### SENDING

### BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

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## SENDING HYMN #435 Lo! He Comes with Clouds Descending



1. Lo! he comes with clouds de-scend-ing, once for our sal - va - tion slain;  
2. Now re - demp-tion, long - ex-pect - ed, comes in sol - emn splen-dor near;  
3. Yea, a - men, let all a - dore thee, high on thine e - ter - nal throne;



thou-sand thou-sand saints at - tend-ing join to sing the\_ glad re - frain:  
all the saints this world re - ject - ed thrill the trum-pet\_ sound to hear:  
Sav - ior, take the pow'r and glo - ry, claim the king-dom as thine own.



Al - le - lu - ia, al - le - lu - ia! Christ the Lord re - turns to reign.  
Al - le - lu - ia, al - le - lu - ia! See the day of God ap - pear.  
Al - le - lu - ia, al - le - lu - ia! Thou shalt reign, and thou a - lone.

### DISMISSAL

Beloved of God,  
go in peace to love and serve the Lord.

**Thanks be to God.**

### POSTLUDE

**This morning we welcome** Pastor Bruce Kaifler

**The flowers on the altar** are given in memory of my mother, Elizabeth Arthofer's December 5<sup>th</sup> birthday, by Dorothy Clavell

**Lights Of Love** - Order Christmas angels in the narthex Sundays, through December 10th. One angel is \$15, two for \$25.

**Poinsettia Plant Sale** - Order forms in the narthex Sundays, through December 15th.

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## **Midweek Advent Services**

### **St. Thomas of Canterbury**

Contemplative Night Prayer for Advent (Liturgy of Prayer, Healing and Sacred Silence)  
Wednesdays at 7PM, December 6<sup>th</sup>, 13<sup>th</sup> & 20<sup>th</sup>  
(December 20<sup>th</sup> will be our yearly Blue Christmas Liturgy of Loss & Remembrance.)

90 Edgewater Ave. Smithtown, NY 11787  
Phone 631-265-4520

### **Saint Paul's Evangelical Lutheran Church**

Wednesdays at 6:30PM December 6<sup>th</sup>, 13<sup>th</sup> & 20<sup>th</sup>  
Advent Dinner services with Holy Communion

309 Patchogue Road, Port Jefferson Station NY 11776  
Phone 631-473-2236

### **December is St. Andrews month for volunteering at the Smithtown Food Pantry!**

Volunteers are needed Tuesdays, Thursdays and Saturdays from 9:30am-12:30pm. Please contact Julie Francis at 303-898-2511 with any questions.  
\*COVID vaccinations are required to volunteer.

### **The food pantry is currently in need of basic non-perishable foods, such as:**

Laundry detergent, cereal, peanut butter, mac and cheese, tomato sauce, tuna fish, canned chicken. We thank you for any donations.

**Community Outreach and Ministry** St. Andrew's is collecting the following items to support Trinity Lutheran Church, Wyandanch:

Toothbrush, toothpaste, mouthwash, small hard candy (ex. Jolly Ranchers), travel size lotion, sanitizer, maxi pads individually wrapped tampons, travel size shaving cream, razors wrapped, men and women deodorant, bandaids, lip balm, packs of tissues.

Please bring these items to the office or to the collection box located in the Narthex.  
Thank you for your donations!

### **Pastor Paul Downing of St. Paul's Evangelical Lutheran Church in Port Jefferson**

**Station serves as our coverage pastor.** He can be reached anytime for pastoral care and emergencies at cell# 347-423-3623. If he is unable to answer, please leave a message and he will return your call as soon as possible. He can also be reached by email at [pastorpauldowning@yahoo.com](mailto:pastorpauldowning@yahoo.com). Questions about meetings and day to day activities at St. Andrew's should still be directed to the office at 631.265.2288 or [info@standrewsofsmithtown.org](mailto:info@standrewsofsmithtown.org).

### **Pastor Paul Downing invites you to join him and the St. Paul's community for weekly Bible Study and/or Prayer Group.**

Bible Study : 9:30am Wednesday mornings on Zoom (meeting ID 977-887-967)

Bible Study : 10:30am Wednesday mornings In Person at St. Paul's Evangelical Lutheran Church, Port Jefferson Station

Prayer Group: 10:30am Friday mornings In Person and via Zoom (meeting ID 800-555-016) at St. Paul's Evangelical Lutheran Church.

\*Asterisk indicates where the assembly is invited to stand as they are able.

**PLEASE REMEMBER IN PRAYER  
THOSE IN NEED OF HEALING:**

Mary Ellen Tiffany, John Grube, Richard Klouda, Teresa Caliguiri [requested by the Klouda Family]  
Eddie Hope [requested by Jane and Paul DeRosa]  
Noam Gilbert Lieberman [requested by Eve Overton]  
Jeff Taylor [requested by Fred Swanson]  
Richard Angelo, Rocky Cinque [requested by Marianne Spagna]  
Lucy Harris and her family, Sara Larson [requested by the Francis family]  
Jeff Hanson, Jennifer Meisenkothen, Rachel Boccio Chris Kelly, John Sullivan [requested by Dorothy & Jim Clavell]  
Carolyn Bennett [requested Jill Spage]  
Arthur Schaeffler [requested by the Poulos Family]  
Mary Ellen Sconzo [requested by Gabrielle Sconzo]  
Margie Costello and the brother of Joe Costello [requested by Joe Costello & family]  
Brett D, Bill Michalski, father in law of Jessica Davis Michalski [requested by Cindy Davis]  
Robert & Pat Richards [requested by Mary Fjellstad]  
Bob Blagriff, Bill Davey [requested by Tom & Pat Pernice]  
Barbara McCanlis, Patty DeGoveia [requested by Jill Breimann]  
Ellen Bell [requested by Dorothy Graf]  
Gavin Lahann [requested by Grandmother Violet Lahann]  
Emilie Diehl [requested by daughters Cyndie & Kathy]  
Family and friends of Kathy Greaney, who has been called home to Christ, Laura Hicks, Andrew Madarasz, Gerard Tuohy [requested by Leslee & Steve Mathieson]  
Bob Widmer, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]  
Tracey Parisi, Margo Naranjo, John Hochuli [requested by Barbara English]  
Marilyn Havighorst [requested by Martha Hahn]  
Kerri Swanson [requested by Linda & Jud Taylor]  
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]  
David Travis [requested by Richard Travis]  
The family of Elaine Robinson [requested by Deborah Cella]  
Viola Giovinco [requested by Liz DeLuca]

**THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky  
Captain Zachary Hinsch [nephew of Judy & John Hinsch]  
Major Lenore Livingston [daughter of Helen & Art Fortin]  
Corporal August Detting  
Major William Fortin

(Please advise the office of any updates in your prayer requests.)

\*Asterisk indicates where the assembly is invited to stand as they are able.