## Saint Andrew's Lutheran Church Smithtown, New York 11787



Info@standrewsofsmithtown.org Nicholas Suminski, Organist and Music Director

## Nineteenth Sunday after Pentecost Worship with Holy Communion October 8, 2023 → 10:00 a.m.

#### **GATHERING**

#### **PRELUDE**

#### \*CONFESSION AND FORGIVENESS

The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.

In the name of the Father, and of the ♣ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of Almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ. **Amen** 

<sup>\*</sup>Asterisk indicates where the assembly is invited to stand as they are able.

## \*GATHERING SONG# LBW 446 Whatever God Ordains is Right

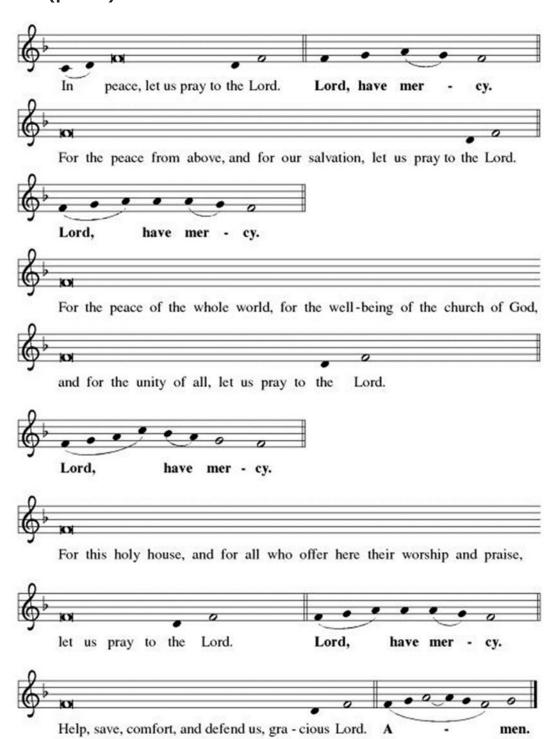


#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

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## **KYRIE (p. 138)**



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## **CANTICLE OF PRAISE**



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#### PRAYER OF THE DAY

The Lord be with you! And also with you!

Let us pray. Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. **Amen.** 

## **ANTHEM (CHOIR)**

### **WORD**

FIRST READING: Isaiah 5:1-7

A reading from Isaiah.

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

<sup>1</sup>Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill.

<sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard.
 What more was there to do for my vineyard that I have not done in it?
 When I expected it to yield grapes, why did it yield wild grapes?

5And now I will tell you what I will do to my vineyard.
I will remove its hedge, and it shall be devoured;
I will break down its wall, and it shall be trampled down.
6I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briers and thorns;
I will also command the clouds that they rain no rain upon it.

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For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The word of the Lord. Thanks be to God.



#### **PSALM: Psalm 80:7-15**

<sup>7</sup>Restore us, O | God of hosts;

let your face shine upon us, and we I shall be saved.

<sup>8</sup>You have brought a vine | out of Egypt; you cast out the nations and | planted it.

<sup>9</sup>You cleared the <sup>I</sup> ground for it; it took root and <sup>I</sup> filled the land.

<sup>10</sup>The mountains were covered | by its shadow and the towering cedar trees | by its boughs.

<sup>11</sup>You stretched out its tendrils <sup>1</sup> to the sea and its branches <sup>1</sup> to the river.

<sup>12</sup>Why have you broken | down its wall, so that all who pass by pluck | off its grapes?

<sup>13</sup>The wild boar of the forest has <sup>1</sup> ravaged it, and the beasts of the field have <sup>1</sup> grazed upon it.

<sup>14</sup>Turn now, O | God of hosts, look | down from heaven;

<sup>15</sup>behold and <sup>1</sup> tend this vine; preserve what your right <sup>1</sup> hand has planted.

## **SECOND READING: Philippians 3:4b-14**

A reading from Philippians.

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

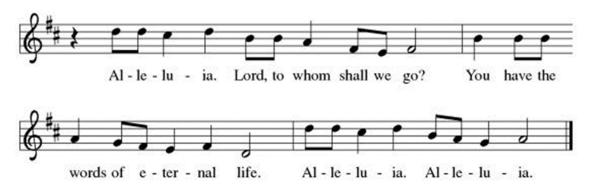
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<sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord. Thanks be to God.

#### \*GOSPEL ACCLAMATION



GOSPEL: Matthew 21:33-46

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

[Jesus said to the people:] <sup>33</sup>"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup>But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup>They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

<sup>42</sup>Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected

has become the cornerstone;

this was the Lord's doing,

and it is amazing in our eyes'?

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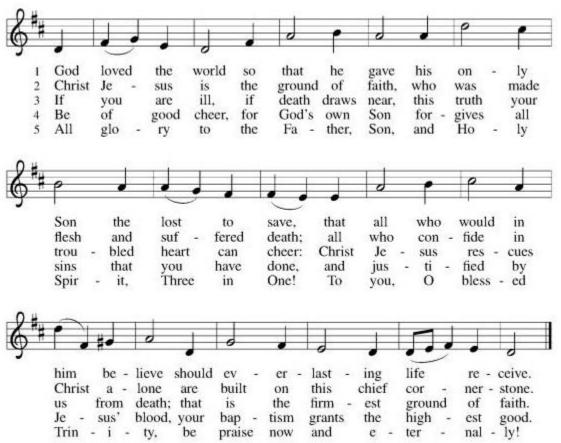
<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The gospel of the Lord. **Praise to you, O Christ.** 

#### **SERMON**

#### **HYMN OF THE DAY #323 God Loved the World**



### **PRAYERS OF INTERCESSION**

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

#### A brief silence.

God of all grace, you are the source of life and joy. Strengthen the resolve of your church throughout the world that together we press on toward the goal of your heavenly call in Jesus Christ. God of grace,

hear our prayer.

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God of all creation, you plant and nourish the earth as your own precious vineyard. Bless fields and orchards and the hands of those who labor in them, that your people are fed with an abundant harvest of good fruit. God of grace,

hear our prayer.

God of all the earth, you desire peace and justice between nations and peoples. Guide leaders of nations, states, provinces, and cities, that they faithfully govern your people with wisdom, integrity, and compassion. God of grace,

hear our prayer.

God of all compassion, in Christ, you lovingly poured yourself out like wine for your people. Have mercy on all who mourn, who struggle with their mental health, who cry out for justice, who hunger, and all in any need especially, Lucy, Linda, Ron, Rachel, Mary Ellen, Michelle and Emilie; those serving in the military, all on the prayer list; all people affected by COVID-19, and those we name before you now (pause). God of grace,

hear our prayer.

God of all steadfastness, you set Christ as the cornerstone and foundation of the church. Build up this congregation as living stones, that it stands in the community as a witness to your enduring faithfulness and love. God of grace,

hear our prayer.

God of all hope, the saints who came before us lived and died with their hearts fixed on you. We give you thanks for their faithful witness, and we wait with hope for the great day when we join their voices in praise. God of grace,

hear our prayer.

Here other intercessions may be offered.

(Pastor) Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

Amen.

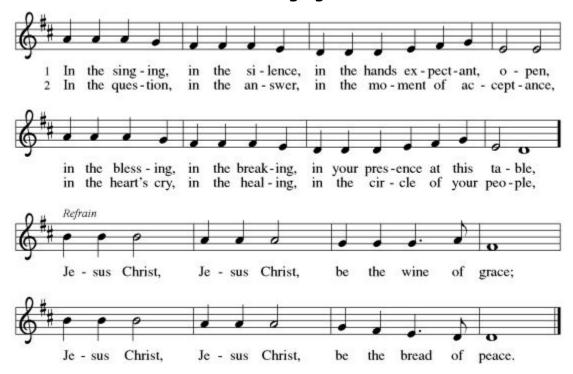
#### **PEACE**

#### **OFFERING**

Thank you for your generous financial support of the ministries of Saint Andrew's, you may give in person, by mail or by visiting our website for online giving. Donations: standrewsofsmithtown.org/donate

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## **OFFERTORY HYMN #466 In the Singing**



#### \*OFFERING PRAYER

God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. **Amen.** 

#### **MEAL**

# GREAT THANKSGIVING DIALOGUE AND PREFACE

The Lord be with you. **And also with you.** 

Lift up your hearts.

We lift them to the Lord.

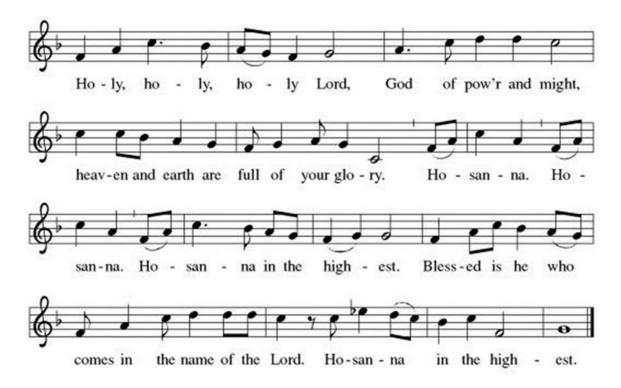
Let us give thanks to the Lord our God. It is right to give our thanks and praise.

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It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### **SANCTUS**



#### **EUCHARISTIC PRAYER**

When our congregation last gathered for the celebration of Holy Communion, we heard again the story of God's mighty acts and of the love shown us in the death and resurrection of our Lord Jesus Christ. In thanksgiving we remembered that in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

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We were given assurance of our Lord's presence through the gift of His Holy Spirit. Now we receive the same bread of life and the same cup of blessing, that you may be strengthened through your participation in the body of Christ. **Amen.** 

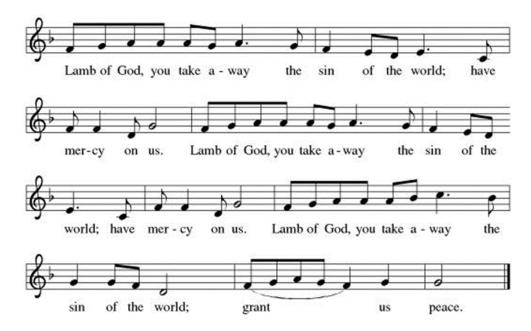
#### **LORD'S PRAYER**

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### **INVITATION TO COMMUNION**

Jesus invites you to this table. Come, eat and live.

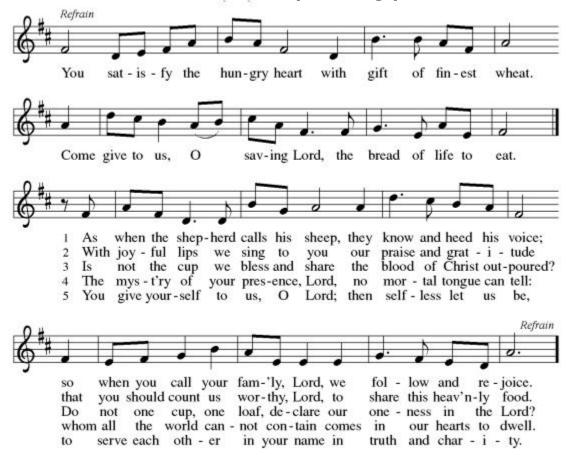
#### **LAMB OF GOD**



Body of Christ, given for you. Blood of Christ, shed for you.

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## COMMUNION HYMN #484 You Satisfy the Hungry Heart: Gift of Finest Wheat



#### \*POST-COMMUNION PRAYER

Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.

#### Amen

#### SENDING

#### **BLESSING**

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#### SENDING HYMN #681 We Plow the Fields and Scatter



#### **DISMISSAL**

Go in peace. God is at work in you.

Thanks be to God.

#### **POSTLUDE**

This morning we welcome Vicar Jean Doughtery

**The flowers on the altar** are in memory of Herbert Ahrens on his birthday by Anita Ahrens & Janis Raineri

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**Please join us for coffee hour** immediately following worship. Thank you to Laura & Joe Kostecki our hosts this week.

#### **Blessing of the Animals**

Today Sunday, October 8th at 12:30pm on the Church front lawn. All well-mannered pets on leash are welcome.

**All Saints' Sunday, Nov 5<sup>th</sup> is when we will commemorate those who have died** over the last year since November 1, 2022. If you would like the people of Saint Andrew's Church to remember a departed loved one in prayer, please email the church office in the next three weeks at <a href="mailto:admin@standrewsofsmithtown.org">admin@standrewsofsmithtown.org</a>.

\*Kindly use the subject "All Saints' Prayer List" and include the name(s) of the deceased and the date(s) of their deaths.

The food pantry is currently in need of basic non-perishable foods, such as: Laundry detergent, cereal, peanut butter, mac and cheese, tomato sauce, tuna fish, canned chicken. We thank you for any donations.

Pastor Paul Downing of St. Paul's Evangelical Lutheran Church in Port Jefferson Station serves as our coverage pastor. He can be reached anytime for pastoral care and emergencies at cell# 347-423-3623. If he is unable to answer, please leave a message and he will return your call as soon as possible. He can also be reached by email at <a href="mailto:pastorpauldowning@yahoo.com">pastorpauldowning@yahoo.com</a>. Questions about meetings and day to day activities at St. Andrew's should still be directed to the office at 631.265.2288 or <a href="mailto:info@standrewsofsmithtown.org">info@standrewsofsmithtown.org</a>.

# Pastor Paul Downing invites you to join him and the St. Paul's community for weekly Bible Study and/or Prayer Group.

Bible Study: 9:30am Wednesday mornings on Zoom (meeting ID 977-887-967)

Bible Study: 10:30am Wednesday mornings In Person at St. Paul's Evangelical Lutheran

Church, Port Jefferson Station

Prayer Group: 10:30am Friday mornings In Person and via Zoom (meeting ID 800-555-016) at St. Paul's Evangelical Lutheran Church.

**St. Thomas of Canterbury would like to invite** our congregation to Wednesday evening *Contemplative Night Prayer* at 7 p.m., the first Wednesday of each month through December 2023. This is a liturgy of prayer, meditation, and sacred silence.

90 Edgewater Ave. Smithtown, NY 11787

Phone 631-265-4520

E-mail: stthomasofcan@optonline.net

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## PLEASE REMEMBER IN PRAYER (8 October 2023) THOSE IN NEED OF HEALING:

Noam Gilbert Lieberman [requested by Eve Overton]

Jeff Taylor [requested by Fred Swanson]

Richard Angelo, Rocky Cinque [requested by Marianne Spagna]

Lucy Harris and her family, Sara Larson [requested by the Francis family]

Jennifer Meisenkothen, Rachel Boccio Chris Kelly, John Sullivan [requested by Dorothy & Jim Clavell]

Carolyn Bennett [requested Jill Spage]

Arthur Schaeffler [requested by the Poulos Family]

Mary Ellen Sconzo [requested by Grabrielle Sconzo]

Margie Costello and the brother of Joe Costello [requested by Joe Costello & family]

Brett D, Bill Michalski, father in law of Jessica Davis Michalski [requested by Cindy Davis]

Robert & Pat Richards [requested by Mary Fiellstad]

Bob Blagriff, Bill Davey [requested by Tom & Pat Pernice]

Barbara McCanlis, Patty DeGoveia [requested by Jill Breimann]

Ellen Bell [requested by Dorothy Graf]

Gavin Lahann[requested by Grandmother Violet Lahann]

Emilie Diehl [requested by daughters Cyndie & Kathy]

Ron and Linda Overton, Andrew Madarasz, Gerard Tuohy [requested by Leslee & Steve Mathieson]

Valerie Ruckert, Bob Widmer, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]

Tracey Parisi, Margo Naranjo, John Hochuli [requested by Barbara English]

Marilyn Havighorst [requested by Martha Hahn]

Kerri Swanson [requested by Linda & Jud Taylor]

Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]

David Travis [requested by Richard Travis]

The family of Elaine Robinson [requested by Deborah Cella]

Viola Giovinco [requested by Liz DeLuca]

#### **THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky Captain Zachary Hinsch [nephew of Judy & John Hinsch] Major Lenore Livingston [daughter of Helen & Art Fortin] Corporal August Detting

Major William Fortin

(Please advise the office of any updates in your prayer requests.)

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