



**Saint Andrew's Lutheran Church** Smithtown, New York 11787

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Nicholas Suminski, Organist and Music Director

**Eighteenth Sunday after Pentecost  
Worship with Holy Baptism  
and Holy Communion  
October 1, 2023 † 10:00 a.m.**

**GATHERING**

**PRELUDE**

**\*CONFESSION AND FORGIVENESS**

*The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.*

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

\*Asterisk indicates where the assembly is invited to stand as they are able.

**\*GATHERING SONG # 416 At the Name of Jesus (V. 1,4,5)**



1 At the name of Je - sus ev - 'ry knee shall bow,  
2 At his voice cre - a - tion sprang at once to sight,  
3 Hum - bled for a sea - son, to re - ceive a name  
4 In your hearts en - throne him; there let him sub - due  
5 Chris - tians, this Lord Je - sus shall re - turn a - gain



ev - 'ry tongue con - fess him king of glo - ry now.  
all the an - gel fac - es, all the hosts of light,  
from the lips of sin - ners un - to whom he came,  
all that is not ho - ly, all that is not true.  
on the clouds of glo - ry, with his an - gel train;



It is God's good plea - sure we should call him Lord,  
thrones and dom - i - na - tions, stars up - on their way,  
faith - ful - ly he bore it spot - less to the last;  
Crown him as your cap - tain in temp - ta - tion's hour;  
for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.  
all the heav'n - ly or - ders in their great ar - ray.  
brought it back vic - to - rious when from death he passed.  
let his will en - fold you in its light and pow'r.  
and our hearts con - fess him king of glo - ry now.

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

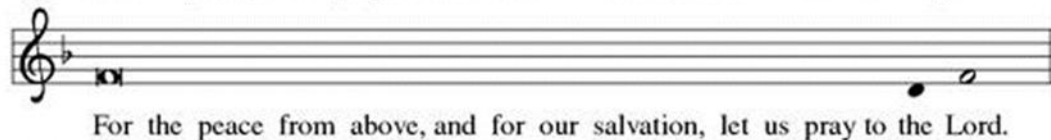
**And also with you.**

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# KYRIE (p. 138)



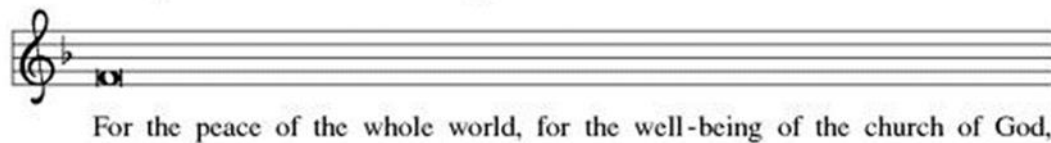
In peace, let us pray to the Lord. **Lord, have mer - cy.**



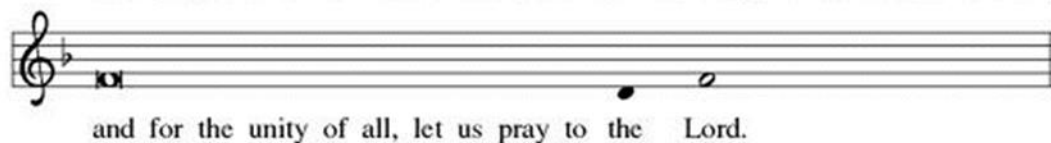
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



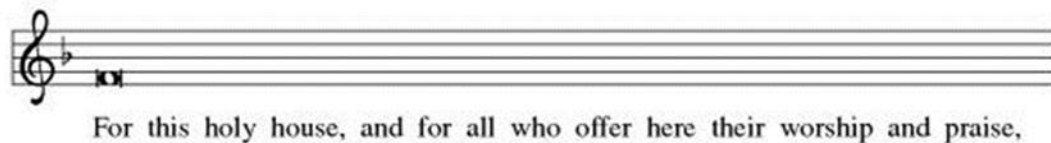
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



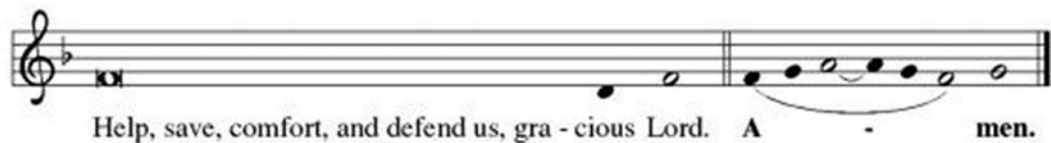
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

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## **PRAYER OF THE DAY**

The Lord be with you! **And also with you!**

Let us pray. God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord. **Amen.**

## **ANTHEM (CHOIR)**

## **WORD**

### **FIRST READING: Ezekiel 18:1-4, 25-32**

A reading from Ezekiel.

*Ezekiel challenges those who think they cannot change because of what their parents were and did, or who think they cannot reverse their own previous behavior. God insistently invites people to turn and live.*

<sup>1</sup>The word of the LORD came to me: <sup>2</sup>What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? <sup>3</sup>As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. <sup>4</sup>Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

<sup>25</sup>Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? <sup>26</sup>When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. <sup>27</sup>Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. <sup>28</sup>Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. <sup>29</sup>Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

<sup>30</sup>Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. <sup>31</sup>Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? <sup>32</sup>For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

The word of the Lord. **Thanks be to God.**

\*Asterisk indicates where the assembly is invited to stand as they are able.



## PSALM: Psalm 25:1-9

<sup>1</sup>To <sup>1</sup> you, O LORD,  
I lift <sup>1</sup> up my soul.

<sup>2</sup>**My God, I put my trust in you; let me not be <sup>1</sup> put to shame,  
nor let my enemies triumph <sup>1</sup> over me.**

<sup>3</sup>Let none who look to you be <sup>1</sup> put to shame;  
rather let those be put to shame <sup>1</sup> who are treacherous.

<sup>4</sup>**Show me your <sup>1</sup> ways, O LORD,  
and teach <sup>1</sup> me your paths.**

<sup>5</sup>Lead me in your <sup>1</sup> truth and teach me,  
for you are the God of my salvation; in you have I trusted all <sup>1</sup> the day long.

<sup>6</sup>**Remember, O LORD, your compas- <sup>1</sup> sion and love,  
for they are from <sup>1</sup> everlasting.**

<sup>7</sup>Remember not the sins of my youth and <sup>1</sup> my transgressions;  
remember me according to your steadfast love and for the sake of your good- <sup>1</sup> ness,

O LORD.

<sup>8</sup>**You are gracious and up- <sup>1</sup> right, O LORD;  
therefore you teach sinners <sup>1</sup> in your way.**

<sup>9</sup>You lead the low- <sup>1</sup> ly in justice  
and teach the low- <sup>1</sup> ly your way.

## SECOND READING: Philippians 2:1-13

A reading from Philippians.

*As part of a call for harmony rather than self-seeking, Paul uses a very early Christian hymn that extols the selflessness of Christ in his obedient death on the cross. Christ's selfless perspective is to be the essential perspective we share as the foundation for Christian accord.*

<sup>1</sup>If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,

<sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.

\*Asterisk indicates where the assembly is invited to stand as they are able.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

<sup>12</sup>Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; <sup>13</sup>for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The word of the Lord. **Thanks be to God.**

**\*GOSPEL ACCLAMATION**



**GOSPEL: Matthew 21:23-32**

The holy gospel according to **Matthew.**  
**Glory to you, O Lord.**

*After driving the moneychangers out of the temple (21:12), Jesus begins teaching there. His authority is questioned by the religious leaders, who are supposed to be in charge of the temple.*

<sup>23</sup>When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" <sup>24</sup>Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. <sup>25</sup>Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' <sup>26</sup>But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." <sup>27</sup>So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

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<sup>28</sup>“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ <sup>29</sup>He answered, ‘I will not’; but later he changed his mind and went. <sup>30</sup>The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. <sup>31</sup>Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. <sup>32</sup>For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY # 772 Oh, That the Lord Would Guide My Ways



1 Oh, that the Lord would guide my ways to keep his stat - utes still!  
2 Or - der my foot-steps by your word and make my heart sin - cere;  
3 As - sist my soul, too apt to stray, a strict - er watch to keep;  
4 Make me to walk in your com-mands, 'tis a de-light - ful road;



Oh, that my God would grant me grace to know and do his will!  
let sin have no do - min-ion, Lord, but keep my con-science clear.  
and should I e'er for - get your way, re - store your wan-d'ring sheep.  
nor let my head or heart or hands of - fend a - gainst my God.

## BAPTISM OF MADELYN ANN LINDROTH

### PRESENTATION

*Candidates for baptism, sponsors and parents gather with the minister at the font.*

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

*Parents:* **I do.**

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities: to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that your child may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

\*Asterisk indicates where the assembly is invited to stand as they are able.

Do you promise to help your child grow in the Christian faith and life?

*Parents: I do.*

Sponsors, do you promise to nurture Madelyn Ann in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

*Sponsors: I do.*

People of God, do you promise to support Madelyn Ann and pray for her in her new life in Christ?

**All: We do.**

*The assembly stands.*

### **PROFESSION OF FAITH**

Parents, sponsors, and people of God, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response: I renounce them.*

Do you renounce the powers of this world that rebel against God?

*Response: I renounce them.*

Do you renounce the ways of sin that draw you from God?

*Response: I renounce them.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

\*Asterisk indicates where the assembly is invited to stand as they are able.



## **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.

*The assembly may be seated.*

## **BAPTISM**

Madelyn Ann Lindroth, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

**You belong to Christ, in whom you have been baptized. Alleluia.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of the newly baptized, the minister prays:*

Sustain Madelyn Ann Lindroth with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

*The presiding minister marks the sign of the cross on the forehead of the baptized.*

Madelyn Ann, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

## **WELCOME**

*A lighted candle may be given to a sponsor*

Jesus said, I am the light of the world.

Let your light so shine before others

that they may see your good works

and glorify your Father in heaven.

*The ministers and the baptismal group face the assembly.*

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Let us welcome the newly baptized.

**We welcome you into the body of Christ  
and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word  
to all the world.**

*The service continues with the prayers of intercession.*

### **PRAYERS OF INTERCESSION**

Remembering the caring and generous works of God, we pray for the church, creation, and the needs of our neighbors.

*A brief silence.*

We put our trust in you as we pray for the church. Give bishops, pastors, deacons, and teachers the gifts of wisdom and discernment. Be with them in bold truth and faithful witness. Merciful God,  
**receive our prayer.**

Lead us in your truth as we pray for creation. Empower us to look to the interests of others as we make choices that impact the environment. Summon us to be advocates for healthy waterways, habitats, and air. Merciful God,  
**receive our prayer.**

Lead us in justice as we pray for those in government, the military, and other positions of authority. Give them humble and willing hearts, looking to the needs of others. We pray also for our enemies. Bring peace to our world. Merciful God,  
**receive our prayer.**

Trusting your goodness, we pray for all caregivers and people who are sick or suffering in any way. Give them encouragement and consolation in your presence. Merciful God,  
**receive our prayer.**

Teach us your paths as we pray for this congregation. Be at work in us and unite us in your love as we labor together for the sake of the gospel. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

For Madelyn Ann Lindroth, who joins the community of Christ in Holy Baptism, we thank you. May she always know that you are near. Make her one with all your people. Help her share with others the new life you give her in baptism, in your word, and at your table. Hear us, O God.  
**Your mercy is great.**

*(Pastor)* Remember us according to your steadfast love as we offer these and the prayers of our heart, trusting in your compassion made known through Jesus Christ.

**Amen.**

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## PEACE

### OFFERING

*Thank you for your generous financial support of the ministries of Saint Andrew's, you may give in person, by mail or by visiting our website for online giving. Donations: [standrewsofsmithtown.org/donate](http://standrewsofsmithtown.org/donate)*

### OFFERTORY HYMN # 466 In the Singing



1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,  
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,  
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

### \*OFFERING PRAYER

God of power, God of plenty,  
all things belong to you.

We bring your gifts to the table,  
that all might be fed.

Form us into the body of your Beloved,  
Jesus Christ, our Savior.

**Amen**

## MEAL

\*Asterisk indicates where the assembly is invited to stand as they are able.

## GREAT THANKSGIVING DIALOGUE AND PREFACE

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

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## **EUCCHARISTIC PRAYER**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory. **Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Jesus invites you to this table.  
Come, eat and live.

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## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

Body of Christ, given for you.  
Blood of Christ, shed for you.

## COMMUNION HYMN # 447 O Blessed Spring

1 O bless - ed spring, where word and sign em - brace us  
2 Through sum - mer heat of youth - ful years, un - cer - tain  
3 When au - tumn cools and youth is cold, when limbs their  
4 As win - ter comes, as win - ters must, we breathe our  
5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for  
in - to Christ the Vine: here Christ en - joins each one to  
faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing  
heav - y har - vest hold, then through us, warm, the Christ will  
last, re - turn to dust; still held in Christ, our souls take  
this blest mys - ter - y: that word and wa - ter thus re -  
be a branch of this life - giv - ing Tree.  
rain, the boughs will shout for joy a - gain.  
move with gifts of beau - ty, wis - dom, love.  
wing and trust the prom - ise of the spring.  
vive and join us to your Tree of Life.

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## \*POST-COMMUNION PRAYER

Blessed be your name, O God,  
for we have feasted on your Word,  
Christ Jesus, the joy and delight of our hearts.  
Strengthened by this food,  
send us to gather the world to your banquet,  
where none are left out and all are satisfied.  
In Jesus' name we pray.

**Amen**

## SENDING

### BLESSING

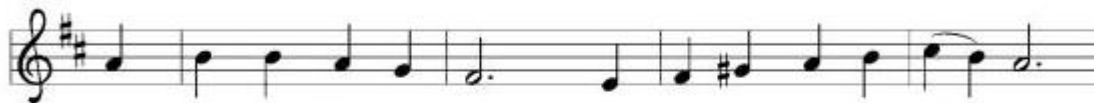
The God of glory,  
✠ Jesus Christ, name above all names,  
and the Spirit who lives in you,  
bless you now and forever.

**Amen.**

### SENDING HYMN # 806 O God, My Faithful God



1 O God, my faith - ful God, true foun-tain ev - er flow - ing,  
2 Give me the strength to do with read - y heart and will - ing  
3 Keep me from say - ing words that lat - er need re - call - ing;  
4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:  
what - ev - er you com - mand, my call - ing here ful - fill - ing—  
guard me, lest i - dle speech may from my lips be fall - ing;  
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in  
to do it when I ought, with all my might—and bless  
but when, with - in my place, I must and ought to speak,  
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.  
what - ev - er I have wrought, for you must give suc - cess.  
then to my words give grace, lest I of - fend the weak.  
and, by your Spir - it's might, to live at peace with all.

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## **DISMISSAL**

Go in peace. God is at work in you.

**Thanks be to God.**

## **POSTLUDE**

**This morning we welcome** Pastor Nancy Rakoczy

**Please join us for coffee hour** immediately following worship. Thank you to Donna and Frank Meystrik our hosts this week.

**Today there will be an informational coffee hour talk** in Parish Hall after the service. We hope you can join us to hear about recent activities and important next steps at St. Andrew's.

## **Blessing of the Animals**

Sunday, October 8th at 12:30pm on the Church front lawn.

All well-mannered and leashed animals are welcome.

## **The food pantry is currently in need of basic non-perishable foods, such as:**

Laundry detergent, cereal, peanut butter, mac and cheese, tomato sauce, tuna fish, canned chicken. We thank you for any donations.

## **Pastor Paul Downing of St. Paul's Evangelical Lutheran Church in Port Jefferson**

**Station serves as our coverage pastor.** He can be reached anytime for pastoral care and emergencies at cell# 347-423-3623. If he is unable to answer, please leave a message and he will return your call as soon as possible. He can also be reached by email at [pastorpauldowning@yahoo.com](mailto:pastorpauldowning@yahoo.com). Questions about meetings and day to day activities at St. Andrew's should still be directed to the office at 631.265.2288 or [info@standrewsofsmithtown.org](mailto:info@standrewsofsmithtown.org).

## **Pastor Paul Downing invites you to join him and the St. Paul's community for weekly Bible Study and/or Prayer Group.**

Bible Study : 9:30am Wednesday mornings on Zoom (meeting ID 977-887-967)

Bible Study : 10:30am Wednesday mornings In Person at St. Paul's Evangelical Lutheran Church, Port Jefferson Station

Prayer Group: 10:30am Friday mornings In Person and via Zoom (meeting ID 800-555-016) at St. Paul's Evangelical Lutheran Church.

**St. Thomas of Canterbury would like to invite** our congregation to Wednesday evening **Contemplative Night Prayer** at 7 *p.m.*, the first Wednesday of each month through December 2023. This is a liturgy of prayer, meditation, and sacred silence.

90 Edgewater Ave. Smithtown, NY 11787

Phone 631-265-4520

E-mail: [stthomasofcan@optonline.net](mailto:stthomasofcan@optonline.net)

\*Asterisk indicates where the assembly is invited to stand as they are able.



**PLEASE REMEMBER IN PRAYER (1 October 2023)**

**THOSE IN NEED OF HEALING:**

Noam Gilbert Lieberman [requested by Eve Overton]

Jeff Taylor [requested by Fred Swanson]

Richard Angelo, Rocky Cinque [requested by Marianne Spagna]

Lucy Harris and her family, Sara Larson [requested by the Francis family]

Jennifer Meisenkothen, Rachel Boccio Chris Kelly, John Sullivan [requested by Dorothy & Jim Clavell]

Carolyn Bennett [requested Jill Spage]

Arthur Schaeffler [requested by the Poulos Family]

Mary Ellen Sconzo [requested by Gabrielle Sconzo]

Margie Costello and the brother of Joe Costello [requested by Joe Costello & family]

Brett D, Bill Michalski, father in law of Jessica Davis Michalski [requested by Cindy Davis]

Robert & Pat Richards [requested by Mary Fjellstad]

Bob Blagriff, Bill Davey [requested by Tom & Pat Pernice]

Barbara McCanlis, Patty DeGoveia [requested by Jill Breimann]

Ellen Bell [requested by Dorothy Graf]

Gavin Lahann [requested by Grandmother Violet Lahann]

Emilie Diehl [requested by daughters Cyndie & Kathy]

Ron and Linda Overton, Andrew Madarasz, Gerard Tuohy [requested by Leslee & Steve Mathieson]

Valerie Ruckert, Bob Widmer, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]

Tracey Parisi, Margo Naranjo, John Hochuli [requested by Barbara English]

Marilyn Havighorst [requested by Martha Hahn]

Kerri Swanson [requested by Linda & Jud Taylor]

Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]

David Travis [requested by Richard Travis]

The family of Elaine Robinson [requested by Deborah Cella]

Viola Giovinco [requested by Liz DeLuca]

**THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky

Captain Zachary Hinsch [nephew of Judy & John Hinsch]

Major Lenore Livingston [daughter of Helen & Art Fortin]

Corporal August Detting

Major William Fortin

(Please advise the office of any updates in your prayer requests.)

\*Asterisk indicates where the assembly is invited to stand as they are able.