



Saint Andrew's Lutheran Church Smithtown, New York 11787

Info@standrewsofsmithtown.org

Nicholas Suminski, Organist and Music Director

**Twelfth Sunday after Pentecost
Worship with Holy Communion
August 20, 2023 † 10:00 a.m.**

GATHERING

PRELUDE

***CONFESSION AND FORGIVENESS**

The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.

In the name of the Father,
and of the † Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of Almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

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***GATHERING SONG #641 All Are Welcome vs 1,3,4**



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

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CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

The Lord be with you! **And also with you!**

Let us pray. God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord.

Amen.

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WORD

FIRST READING: Isaiah 56:1, 6-8

A reading from Isaiah.

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.

¹Thus says the LORD:

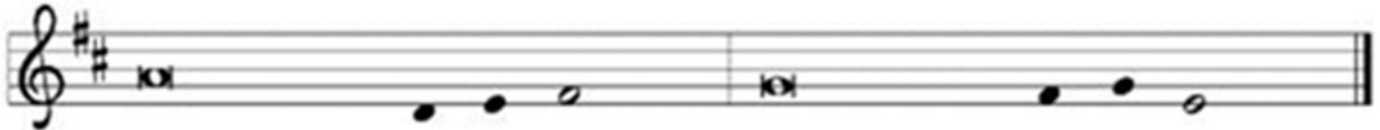
Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

⁶And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
all who keep the sabbath, and do not profane it,
and hold fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.

⁸Thus says the Lord GOD,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

The word of the Lord. **Thanks be to God.**



PSALM: Psalm 67

¹May God be merciful to | us and bless us;
may the light of God's face | shine upon us.

²**Let your way be known | upon earth,
your saving health a- | mong all nations.**

³Let the peoples praise | you, O God;
let all the | peoples praise you.

⁴**Let the nations be glad and | sing for joy,
for you judge the peoples with equity and guide all the na- | tions on earth.**

⁵Let the peoples praise | you, O God;
let all the | peoples praise you.

⁶**The earth has brought | forth its increase;
God, our own | God, has blessed us.**

⁷May God | give us blessing,
and may all the ends of the earth | stand in awe.

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SECOND READING: Romans 11:1-2a, 29-32

A reading from Romans.

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

[Paul writes:] ¹I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ^{2a}God has not rejected his people whom he foreknew.

²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³²For God has imprisoned all in disobedience so that he may be merciful to all.

The word of the Lord. **Thanks be to God.**

*GOSPEL ACCLAMATION



GOSPEL: Matthew 15:[10-20] 21-28

The holy gospel according to **Matthew.**

Glory to you, O Lord.

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be a religious outsider approaches him for help.

[¹⁰[Jesus] called the crowd to him and said to them, "Listen and understand:¹¹it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." ¹²Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" ¹³He answered, "Every plant that my heavenly Father has not planted will be uprooted. ¹⁴Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit."

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¹⁵But Peter said to him, "Explain this parable to us." ¹⁶Then he said, "Are you also still without understanding? ¹⁷Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? ¹⁸But what comes out of the mouth proceeds from the heart, and this is what defiles. ¹⁹For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. ²⁰These are what defile a person, but to eat with unwashed hands does not defile."]

²¹Jesus left that place and went away to the district of Tyre and Sidon. ²²Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The gospel of the Lord. **Praise to you, O Christ.**

CHILDREN'S MESSAGE

SERMON

HYMN OF THE DAY ACS#1062 Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es; all are wel - come here.
 None can be ex - clud - ed; all must find a home.

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

A brief silence.

O God, your Spirit gathers the church. Shepherd those who are newly baptized and newly ordained in the proclamation of the gospel, breathe life into ecumenical and inter-religious endeavors, and support missionaries throughout the globe. Hear us, O God.

Your mercy is great.

You created the earth and all its inhabitants and declared it good. Clean polluted skies, seas, and soil, provide nourishment to plants and animals, and make us aware of our impact on the environment. Bring comfort and relief to all those suffering due to natural disasters, especially those in Maui affected by the devastating fires. Hear us, O God.

Your mercy is great.

You call leaders to bridge differences and practice generosity. Inspire all in authority to protect people in harm's way, deliver those in bondage, support fair elections, provide care for military personnel and veterans, and show mercy to those for whom they have responsibility. Bring peace to our world. Hear us, O God.

Your mercy is great.

You provide for those who suffer in body, mind, or spirit. Embrace people who have been rejected because of difference, heal trauma caused by racism or prejudice, shield any who are persecuted, console the dying, and heal the sick especially, the family and friends of Herbert Ahrens, Lucy, Shannon, Alexa, Linda, Ron, Rachel, Mary Ellen, Michelle and Emilie; those serving in the military, all on the prayer list; all people affected by COVID-19, and those we name before you now (pause). Hear us, O God.

Your mercy is great.

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O God, you journey with us in all of life's transitions. Guide those preparing for baptism, marriage, and retirement. Guide our church council and committees in their visioning and ministry. Safeguard those who travel. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We give you thanks for those who now rest from their labors. Motivate us by their lives of dedication to the gospel, until that day when we join with them in our eternal home. Hear us, O God.

Your mercy is great.

(Pastor) Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. **Amen.**

PEACE

OFFERING

Thank you for your generous financial support of the ministries of Saint Andrew's, you may give in person, by mail or by visiting our website for online giving. Donations: standrewsofsmithtown.org/donate

OFFERTORY HYMN #184 Let the Vineyards Be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

*OFFERING PRAYER

God of field and forest, sea and sky,
you are the giver of all good things.
Sustain us with these gifts of your creation,
and multiply your graciousness in us,
that the world may be fed with your love,
through Jesus Christ, our Savior and Lord. **Amen.**

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MEAL

GREAT THANKSGIVING DIALOGUE AND PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

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EUCCHARISTIC PRAYER

When our congregation last gathered for the celebration of Holy Communion, we heard again the story of God's mighty acts and of the love shown us in the death and resurrection of our Lord Jesus Christ.

In thanksgiving we remembered that in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

We were given assurance of our Lord's presence through the gift of His Holy Spirit. Now we receive the same bread of life and the same cup of blessing, that you may be strengthened through your participation in the body of Christ.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

All people are called to Christ's table.
Come, eat what is good.

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LAMB OF GOD

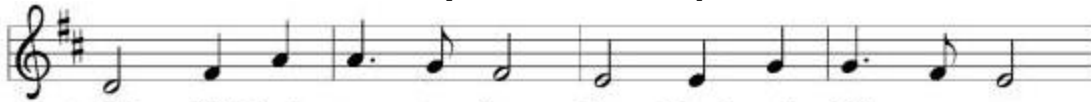


1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN #759 My Faith Looks Up to Thee



1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark-ness turn to day, wipe sor-row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change-less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re-move; oh, bear me safe a - bove, a ran - somed soul!

*POST-COMMUNION PRAYER

We thank you, generous God,
for the refreshment we have received
at your banquet table.

Send us now to spread your generosity into all the world,
through the one who is our dearest treasure,
Jesus Christ, our Savior and Lord.

Amen.

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SENDING

BLESSING

The God who calls across the cosmos
and speaks in the smallest seed

✝ bless, keep, and sustain you
now and to the end of the age.

Amen.

SENDING HYMN #886 Oh, for a Thousand Tongues to Sing vs. 1,2,3 and 6



1 Oh, for a thou-sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

DISMISSAL

Go in peace. Share the harvest.

Thanks be to God.

POSTLUDE

This morning we welcome Synodical Deacon Vicki Elfers.

Flowers on the Altar this week are in memory and thanksgiving for 5 paternal uncles and 3 aunts who with their respective spouses filled my youth with music and love-by Dorothy Clavell

Smithtown Food Pantry - volunteers needed for August.

August is St. Andrews month for volunteering at the Smithtown Food Pantry! Volunteers are needed Tuesdays, Thursdays and Saturdays from 9:30am-12:30pm. A sign-up sheet is available in the Narthex. Your time and help is needed and appreciated! COVID vaccinations are required in order to volunteer. Please contact Julie Francis at 303-898-2511 with any questions.

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The food pantry is currently in need of basic non-perishable foods, such as:

Laundry detergent, cereal, peanut butter, mac and cheese, tomato sauce, tuna fish, canned chicken

We thank you for any donations.

Pastor Paul Downing of St. Paul's Evangelical Lutheran Church in Port Jefferson Station serves as our coverage pastor.

He can be reached anytime for pastoral care and emergencies at cell# 347-423-3623. If he is unable to answer, please leave a message and he will return your call as soon as possible. He can also be reached by email at pastorpauldowning@yahoo.com. Questions about meetings and day to day activities at St. Andrew's should still be directed to the office at 631.265.2288 or info@standrewsofsmithtown.org.

Pastor Paul Downing invites you to join him and the St. Paul's community for weekly Bible Study and/or Prayer Group.

Bible Study : 9:30am Wednesday mornings on Zoom (meeting ID 977-887-967)

Bible Study : 10:30am Wednesday mornings In Person at St. Paul's Evangelical Lutheran Church, Port Jefferson Station

Prayer Group: 10:30am Friday mornings In Person and via Zoom (meeting ID 800-555-016) at St. Paul's Evangelical Lutheran Church.

St. Thomas of Canterbury would like to invite our congregation to Wednesday evening ***Contemplative Night Prayer*** at 7 *p.m.*, beginning September 6th and continuing the first Wednesday of each month through December 2023.

This is a liturgy of prayer, meditation, and sacred silence.

90 Edgewater Ave. Smithtown, NY 11787

Phone 631-265-4520

E-mail: stthomasofcan@optonline.net

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PLEASE REMEMBER IN PRAYER (20 August 2023)

THOSE IN NEED OF HEALING:

Lucy Harris, Sara Larson [requested by the Francis family]
Jeannine Meisenkothen, Rachel Boccio Chris Kelly, John Sullivan [requested by Dorothy & Jim Clavell]
Carolyn Bennett [requested Jill Spage]
Arthur Schaeffler [requested by the Poulos Family]
Mary Ellen Sconzo [requested by Gabrielle Sconzo]
Margie Costello and the brother of Joe Costello [requested by Joe Costello & family]
Brett D, Bill Michalski, father in law of Jessica Davis Michalski [requested by Cindy Davis]
Robert & Pat Richards, Don & Marianne Spagna [requested by Mary Fjellstad]
Bob Blagriff, Bill Davey [requested by Tom & Pat Pernice]
Barbara McCanlis, Patty DeGoveia [requested by Jill Breimann]
Ellen Bell [requested by Dorothy Graf]
Gavin Lahann [requested by Grandmother Violet Lahann]
Luke Meyveci [requested by Dana Sanzone]
Emilie Diehl [requested by daughters Cyndie & Kathy]
Ron and Linda Overton, Andrew Madarasz, Gerard Tuohy [requested by Leslee & Steve Mathieson]
Chris Peck, Bob Widmer, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]
Tracey Parisi, Margo Naranjo, John Hochuli [requested by Barbara English]
Norma Martin [requested by Sue Rorke]
Marilyn Havighorst [requested by Martha Hahn]
Nicholas Mauceri and Rocky Cinque [requested by Marianne Spagna]
Richard Wiles [husband of Joan Wiles]
Stefanie Spath [requested by Marianna Ulc and family]
Kerri Swanson [requested by Linda & Jud Taylor]
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]
Zach Hills [requested by Brian & Diane Marley]
Bernadette Uneberg [requested by John Hinsch]
David Travis [requested by Richard Travis]
The family of Elaine Robinson [requested by Deborah Cella]
Bill Feigin [requested by Jessica Michalski]
Suzie DiSanza [requested by Donna Ihlen]
Viola Giovinco [requested by Liz DeLuca]
Amy Kitay [requested by Diana Smiloff]

THOSE IN MILITARY SERVICE:

Sgt Eric Hodosky
Captain Zachary Hinsch [nephew of Judy & John Hinsch]
Major Lenore Livingston [daughter of Helen & Art Fortin]
Corporal August Detting
Major William Fortin

(Please advise the office of any updates in your prayer requests.)

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