



**Saint Andrew's Lutheran Church** Smithtown, New York 11787

[Info@standrewsofsmithtown.org](mailto:Info@standrewsofsmithtown.org)

Nicholas Suminski, Organist and Music Director

**Eighth Sunday after Pentecost  
With Holy Baptism and  
Holy Communion  
July 23, 2023 † 10:00 a.m.**

**GATHERING**

**PRELUDE**

**\*CONFESSION AND FORGIVENESS**

*The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.*

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

\*Asterisk indicates where the assembly is invited to stand as they are able.

**\*GATHERING SONG #532 Gather Us In**



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh-ers,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the  
Gath-er us in, the rich and the haugh-ty, gath-er us in, the  
Give us to drink the wine of com-pas - sion, give us to eat the  
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour-ish us well, and teach us to fash - ion  
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . . of love in our flesh and our bone.

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## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

The Lord be with you! **And also with you!**

Let us pray. Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

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## WORD

### FIRST READING: Isaiah 44:6-8

A reading from Isaiah.

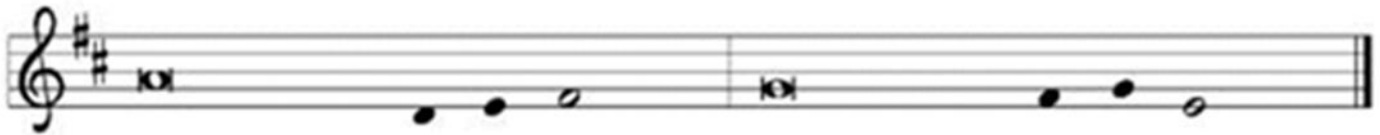
*There are no other gods besides God: the word of the LORD does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.*

<sup>6</sup>Thus says the LORD, the King of Israel,  
and his Redeemer, the LORD of hosts:  
I am the first and I am the last;  
besides me there is no god.

<sup>7</sup>Who is like me? Let them proclaim it,  
let them declare and set it forth before me.  
Who has announced from of old the things to come?  
Let them tell us what is yet to be.

<sup>8</sup>Do not fear, or be afraid;  
have I not told you from of old and declared it?  
You are my witnesses!  
Is there any god besides me?  
There is no other rock; I know not one.

The word of the Lord. **Thanks be to God.**



### PSALM: Psalm 86:11-17

<sup>11</sup>Teach me your way, O LORD, and I will walk | in your truth;  
give me an undivided heart to re- | vere your name.

<sup>12</sup>**I will thank you, O Lord my God, with | all my heart,  
and glorify your name for- | evermore.**

<sup>13</sup>For great is your | love toward me;  
you have delivered me from the | pit of death.

<sup>14</sup>**The arrogant rise up against me, O God, and a band of violent people | seeks  
my life;  
they have not set you be- | fore their eyes.**

<sup>15</sup>But you, O Lord, are gracious and full | of compassion,  
slow to anger, and full of kind- | ness and truth.

<sup>16</sup>**Turn to me and have mer- | cy on me;  
give your strength to your servant, and save the child | of your handmaid.**

<sup>17</sup>Show me a sign of your favor, so that those who hate me may see it and be | put to shame;  
because you, LORD, have helped me and com- | forted me

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## Second Reading: Romans 8:12-25

A reading from Romans

*For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—  
<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God.  
<sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup>I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

The word of the Lord. **Thanks be to God.**

### \*GOSPEL ACCLAMATION



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## **GOSPEL: Matthew 13:24-30, 36-43**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

*Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.*

<sup>24</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field;<sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' <sup>28</sup>He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?'

<sup>29</sup>But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The gospel of the Lord. **Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

## **SERMON**

\*Asterisk indicates where the assembly is invited to stand as they are able.

## HYMN OF THE DAY #550 On What Has Now Been Sown



1 On what has now been sown your bless-ing Lord, be - stow; the  
2 To you our wants are known, from you are all our pow'rs; ac -  
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in  
cept what is your own and par-don what is ours. Our prais - es,  
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!  
Lord, and prayers re - ceive and to your word a bless - ing give.  
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

## BAPTISM OF CHARLEE MAE HELF

### PRESENTATION

*Candidates for baptism, sponsors and parents gather with the minister at the font.*

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

*Parents: I do.*

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities: to live with her among God's faithful people, bring her to the word of God and the holy supper, teach her the Lord's Prayer, the Creed, and the Ten Commandments, place in her hands the holy scriptures, and nurture her in faith and prayer, so that your child may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help your child grow in the Christian faith and life?

*Parents: I do.*

Sponsors, do you promise to nurture Charlee Mae in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

*Sponsors: I do.*

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People of God, do you promise to support Charlee Mae and pray for her in her new life in Christ?  
**All: We do.**

*The assembly stands.*

### **PROFESSION OF FAITH**

Parents, sponsors, and people of God, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response: I renounce them.*

Do you renounce the powers of this world that rebel against God?

*Response: I renounce them.*

Do you renounce the ways of sin that draw you from God?

*Response: I renounce them.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

### **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. Amen.

*The assembly may be seated.*

## **BAPTISM**

Charlee Mae Helf, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

**You belong to Christ, in whom you have been baptized. Alleluia.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of the newly baptized, the minister prays:*

Sustain Charlee Mae Helf with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

*The presiding minister marks the sign of the cross on the forehead of the baptized.*

Charlee Mae, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

## **WELCOME**

*A lighted candle may be given to a sponsor*

Jesus said, I am the light of the world.  
Let your light so shine before others  
that they may see your good works  
and glorify your Father in heaven.

*The ministers and the baptismal group face the assembly.*

Let us welcome the newly baptized.

**We welcome you into the body of Christ  
and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word  
to all the world.**

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*The service continues with the prayers of intercession.*

## **Prayers of Intercession**

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

*A brief silence.*

O God, you call your church to announce the gospel of reconciliation and truth both near and far. Guide your church as it seeks your wisdom and shares it, trusting your Spirit bearing witness among us. Hear us, O God.

**Your mercy is great.**

You brought forth all creation and called it good. Direct policymakers to protect lands and seas. Bring rain to sun-parched fields and protect areas impacted by natural disasters. Hear us, O God.

**Your mercy is great.**

You desire peace among nations and peoples. Guard our neighborhoods from hatred, watch over police officers and firefighters, and teach us to advocate for those who live in fear. Hear us, O God.

**Your mercy is great.**

You are gracious and merciful, comforting those who suffer any affliction especially, Arthur, Rachel, Mary Ellen, Michelle, Bill M., Andrew, Bill F., Bill D., Luke and Emilie; those serving in the military, all on the prayer list; all people affected by COVID-19; and those we name before you now (pause). Sustain your people living with HIV/ AIDS, provide shelter for all who are unhoused, and release any who are unjustly imprisoned. Hear us, O God.

**Your mercy is great.**

You name each of us as your children. Guide our hospitality ministry to welcome all, our education ministry to equip us for faithful living, and our social ministry to enact the gospel in our community. Hear us, O God.

**Your mercy is great.**

You send faithful people to proclaim freedom from bondage and to renew your church. Encourage us by the witness of the faithful departed so that we live into that same hope. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

For Charlee Mae Helf, who joins the community of Christ in Holy Baptism, we thank you. May she always know that you are near. Make her one with all your people. Help her share with others the new life you give her in baptism, in your word, and at your table. Hear us, O God.

**Your mercy is great.**

*(Pastor)* Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior. **Amen.**

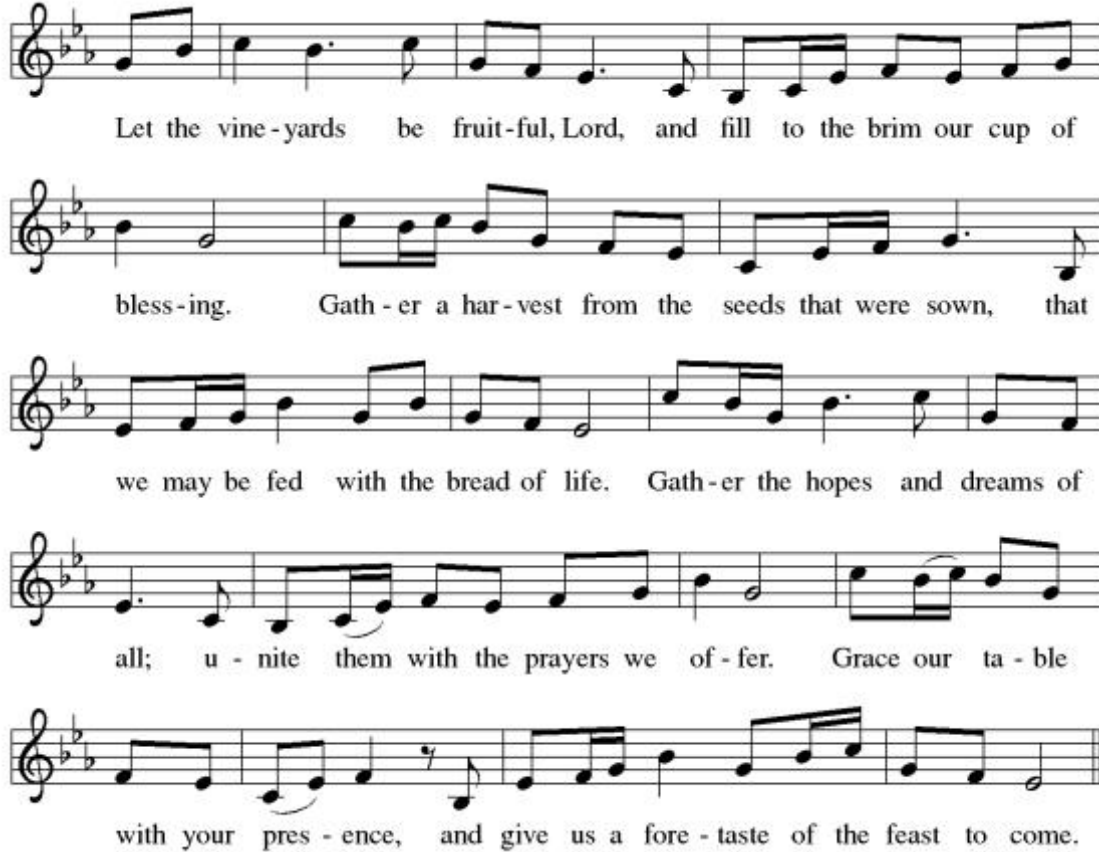
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## PEACE

### OFFERING

*Thank you for your generous financial support of the ministries of Saint Andrew's, you may give in person, by mail or by visiting our website for online giving. Donations: [standrewsofsmithtown.org/donate](http://standrewsofsmithtown.org/donate)*

### OFFERTORY HYMN #184 Let the Vineyards Be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

### \*OFFERING PRAYER

God of field and forest, sea and sky,  
you are the giver of all good things.  
Sustain us with these gifts of your creation,  
and multiply your graciousness in us,  
that the world may be fed with your love,  
through Jesus Christ, our Savior and Lord. **Amen.**

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# MEAL

## GREAT THANKSGIVING DIALOGUE AND PREFACE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

All people are called to Christ's table.  
Come, eat what is good.

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## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

Body of Christ, given for you.  
Blood of Christ, shed for you.

## COMMUNION HYMN # 465 As the Grains of Wheat



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

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## COMMUNION HYMN #468 Around You O Lord Jesus



1 A - round you, O Lord Je - sus, your own you gath - er still  
2 We hear your in - vi - ta - tion, and heed, O Lord, your call;  
3 We are your own for - ev - er; un - til our fi - nal breath



to share the feast you give us with grace our lives to fill.  
your word of con - so - la - tion is spo - ken here to all.  
we will be true and nev - er—in joy, in grief, in death—



You say to us so lov - ing - ly, "Take, eat! This is my  
It draws us to your lov - ing heart; it brings to us your  
de - part from you, for you are still a - mong your peo - ple



bod - y! Take, drink! This is my blood!"  
bless - ing, which nev - er will de - part.  
dwell - ing, as you have said you will.

### \*POST-COMMUNION PRAYER

We thank you, generous God,  
for the refreshment we have received  
at your banquet table.

Send us now to spread your generosity into all the world,  
through the one who is our dearest treasure,  
Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

### BLESSING

The God who calls across the cosmos  
and speaks in the smallest seed

✠ bless, keep, and sustain you  
now and to the end of the age.

**Amen.**

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## SENDING HYMN #663 Spread, Oh, Spread, Almighty Word



1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.  
2 Tell of our Re - deem - er's grace, who, to save our hu - man race  
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,  
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



Send forth our Cre - a - tor's call, heav-en's gifts ex - tend to all.  
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.  
strong and ho - ly, just and true, work - ing both to will and do.  
let the gath - ring na - tions all see your light and heed your call.

### DISMISSAL

Go in peace. Share the harvest.

**Thanks be to God.**

### POSTLUDE

**This morning we welcome** Pastor John Krahn.

**Pastor Paul Downing of St. Paul's Evangelical Lutheran Church in Port Jefferson Station serves as our coverage pastor.**

He can be reached anytime for pastoral care and emergencies at cell# 347-423-3623. If he is unable to answer, please leave a message and he will return your call as soon as possible. He can also be reached by email at [pastorpauldowning@yahoo.com](mailto:pastorpauldowning@yahoo.com). Questions about meetings and day to day activities at St. Andrew's should still be directed to the office at 631.265.2288 or [info@standrewsofsmithtown.org](mailto:info@standrewsofsmithtown.org).

### **Smithtown Food Pantry - volunteers needed for August.**

August is St. Andrews month for volunteering at the Smithtown Food Pantry! Volunteers are needed Tuesdays, Thursdays and Saturdays from 9:30am-12:30pm. A sign-up sheet is available in the Narthex. Your time and help is needed and appreciated! COVID vaccinations are required in order to volunteer. Please contact Julie Francis at 303-898-2511 with any questions.

### **The food pantry is currently in need of basic non-perishable foods, such as:**

Cereal, peanut butter, mac and cheese, tomato sauce, tuna fish, canned chicken. We thank you for any donations.

**Pastor Paul Downing invites you** to join him and the St. Paul's community for weekly Bible Study and/or Prayer Group. Bible Study : 9:30am Wednesday mornings on Zoom (meeting ID 977-887-967)

Bible Study : 10:30am Wednesday mornings In Person at St. Paul's Evangelical Lutheran Church, Port Jefferson Station

Prayer Group: 10:30am Friday mornings In Person and via Zoom (meeting ID 800-555-016) at St. Paul's Evangelical Lutheran Church.

\*Asterisk indicates where the assembly is invited to stand as they are able.



**St. Thomas of Canterbury would like to invite** our congregation to Wednesday evening **Contemplative Night Prayer** at 7 p.m., beginning September 6th and continuing the first Wednesday of each month through 2023. This is a liturgy of prayer, meditation, and sacred silence. 90 Edgewater Ave. Smithtown, NY 11787  
Phone 631-265-4520 E-mail: [stthomasofcan@optonline.net](mailto:stthomasofcan@optonline.net)

**PLEASE REMEMBER IN PRAYER (23 July 2023)**

**THOSE IN NEED OF HEALING:**

Family and friends of Catherine Pernice, who has been called home to Christ.  
Arthur Schaeffler [requested by the Poulos Family]  
Rachel Boccio Chris Kelly, John Sullivan [requested by Dorothy & Jim Clavell]  
Mary Ellen Sconzo [requested by Gabrielle Sconzo]  
Margie Costello and the brother of Joe Costello [requested by Joe Costello & family]  
Brett D, Bill Michalski, father in law of Jessica Davis Michalski [requested by Cindy Davis]  
Robert & Pat Richards, Don & Marianne Spagna [requested by Mary Fjellstad]  
Bob Blagriff, Bill Davey [requested by Tom & Pat Pernice]  
Barbara McCanlis, Patty DeGoveia [requested by Jill Breimann]  
Jack & Adam Souza [requested by Laura Kostecki]  
Ellen Bell [requested by Dorothy Graf]  
Gavin Lahann [requested by Grandmother Violet Lahann]  
Luke Meyveci [requested by Dana Sanzone]  
Emilie Diehl [requested by daughters Cyndie & Kathy]  
Sara Larson [requested by Julie & Michael Francis]  
Andrew Madarasz, Gerard Tuohy [requested by Leslee & Steve Mathieson]  
Chris Peck, Bob Widmer, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]  
Tracey Parisi, Margo Naranjo, John Hochuli [requested by Barbara English]  
Norma Martin [requested by Sue Rorke]  
Marilyn Havighorst [requested by Martha Hahn]  
Nicholas Mauceri and Rocky Cinque [requested by Marianne Spagna]  
Richard Wiles [husband of Joan Wiles]  
Stefanie Spath [requested by Marianna Ulc and family]  
Kerri Swanson [requested by Linda & Jud Taylor]  
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]  
Zach Hills [requested by Brian & Diane Marley]  
Bernadette Uneberg [requested by John Hinsch]  
David Travis [requested by Richard Travis]  
Carolyn Martin [requested by Linda Overton]  
The family of Elaine Robinson [requested by Deborah Cella]  
Bill Feigin [requested by Jessica Michalski]  
Suzie DiSanza [requested by Donna Ihlen]  
Viola Giovinco [requested by Liz DeLuca]  
Amy Kitay [requested by Diana Smiloff]

**THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky  
Captain Zachary Hinsch [nephew of Judy & John Hinsch]  
Major Lenore Livingston [daughter of Helen & Art Fortin]  
Corporal August Detting  
Major William Fortin

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