Saint Andrew's Lutheran Church Smithtown, New York 11787



Info@standrewsofsmithtown.org

Nicholas Suminski, Organist and Music Director • Jean Dougherty, Seminarian

Fifth Sunday of Easter Worship with Holy Communion May 7th, 2023 + 10:00 a.m.

GATHERING

PRELUDE

* THANKSGIVING FOR BAPTISM

The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, + one God, by whose hand we are given new birth, by whose speaking we are given new life. **Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring.

In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams.

Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

^{*}Asterisk indicates where the assembly is invited to stand as they are able.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. **Amen.**

*GATHERING HYMN #645 Christ Is Made the Sure Foundation

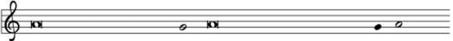


GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

^{*}Asterisk indicates where the assembly is invited to stand as they are able.

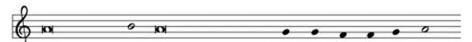




For the peace of the whole world, for the well-being of the church of God,







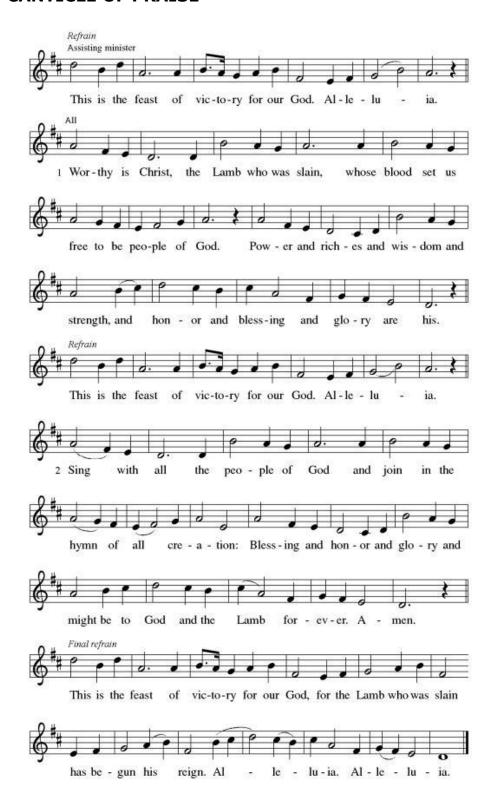
For this holy house, and for all who offer here their wor-ship and praise,





^{*}Asterisk indicates where the assembly is invited to stand as they are able.

CANTICLE OF PRAISE



^{*}Asterisk indicates where the assembly is invited to stand as they are able.

PRAYER OF THE DAY

The Lord be with you! And also with you!

Let us pray. Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

ANTHEM (CHOIR)

WORD

FIRST READING: Acts 7:55-60

A reading from Acts

Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith.

⁵⁵Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. ⁵⁶Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" ⁵⁷But they covered their ears, and with a loud shout all rushed together against him. ⁵⁸Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. ⁵⁹While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." ⁶⁰Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The word of the Lord. Thanks be to God.



PSALM: Psalm 31:1-5, 15-16

¹In you, O LORD, have I taken refuge; let me never be I put to shame; deliver me I in your righteousness.

²Incline your | ear to me;

make haste to de- | liver me.

³Be my strong rock, a castle to keep me safe, for you are my crag ¹ and my stronghold; for the sake of your name, lead ¹ me and guide me.

⁴Take me out of the net that they have secretly | set for me,

for you are my tow- | er of strength.

⁵Into your hands I com- I mend my spirit,

for you have redeemed me, O LORD, I God of truth.

¹⁵My times are | in your hand;

rescue me from the hand of my enemies, and from those who | persecute me.

¹⁶Let your face shine up- ^I on your servant; save me in your ^I steadfast love."

^{*}Asterisk indicates where the assembly is invited to stand as they are able.

SECOND READING: 1 Peter 2:2-10

A reading from 1 Peter.

Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.

²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—³if indeed you have tasted that the Lord is good.

⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture:

"See, I am laying in Zion a stone,

a cornerstone chosen and precious;

and whoever believes in him will not be put to shame."

 7 To you then who believe, he is precious; but for those who do not believe,

"The stone that the builders rejected

has become the very head of the corner,"

8and

"A stone that makes them stumble,

and a rock that makes them fall."

They stumble because they disobey the word, as they were destined to do.

⁹But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

The word of the Lord. Thanks be to God.

*GOSPEL ACCLAMATION



^{*}Asterisk indicates where the assembly is invited to stand as they are able.

GOSPEL: John 14:1-14

The holy gospel according to John. Glory to you, O Lord.

On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.

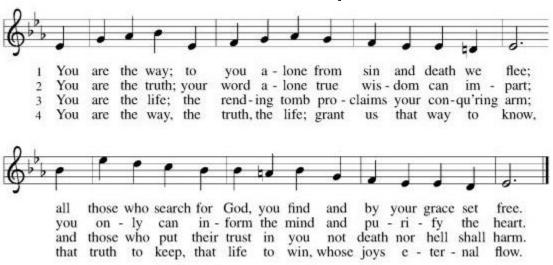
[Jesus said to the disciples:] ¹"Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going." ⁵Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" ⁵Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. ⁵If you know me, you will know my Father also. From now on you do know him and have seen him."

⁸Philip said to him, "Lord, show us the Father, and we will be satisfied." ⁹Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

*HYMN OF THE DAY #758 You Are the Way



^{*}Asterisk indicates where the assembly is invited to stand as they are able.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

God of life, strengthen your church to proclaim your gospel even in times of trouble. As we remember Stephen, we give thanks for diaconal ministry. Bless all deacons and strengthen them for their bridge-building ministry between church and world. Hear us, O God.

Your mercy is great.

Creating God, you show your steadfast love through mighty waters, towering mountains, verdant fields, and arid deserts. Protect the earth's diverse habitats from the forces of pollution, erosion, extinction, and global warming. Hear us, O God.

Your mercy is great.

^{*}Asterisk indicates where the assembly is invited to stand as they are able.

Mighty God, your Spirit guides us into all truth. Give wisdom to world and local leaders and organizations as they begin, build, or renew relationships. Strengthen leaders and aid organizations in areas needing to be rebuilt following conflict, unrest, or natural disaster. Bring peace to our world. Hear us, O God.

Your mercy is great.

Loving God, you make your home among us. Abide with refugees, those experiencing homelessness, those fleeing war and poverty, and all who question if there is a home in your heart. We pray for all who are sick, especially Michelle, Bill M., Andrew, Bill F., Bill D., Luke and Emilie; those serving in the military, all on the prayer list; all people affected by COVID-19; and those we name before you now (pause). Hear us, O God.

Your mercy is great.

Assuring God, you accompany your people amid uncertainty and change. Uphold people in this community who have recently moved, changed jobs or schools, retired, or are going through transitions of any kind. Lead us in your ways. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Renewing God, you gather the saints at your heavenly banquet. We give you thanks for the care shown us by those who have gone before us. We pray for those feeling overwhelmed by anxiety or depression or suffering in any way. Grant confidence and comfort for all awaiting the place you have prepared. Hear us, O God.

Your mercy is great.

(Pastor) Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you!

MEAL

We practice continuous communion. The ushers will direct you when to come forward. You may take the bread and the wine (in a single use cup) or just the bread. You may also just come forward for a blessing.

OFFERING

Thank you for your support of the ministries of Saint Andrew's, by mail or by visiting our website for online giving. Donations: standrewsofsmithtown.org/donate

^{*}Asterisk indicates where the assembly is invited to stand as they are able.

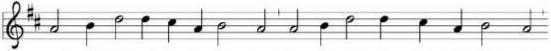
OFFERTORY HYMN #462 Now We Join in Celebration V. 1-2



- 1 Now we join in cel e bra tion at our Sav ior's in vi ta tion,
- 2 Lord, as round this feast we gath er, fill our hearts with ho ly rap ture!
- 3 Lord, we share in this com-mu-nion as one fam-'ly of God's chil-dren,



dressed no more in spir-it som-ber, clothed in-stead in joy and won - der; For this bread and cup of bless-ing are for us the sure pos-sess - ing rec - on-ciled through you, our broth-er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence, of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry, Give us grace to live for oth - ers, serv - ing all, both friends and strang-ers,



stoops a - gain in love to meet us, with his ver - y life to feed us. pledge of your un - fail-ing pres-ence, fore-taste here of heav'n-ly glad - ness. seek - ing jus-tice, love, and mer - cy till you come in fi - nal glo - ry.

*OFFERING PRAYER

Let us pray.
Generous God,
in this meal you

in this meal you offer your very self.

We give thanks for these gifts of the earth.

In the breaking of this bread

reveal to us the Risen One.

In the pouring of this wine

pour us out in service to the world;

through Christ our Lord.

Amen.

^{*}Asterisk indicates where the assembly is invited to stand as they are able.

GREAT THANKSGIVING DIALOGUE AND PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

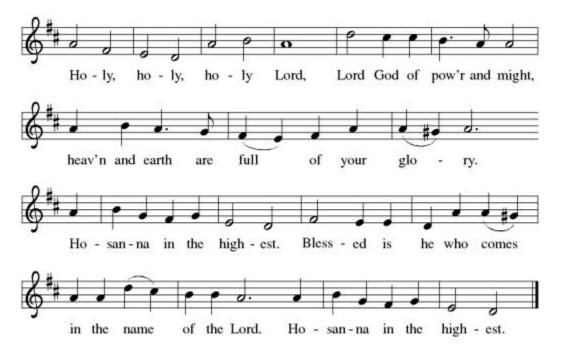
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



^{*}Asterisk indicates where the assembly is invited to stand as they are able.

EUCHARISTIC PRAYER

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

LORD'S PRAYER

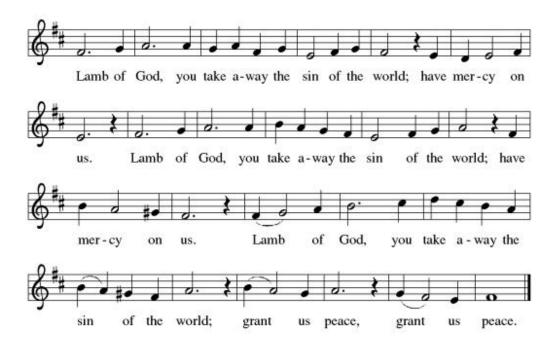
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Come and know Christ, broken and poured out for you.

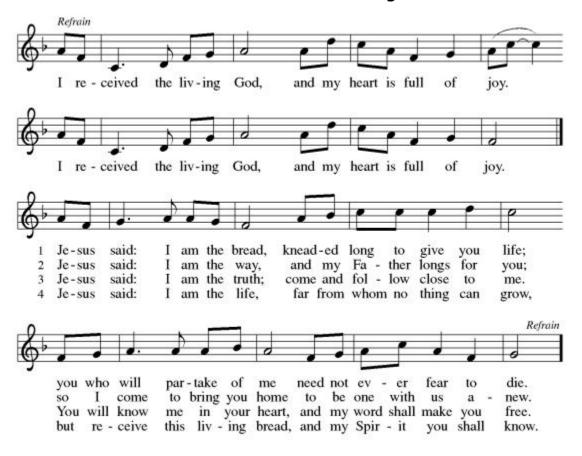
^{*}Asterisk indicates where the assembly is invited to stand as they are able.

LAMB OF GOD



Body of Christ, given for you. Blood of Christ, shed for you.

COMMUNION HYMN #477 I Received the Living God



^{*}Asterisk indicates where the assembly is invited to stand as they are able.

*POST-COMMUNION PRAYER

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

Amen.

SENDING

BLESSING

The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.**

SENDING HYMN #654 The Church's One Foundation



^{*}Asterisk indicates where the assembly is invited to stand as they are able.

DISMISSAL

Go in peace. Serve the Risen One. **Thanks be to God.**

POSTLUDE

This morning we welcome Pastor Bruce Kaifler

Flowers on the Altar this week are given in loving memory of Anthony Gasparo by the Meystrik family.

The next Voters Meeting will be Sunday, May 21st at 11:45am in the Parish Hall.

The food pantry is currently in need of basic non-perishable foods, such as: Cereal, peanut butter, mac and cheese, tomato sauce, tuna fish, canned chicken We thank you for any donations.

Ascension of Our Lord Thursday, May 18th

Morning Service:

10:00 AM Peconic Conference service at Hope Lutheran Church in Selden.

Evening Dinner Service:

6:30 PM Dinner service with Holy Communion at St. Paul's Lutheran Church in Port Jefferson Station. If you wish to attend the dinner service please rsvp to Pastor Downing at cell# 347-423-3623.

Pastor Paul Downing of St. Paul's Evangelical Lutheran Church in Port Jefferson Station serves as our coverage pastor. He can be reached anytime for pastoral care and emergencies at cell# 347-423-3623. If he is unable to answer, please leave a message and he will return your call as soon as possible. He can also be reached by email at pastorpauldowning@yahoo.com. Questions about meetings and day to day activities at St. Andrew's should still be directed to the office at 631.265.2288 or info@standrewsofsmithtown.org.

Pastor Paul Downing invites you to join him and the St. Paul's community for weekly Bible Study and/or Prayer Group.

Bible Study: 9:30am Wednesday mornings on Zoom (meeting ID 977-887-967)

Bible Study: 10:30am Wednesday mornings In Person at St. Paul's Evangelical Lutheran

Church, Port Jefferson Station

Prayer Group: 10:30am Friday mornings In Person and via Zoom (meeting ID 800-555-016) at

St. Paul's Evangelical Lutheran Church.

^{*}Asterisk indicates where the assembly is invited to stand as they are able.

PLEASE REMEMBER IN PRAYER (7 May 2023)

THOSE IN NEED OF HEALING:

Bill Michalski, father in law of Jessica Davis Michalski [requested by Cindy Davis]

Robert & Pat Richards, Don & Marianne Spagna [requested by Mary Fjellstad]

Catherine Pernice, Bob Blagriff, Bill Davey [requested by Tom & Pat Pernice]

Barbara McCanlis, Patty DeGoveia [requested by Jill Breimann]

Jack & Adam Souza [requested by Laura Kostecki]

Ellen Bell [requested by Dorothy Graf]

Gavin Lahann[requested by Grandmother Violet Lahann]

Luke Meyveci [requested by Dana Sanzone]

Emilie Diehl [requested by daughters Cyndie & Kathy]

Sara Larson [requested by Julie & Michael Francis]

Andrew Madarasz, Gerard Tuohy [requested by Leslee & Steve Mathieson]

John Stabile [requested by Lydia Moser]

Amy Gabelman, Chris Peck, Bob Widmer, Lex Stolle, Carmine Colasanto, Richard & George

Mengert [requested by Carolyn Gabelman]

Tracey Parisi, Margo Naranjo, John Hochuli [requested by Barbara English]

Norma Martin [requested by Sue Rorke]

Marilyn Havighorst [requested by Martha Hahn]

Nicholas Mauceri and Rocky Cinque [requested by Marianne Spagna]

Richard Wiles [husband of Joan Wiles]

Stefanie Spath [requested by Marianna Ulc and family]

Chris Kelly, John Sullivan [requested by Dottie & Jim Clavell]

Kerri Swanson [requested by Linda & Jud Taylor]

Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]

Zach Hills [requested by Brian & Diane Marley]

Bernadette Uneberg [requested by John Hinsch]

David Travis [requested by Richard Travis]

Carolyn Martin [requested by Linda Overton]

The family of Elaine Robinson [requested by Deborah Cella]

Bill Feigin [requested by Jessica Michalski]

Suzie DiSanza [requested by Donna Ihlen]

Viola Giovinco [requested by Liz DeLuca]

Amy Kitay [requested by Diana Smiloff]

THOSE IN MILITARY SERVICE:

Sat Eric Hodosky

Captain Zachary Hinsch [nephew of Judy & John Hinsch]

Major Lenore Livingston [daughter of Helen & Art Fortin]

Corporal August Detting

Major William Fortin

^{*}Asterisk indicates where the assembly is invited to stand as they are able.