



**Saint Andrew's Lutheran Church** Smithtown, New York 11787

[Info@standrewsofsmithtown.org](mailto:Info@standrewsofsmithtown.org)

Nicholas Suminski, Organist and Music Director ▪ Jean Dougherty, Seminarian

**Third Sunday in Lent  
Worship with Holy Communion  
March 12th, 2023 † 10:00 a.m.**

**GATHERING**

**PRELUDE**

**\*CONFESSION AND FORGIVENESS**

*The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the holy Trinity, † one God,  
who journeys with us these forty days,  
and sustains us with the gift of grace.

**Amen.**

Let us acknowledge before God and one another  
our need for repentance and God's mercy.

*Silence is kept for reflection.*

Holy God,

**we confess to you our faults and failings.**

**Too often we neglect and do not trust your holy word;**

**we take for ourselves instead of giving to others;**

**we spoil rather than steward your creation;**

**we cause hurt though you call us to heal;**

**we choose fear over compassion.**

**Forgive us, renew us, and lead us,**

**as we seek to follow in your way of life.**

**Amen.**

Hear the good news:

God so loved the world that God gave the only Son,  
so that all may receive life.

This promise is for you!

God embraces you with divine mercy,

† forgives you in Christ's name,

and revives you in the Spirit's power.

**Amen.**

**\*GATHERING SONG # 335 Jesus Keep Me Near the Cross**

Jesus, Keep Me Near the Cross



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

Music: NEAR THE CROSS, William H. Doane, 1832–1915

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE (p. 147)



In peace, let us pray to the Lord.



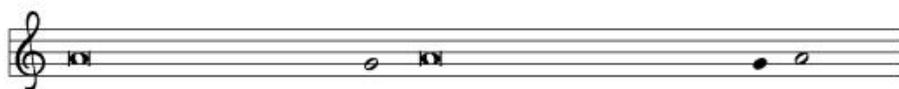
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## PRAYER OF THE DAY

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## ANTHEM

## WORD

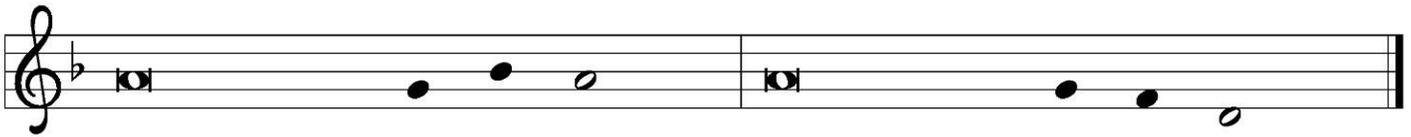
### FIRST READING: Exodus 17:1-7

A reading from Exodus.

*Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the LORD among us or not?"—received a very positive answer.*

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The word of the Lord. **Thanks be to God.**



### PSALM : Psalm 95

<sup>1</sup>Come, let us sing | to the LORD;  
let us shout for joy to the rock of | our salvation.

<sup>2</sup>**Let us come before God's presence | with thanksgiving  
and raise a loud shout to the | LORD with psalms.**

<sup>3</sup>For you, LORD, | are a great God,  
and a great ruler a- | bove all gods.

<sup>4</sup>**In your hand are the caverns | of the earth;  
the heights of the hills are | also yours.**

<sup>5</sup>The sea is yours, | for you made it,  
and your hands have molded | the dry land.

<sup>6</sup>**Come, let us worship | and bow down,  
let us kneel before the | LORD our maker.**

<sup>7</sup>For the LORD is our God, and we are the people of God's pasture and the sheep | of God's hand.

Oh, that today you would | hear God's voice!

<sup>8</sup>"**Harden | not your hearts,  
as at Meribah, as on that day at Massah | in the desert.**

<sup>9</sup>There your ancestors | tested me,  
they put me to the test, though they had | seen my works.

<sup>10</sup>**Forty years I loathed that gener- | ation, saying,  
'The heart of this people goes astray; they do not | know my ways.'**

<sup>11</sup>Indeed I swore | in my anger,  
'They shall never come | to my rest.'"

## **SECOND READING: Romans 5:1-11**

A reading from Romans.

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The word of the Lord. **Thanks be to God.**

## **\*GOSPEL ACCLAMATION (p. 151)**



## **GOSPEL: John 4:5-42**

The holy gospel according to John. **Glory to you, O Lord.**

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

<sup>5</sup>[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." <sup>8</sup>(His disciples had gone to the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? <sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" <sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again, <sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." <sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come back." <sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; <sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!" <sup>19</sup>The woman said to him, "Sir, I see that you are a prophet. <sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." <sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth." <sup>25</sup>The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." <sup>26</sup>Jesus said to her, "I am he, the one who is speaking to you."

<sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" <sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people, <sup>29</sup>"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" <sup>30</sup>They left the city and were on their way to him.

<sup>31</sup>Meanwhile the disciples were urging him, "Rabbi, eat something." <sup>32</sup>But he said to them, "I have food to eat that you do not know about." <sup>33</sup>So the disciples said to one another, "Surely no one has brought him something to eat?" <sup>34</sup>Jesus said to them, "My food is to do the will of him who sent me and to complete his work. <sup>35</sup>Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, 'One sows and another reaps.' <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

<sup>39</sup>Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world." The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

### \*HYMN OF THE DAY #331 As the Deer Runs to the River



1 As the deer runs to the riv - er, parched and wea - ry from the chase,  
2 When your Is - rael crossed the des - ert where no stream or spring was seen,  
3 "Come and drink," I - sa - iah sum-moned, "all who for God's mer - cy plead!  
4 Christ, we come from des - ert plac - es, deep - est thirst un - sat - is - fied.



we have come from hurt and hur - ry, thirst - ing for your heal - ing grace.  
Mo - ses struck the rock, and wa - ter flowed for them, re - fresh - ing, clean.  
God's for - give - ness, like a foun-tain, flows to sat - is - fy your need."  
Lead us to the wa - ters flow - ing from the cross on which you died.



Je - sus, source of liv - ing wa - ter, may we drink of you and live!

## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## INSTALLATION OF THE CONGREGATION CALL COMMITTEE

The following people have been appointed by the congregation to positions of leadership, specifically, as our Call Committee. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as a congregation by conscientiously researching, interviewing, and discerning possible candidates to serve St. Andrew's congregation as Minister of Word and Sacrament.

*The names of the Call Committee members who are to be installed are read aloud.*

### Call Committee Members:

Lorna Bosak  
Dorothy Graf  
Darlene Klouda  
Joe Kostecki  
Sara Rose Myers  
Janis Raineri

*The presiding minister addresses those being installed.*

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

You have been appointed to positions of leadership and trust in this congregation.

You are to use your own unique talents, experiences, and gifts of faith to see that the words and deeds of this household of faith continue to bear witness to God, who gathers us into one together with the whole Church.

As the Call Committee, you are to accurately represent Christ's church as it stands in this particular body, St. Andrew's Smithtown, and where God intends it to go in the future. With the Holy Spirit's help, and your partners beside you, discern to the best of your abilities, where God's call may be leading this church, as well as the individuals brought before you for possible call.

You are to seek to represent all members of this congregation in witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world. You are to be faithful and fair, with an open mind, and compassionate heart, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in and for this congregation as you faithfully carry out your duty: discernment, in confidence, and with respect to the privacy of all individuals involved, until such time as any public decisions may be made.

On behalf of your sisters and brothers in Christ, I ask you: Will you accept and faithfully carry out the duties of the offices to which you have been appointed, as St. Andrew's Call Committee in and for the Evangelical Church in America's Metropolitan New York Synod?

Response: **I will, and I ask God to help me.**

*\*The assembly stands. The presiding minister addresses the assembly.*

People of God, I ask you:

Will you support these, your appointed Call Committee, and will you share in the mutual ministry that Christ has given to all who are baptized, trusting the Holy Spirit through this process?

**We will, and we ask God to help us.**

I now declare you installed as the Call Committee for the congregation of St. Andrew's Lutheran Church in Smithtown.

Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ. Amen.

### **PRAYERS OF INTERCESSION**

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

We pray for your church. Bless partnerships with other Christians and inter-religious dialogue. Guide the daily work of denominational and congregational leaders. Strengthen our combined witness for the sake of the gospel, that all experience your life-giving love. Merciful God, **receive our prayer.**

We pray for the universe. All creation teems with life, from the depths of the earth and seas to the skies above. Fill us with awe and reverence for the diversity and preservation of life. Merciful God, **receive our prayer.**

We pray for the nations of the world. Topple the dividing walls that separate us from our neighbors. Form us into your beloved community where diversity of gender, race, language, ability, and ethnic origin is celebrated and affirmed. Bring peace to Ukraine. Merciful God, **receive our prayer.**

We pray for those who suffer in mind, body, or spirit. Be present with all who are lonely, and give courage to all who are afraid. Comfort those who live with chronic illness or other sickness. Nurture all in need especially the Hoffmann and Gunther families, Bill M., Leslie H., Andrew, Bill F., Bill D., Luke and Emilie; those serving in the military, all on the prayer list; all people affected by COVID-19; and those we name before you now (pause). We pray for all those suffering from global disasters especially those impacted by the earthquakes in Syria and Turkey. Give them your living water always. Merciful God, **receive our prayer.**

We pray for this congregation, especially those preparing for. Nurture their faith and pour your love into their hearts. Inspire our community by their testimony to God's grace in their lives. Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

We give thanks for the lives of all your saints. Their hope in you sustained lives of faith and service. Encourage us with the hope they shared in you. Merciful God, **receive our prayer.**

*(Pastor)* We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior. **Amen.**

## **PEACE**

The peace of the Lord be with you always.

**And also with you!**

## **MEAL**

*We practice continuous communion. The ushers will direct you when to come forward. You may take the bread and the wine (in a single use cup) or just the bread. You may also just come forward for a blessing.*

## **OFFERING**

*Thank you for your support of the ministries of Saint Andrew's, by mail or by visiting our website for online giving. Donations: [standrewsofsmithtown.org/donate](http://standrewsofsmithtown.org/donate)*

## **OFFERTORY HYMN#481 Come to the Table**



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

### **\*OFFERING PRAYER**

God of good gifts,  
receive these and all our offerings  
as we present them in faithful service  
for the sake of your gospel.  
Prepare our hearts to receive you in this meal  
as you pour out your very presence  
through Christ Jesus, the wellspring of eternal life.  
**Amen.**

### **GREAT THANKSGIVING DIALOGUE AND PREFACE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### **SANCTUS (p.153)**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.

**Amen.**



## Come to Me, All Pilgrims Thirsty



- 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
- 2 "Come to me, all trav-ers wea - ry; come that I may give you rest.
- 3 "Come to me, be - liev-ers bur - dened; find re - fresh-ment in this place.
- 4 "Come to me, re - pen-tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live."  
Drink the cup of life I of - fer; at this ta - ble be my guest."  
Come, re - ceive the gift I of - fer, turn to me and seek my face."  
Come and know di - vine com - pas - sion, turn to me, I call your name."

### *Refrain*



Je - sus, ev - er - flow-ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

- |   |  |
|---|--|
| 5 "Come to me, distressed and needy;<br>I would be your trusted friend.<br>Come and seek the gift I offer,<br>come, your open hands extend." <i>Refrain</i> | 6 "Come to me, abandoned, orphaned;<br>lonely ways no longer roam.<br>Come and take the gift I offer,<br>let me make in you my home." <i>Refrain</i> |
|---|--|

Text: Delores Dufner, osb, b. 1939

Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844

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### \*POST-COMMUNION PRAYER

Embodied God,  
at your table, we have tasted the goodness of Jesus.  
With the eyes of our hearts open to your promise,  
empower us to hear the needs of our neighbors  
and touch the world with your love. **Amen.**

# SENDING

## BLESSING

God, the giver of love,  
✝ Christ, the resurrection and the life,  
and the Holy Spirit of rebirth  
bless you in this Lenten journey. **Amen.**

## SENDING HYMN # 803 When I Survey the Wondrous Cross

### When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the  
2 For - bid it, Lord, that I should boast save in the  
3 See, from his head, his hands, his feet, sor - row and  
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I  
death of Christ, my God; all the vain things that  
love flow min - gled down. Did e'er such love and  
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

## **DISMISSAL**

Go in peace. Serve in love. **Thanks be to God.**

## **POSTLUDE**

**This morning we welcome** Pastor Sarah Geddada

**Please join us for coffee hour** immediately following worship. Thank you to Laura and Joe Kosteki, our host's this week.

**Voter's Assembly Meeting** today at 11:45am in Parish Hall following the 10am service and coffee hour.

## **Lenten Night Prayer**

A special Lenten Compline Service with meditation will be held 7:00pm on Wednesday, March 15, 22, & 29 at St Thomas of Canterbury [90 Edgewater Ave, Smithtown](https://www.google.com/maps/place/90+Edgewater+Ave,+Smithtown,+NY+11787/@41.3444444,-74.1777778,15z).

All St. Andrew's parishioners are welcome.

Pastor Paul Downing of St. Paul's Evangelical Lutheran Church in Port Jefferson Station serves as our coverage pastor. He can be reached anytime for pastoral care and emergencies at cell# 347-423-3623. If he is unable to answer, please leave a message and he will return your call as soon as possible. He can also be reached by email at [pastorpauldowning@yahoo.com](mailto:pastorpauldowning@yahoo.com). Questions about meetings and day to day activities at St. Andrew's should still be directed to the office at 631.265.2288 or [info@standrewsofsmithtown.org](mailto:info@standrewsofsmithtown.org).

Pastor Paul Downing invites you to join him and the St. Paul's community for weekly Bible Study and/or Prayer Group.

Bible Study : 9:30am Wednesday mornings on Zoom (meeting ID 977-887-967)

Bible Study : 10:30am Wednesday mornings In Person at St. Paul's Evangelical Lutheran Church, Port Jefferson Station

Prayer Group: 10:30am Friday mornings In Person and via Zoom (meeting ID 800-555-016) at St. Paul's Evangelical Lutheran Church.

**PLEASE REMEMBER IN PRAYER (12 March 2023)**

**THOSE IN NEED OF HEALING:**

Agnes VanWinkle, Robert & Pat Richards, Don & Marianne Spagna [requested by Mary Fjellstad]  
Catherine Pernice, Bob Blagriff, Bill Davey [requested by Tom & Pat Pernice]  
Barbara McCanlis, Patty DeGoveia [requested by Jill Breimann]  
Jack & Adam Souza [requested by Laura Kostecki]  
Ellen Bell [requested by Dorothy Graf]  
Gavin Lahann [requested by Grandmother Violet Lahann]  
Luke Meyveci [requested by Dana Sanzone]  
Emilie Diehl [requested by daughters Cyndie & Kathy]  
Sara Larson [requested by Julie & Michael Francis]  
Leslie Hansen, Andrew Madarasz, Gerard Tuohy [requested by Leslee & Steve Mathieson]  
John Stabile [requested by Lydia Moser]  
Amy Gabelman, Chris Peck, Bob Widmer, Lex Stolle, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]  
Tracey Parisi, Margo Naranjo, John Hochuli [requested by Barbara English]  
Norma Martin [requested by Sue Rorke]  
Marilyn Havighorst [requested by Martha Hahn]  
Nicholas Mauceri and Rocky Cinque [requested by Marianne Spagna]  
Richard Wiles [husband of Joan Wiles]  
Stefanie Spath [requested by Marianna Ulc and family]  
Chris Kelly, John Sullivan [requested by Dottie & Jim Clavell]  
Kerri Swanson [requested by Linda & Jud Taylor]  
Andy Hazin & the Hazin family, Ilse Gunther [requested by the Hoffman family]  
Zach Hills [requested by Brian & Diane Marley]  
Bernadette Uneberg [requested by John Hinsch]  
Pete Gambitsky, Pastor Roger Schleef, Walter Henning Sr., Pastor Frank Modr, Gary Weymer [requested by Pastor Shelhart]  
David Travis [requested by Richard Travis]  
Carolyn Martin [requested by Linda Overton]  
The family of Elaine Robinson [requested by Deborah Cella]  
Bill Feigin [requested by Jessica Michalski]  
Suzie DiSanza [requested by Donna Ihlen]  
Viola Giovinco [requested by Liz DeLuca]  
Amy Kitay [requested by Diana Smiloff]

**THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky  
Captain Zachary Hinsch [nephew of Judy & John Hinsch]  
Major Lenore Livingston [daughter of Helen & Art Fortin]  
Corporal August Detting  
Major William Fortin