



**Saint Andrew's Lutheran Church** Smithtown, New York 11787

[Info@standrewsofsmithtown.org](mailto:Info@standrewsofsmithtown.org)

Nicholas Suminski, Organist and Music Director • Jean Dougherty, Seminarian

**Fourth Sunday after Epiphany  
Worship with Holy Communion  
January 29th, 2023 † 10:00 a.m.**

**GATHERING**

**PRELUDE**

**\*CONFESSION AND FORGIVENESS**

*The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the holy Trinity, † one God,  
who makes all things new,  
whose mercy endures forever.

**Amen.**

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal,  
**we confess that we are wrapped up in sin,  
and cannot free ourselves.  
We have not practiced your righteousness.  
Our hearts have turned away from you.  
For the sake of the world you so love,  
forgive us,  
that we may be reconciled to one another  
for the glory of your holy name.  
Amen.**

Thus says our God:

"The former things have come to pass  
and new things I now declare."

God's mercy makes us new.

We are forgiven in the name of † Christ our Savior.

**Amen.**

**\*GATHERING SONG #754 Jesus, the Very Thought of You**



1 Je - sus, the ver - y thought of you fills us with sweet de - light;  
2 No voice can sing, no heart can frame, nor can the mind re - call  
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,  
4 O Je - sus, be our joy to - day; help us to prize your love;



but sweet-er far your face to view and rest with - in your light.  
a sweet-er sound than your blest name, O Sav - ior of us all!  
how kind you are to those who fall! How good to those who seek!  
grant us at last to hear you say: "Come, share my home a - bove."

**GREETING**

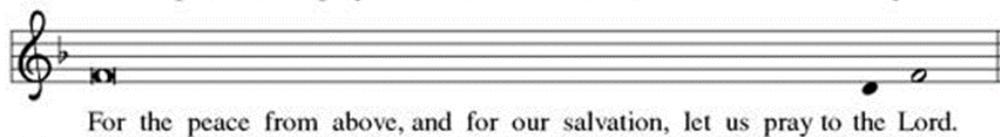
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE (p. 138)



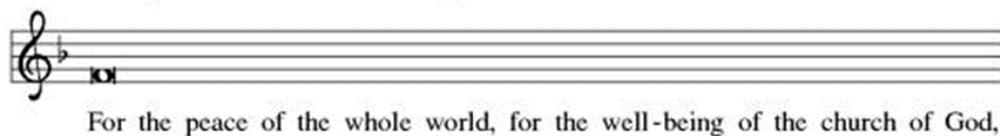
In peace, let us pray to the Lord. Lord, have mer - cy.



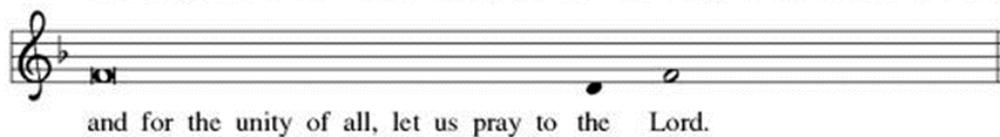
For the peace from above, and for our salvation, let us pray to the Lord.



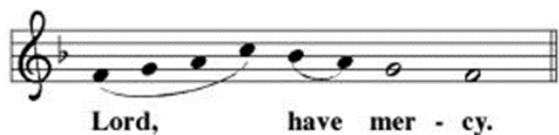
Lord, have mer - cy.



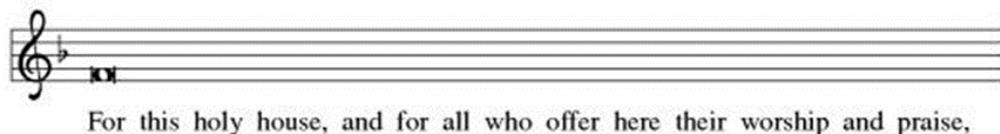
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



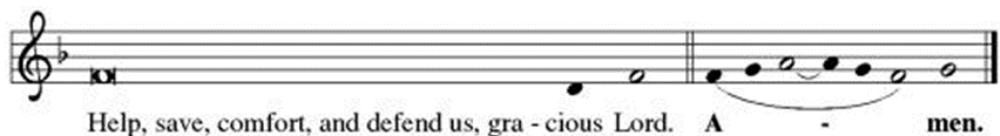
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## CANTICLE OF PRAISE (p.139)

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



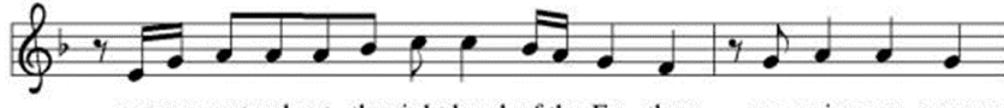
we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

### PRAYER OF THE DAY

Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

**FIRST READING: Micah 6:1-8**

A reading from Micah.

*With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has "wearied" Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God's service.*

1Hear what the Lord says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

2Hear, you mountains, the controversy of the Lord,  
and you enduring foundations of the earth;  
for the Lord has a controversy with his people,  
and he will contend with Israel.

3"O my people, what have I done to you?

In what have I wearied you? Answer me!

4For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.

5O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the Lord."

6"With what shall I come before the Lord,  
and bow myself before God on high?

Shall I come before him with burnt offerings,  
with calves a year old?

7Will the Lord be pleased with thousands of rams,  
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?"

8He has told you, O mortal, what is good;  
and what does the Lord require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

The word of the Lord. **Thanks be to God.**



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## PSALM : Psalm 15

1 Lord, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

**2 Those who lead a blameless life and do | what is right,  
who speak the truth | from their heart;**

3 they do not slander with the tongue, they do no evil | to their friends;  
they do not cast discredit up- | on a neighbor.

**4 In their sight the wicked are rejected, but they honor those who | fear the Lord.  
They have sworn upon their health and do not take | back their word.**

5 They do not give their money in hope of gain, nor do they take bribes a- | gainst the  
innocent.

Those who do these things shall never be | overthrown.

## SECOND READING: 1 Corinthians 1:18-31

A reading from 1 Corinthians.

*According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.*

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

"I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

<sup>26</sup>Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, <sup>29</sup>so that no one might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup>in order that, as it is written, "Let the one who boasts, boast in the Lord."

The word of the Lord. **Thanks be to God.**

**\*GOSPEL ACCLAMATION (p. 142)**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

**GOSPEL: Matthew 5:1-12**

The holy gospel according to Matthew. **Glory to you, O Lord.**

*Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.*

<sup>1</sup>When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. <sup>2</sup>Then he began to speak, and taught them, saying:

<sup>3</sup>Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>Blessed are those who mourn, for they will be comforted.

<sup>5</sup>Blessed are the meek, for they will inherit the earth.

<sup>6</sup>Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup>Blessed are the merciful, for they will receive mercy.

<sup>8</sup>Blessed are the pure in heart, for they will see God.

<sup>9</sup>Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup>Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

<sup>11</sup>Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The gospel of the Lord. **Praise to you, O Christ.**

**SERMON**

**\*HYMN OF THE DAY #719 Where Cross the Crowded Ways of Life**



1 Where cross the crowd-ed ways of life, where sound the  
 2 In haunts of wretch-ed - ness and need, on shad - owed  
 3 From ten - der child-hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of  
 thresh-olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
 make haste to heal these hearts of pain;  
 among these restless throngs abide;  
 oh, tread the city's streets again;

6 Till all the world shall learn your love,  
 and follow where your feet have trod;  
 till glorious from your heav'n above  
 shall come the city of our God.

**WELCOME NEW MEMBERS – AFFIRMATION OF BAPTISM**

*(Presented for affirmation are Dorothy Graf and Brian Marley, who will become new members of St. Andrew's Lutheran Church.)*

Let us pray. Merciful God, we thank you for our sisters and brothers whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. **Amen.**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

Candidates' response: I renounce them.

Do you renounce the powers of this world that rebel against God?

Candidates' response: I renounce them.

Do you renounce the ways of sin that draw you from God?

Candidate' response: I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*(New members are affirmed in the presence of the Assembly.)*

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's Supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

Candidates' response: I do, and I ask God to help and guide me.

People of God, do you promise to support this sister and pray for her in her life in Christ?

**We do, and we ask God to help and guide us.**

*(Candidates may kneel or stand, as the pastor prays for God's blessing with the laying on of hands.)*

Let us pray. We give you thanks, O God that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Father in heaven, for Jesus' sake, stir up in *(names of new members are read)* the gift of your Holy Spirit; confirm their faith, guide their life, empower them in their serving, give them patience in suffering, and bring them to everlasting life. **Amen.**

Let us rejoice with our brothers and sisters in Christ.

**We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all, the world.**

*(Candidates return to their places.)*

## **PRAYERS OF INTERCESSION**

Called together to follow Jesus, we pray for the church, the world, and all in need.

*A brief silence.*

Cultivate humility in your church. In gatherings of every size, teach us to boast only in the cross. Shape your church to be people of kindness, generosity, and justice. Merciful God,  
**receive our prayer.**

The foundations of the earth bear witness to your faithfulness; the mountains and hills echo with your holiness. When we mistreat your creation, show us the error of our ways. Inspire us with reverent awe to honor all you have made. Make every day Earth Day. Merciful God,  
**receive our prayer.**

You make foolish the wisdom of the world. Raise up honorable leaders who seek justice, love mercy, and pursue peace. Frustrate plans that are corrupt, wicked, and self-seeking. Prosper the work of peacemakers. Bring peace to Ukraine. Merciful God,  
**receive our prayer.**

Bless all whom the world rejects. Accompany those who are regarded as foolish, weak, low, and despised; reveal your power and presence at work where it is least expected. Give your life, strength, and wisdom to all in need especially the Aiello family, the Kohlhoff family, Bill M., Leslie H., Andrew, Bill F., Bill D., Luke and Emilie; those serving in the military, all on the prayer list; all people affected by COVID-19; and those we name before you now (pause). Merciful God,  
**receive our prayer.**

As with your people Israel, remind this congregation of your saving acts. Remind us how your faithfulness brought us through difficulties and sustained us despite our weaknesses. Establish the cross as the center of our life together. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

Praise to you for your blessed saints in every time and place. Trusting you accompanied them in poverty, persecution, and in every trial, we trust you abide with your people always. Merciful God,  
**receive our prayer.**

*(Pastor)* We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified. **Amen.**

## **PEACE**

The peace of the Lord be with you always.

**And also with you!**

## **MEAL**

*We practice continuous communion. The ushers will direct you when to come forward. You may take the bread and the wine (in a single use cup) or just the bread. You may also just come forward for a blessing.*

## **OFFERING**

*Thank you for your support of the ministries of Saint Andrew's, by mail or by visiting our website for online giving. Donations: [standrewsofsmithtown.org/donate](http://standrewsofsmithtown.org/donate)*

## OFFERTORY HYMN#460 Now the Silence

Now the si - lence Now the peace Now the emp - ty hands up - lift - ed

Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come

Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion

Now the wed - ding Now the songs Now the heart for - giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

### \*OFFERING PRAYER

Liberating God,  
you break the bonds of injustice  
and let the oppressed go free.  
Receive these offerings in thanksgiving  
for all your works of merciful power,  
and shape us as people of your justice and freedom.  
You we magnify and adore, through Jesus our Savior. **Amen.**

### GREAT THANKSGIVING DIALOGUE AND PREFACE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God,  
 through our Savior Jesus Christ.  
 You comforted your people with the promise of the Redeemer,  
 through whom you will also make all things new  
 in the day when he comes to judge the world in righteousness.  
 And so, with all the choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:

**SANCTUS (p.144)**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

**EUCCHARISTIC PRAYER**

Holy One, the beginning and the end, the giver of life:  
 Blessed are you for the birth of creation.  
 Blessed are you in the darkness and in the light.  
 Blessed are you for your promise to your people.  
 Blessed are you in the prophets' hopes and dreams.  
 Blessed are you for Mary's openness to your will.  
 Blessed are you for your Son Jesus,  
 the Word made flesh.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.

We remember our new birth in his death and resurrection.

We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,

Holy One of Israel,

Word of God incarnate,

Power of the Most High,

one God, now and forever.

**Amen.**

#### **LORD'S PRAYER**

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

#### **INVITATION TO COMMUNION**

Come and taste the joy of God!

## LAMB OF GOD (p.146)



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

Body of Christ, given for you.

Blood of Christ, shed for you.

## COMMUNION HYMN #714 O God of Mercy, God of Light



1. O God of me - rcy, God of light, in love and  
2. You sent your Son to die for all, that our lost  
3. Teach us the les - son Je - sus taught: to feel for  
4. For all are kin - dred, far and wide, since Je - sus  
5. In sick - ness, sor - row, want, or care, may we each  
6. And may your Ho - ly Spi - rit move all those who  
mer - cy in - fi - nite, teach us, as ev - er  
world might hear your call; oh, hear us lest we  
those his blood has bought, that ev - 'ry deed and  
Christ for all has died; grant us the will, and  
oth - er's bur - dens share; may we, where help is  
live to live in love, till you re - ceive in  
in your sight, to live our lives in you.  
stray and fall! We rest our hope in you.  
word and thought may work a work for you.  
grace pro - vide, to love them all in you.  
need - ed, there give help as though to you.  
heav'n ab - ove all those who live in you.

## \*POST-COMMUNION PRAYER

Holy One,  
we thank you for the healing  
that springs forth abundantly from this table.  
Renew our strength to do justice,  
love kindness,  
and journey humbly with you. **Amen.**

# SENDING

## BLESSING

The God who faithfully brings forth justice  
and breaks the oppressor's rod  
✝ bless, strengthen, and uphold you,  
today and always.  
Amen.

## SENDING HYMN #717 Let Justice Flow like Streams



1 Let jus - tice flow like streams of spar-king wa - ter, pure,  
2 Let righ - teous - ness roll on as oth - ers' cares we heed,  
3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
and jus - tice, right, and peace per - vade this world our whole life through.

## DISMISSAL

Go in peace. Follow the way of Jesus.

**Thanks be to God.**

## POSTLUDE

**This morning we welcome** Pastor Paul Downing.

**Flowers on the Altar** are in celebration of St. Andrew's new members, Dorothy Graf and Brian Marley given by Leslee and Steve Mathieson

Pastor Paul Downing of St. Paul's Evangelical Lutheran Church in Port Jefferson Station will serve as our coverage pastor. He can be reached Monday through Saturday for pastoral care and emergencies at Cell #347-423-3623. Questions about meetings and day to day activities at St. Andrew's should still be directed to the office at 631-265-2288 or [info@standrewsofsmithtown.org](mailto:info@standrewsofsmithtown.org)

Pastor Paul Downing invites you to join him and the St. Paul's community for weekly Bible Study and/or Prayer Group.

Bible Study : 9:30am Wednesday mornings on Zoom (meeting ID 977-887-967)

Bible Study : 10:30am Wednesday mornings In Person at St. Paul's Evangelical Lutheran Church, Port Jefferson Station

Prayer Group: 10:30am Friday mornings In Person and via Zoom (meeting ID 800-555-016) at St. Paul's Evangelical Lutheran Church

## **PLEASE REMEMBER IN PRAYER (29 January 2023)**

### **THOSE IN NEED OF HEALING:**

Amy Huntington [requested by Janis Raineri]

The family of Ruth Aiello, aunt of Cindy Davis, who has been called home to Christ [requested by Cindy Davis]

Ellen Bell [requested by Dorothy Graf]

Gavin Lahann [requested by Grandmother Violet Lahann]

Luke Meyveci [requested by Dana Sanzone]

Emilie Diehl [requested by daughters Cindie & Kathy]

Sara Larson [requested by Julie & Michael Francis]

The family of Robert Kohlhoff, Danielle Lloyd, Leslie Hansen, Andrew Madarasz, the family of Harald Peeders, Gerard Tuohy [requested by Leslee & Steve Mathieson]

John Stabile [requested by Lydia Moser]

Amy Gabelman, Chris Peck, Bob Widmer, Lex Stolle, Carmine Colasanto, Richard & George Mengert [requested by

Carolyn Gabelman]

Tracey Parisi, Margo Naranjo, John Hochuli [requested by Barbara English]

Norma Martin [requested by Sue Rorke]

Brenda Dugan & granddaughter Chanelle, Robert & Pat Richards, Don & Marianne Spagna [requested by Mary

Fjellstad]

Marilyn Havighorst [requested by Martha Hahn]

Nicholas Mauceri and Rocky Cinque [requested by Marianne Spagna]

Richard Wiles [husband of Joan Wiles]

Stefanie Spath [requested by Marianna Ulc and family]

Chris Kelly, John Sullivan [requested by Dottie & Jim Clavell]

Kerri Swanson [requested by Linda & Jud Taylor]

Andy Hazin & the Hazin family, Ilse Gunther, Ralph Gunther [requested by the Hoffman family]

Zach Hills [requested by Brian & Diane Marley]

Bernadette Uneberg [requested by John Hinsch]

Pete Gambitsky, Pastor Roger Schleef, Walter HenningSr., Pastor Frank Modr, Gary Weymer [requested by Pastor Shelhart]

David Travis [requested by Richard Travis]

Carolyn Martin [requested by Linda Overton]

The family of Elaine Robinson [requested by Deborah Cella]

Bill Feigin [requested by Jessica Michalski]

Bill Davey [requested by Tom & Pat Pernice]

Suzie DiSanza [requested by Donna Ihlen]

Viola Giovinco [requested by Liz DeLuca]

Amy Kitay [requested by Diana Smiloff]

### **THOSE IN MILITARY SERVICE:**

Sgt Eric Hodosky

Captain Zachary Hinsch [nephew of Judy & John Hinsch]

Major Lenore Livingston [daughter of Helen & Art Fortin]

Corporal August Detting

Major William Fortin