



Saint Andrew's Lutheran Church Smithtown, New York 11787

Info@standrewsofsmithtown.org

The Rev. Susan E. Shelhart, Pastor • Nicholas Suminski, Organist and Music Director • Jean Dougherty, Seminarian

**20th Sunday after Pentecost
Worship with Holy Communion
October 23, 2022 † 10:00 a.m.**

GATHERING

PRELUDE

***CONFESSION AND FORGIVENESS**

The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, † one God,
who is eager to forgive
and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge
our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,
**we confess that sin still has a hold on us.
We have harmed your good creation.
We have failed to do justice,
love kindness,
and walk humbly with you.
Turn us in a new direction.
Show us the path that leads to life.
Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.
Amen.**

Beloved of God:
your sins are forgiven † and you are made whole.
God points the way to new life in Christ,
who meets us on the road.
Journey now in God's abiding love
through the power of the Holy Spirit.
Amen.

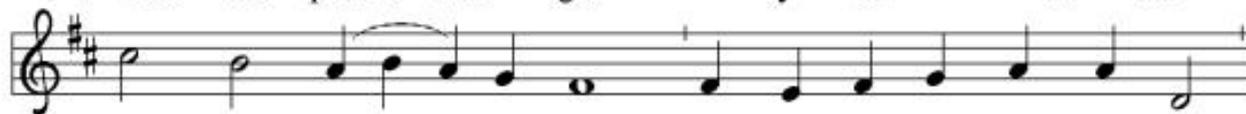
*Asterisk indicates where the assembly is invited to stand as they are able.

***GATHERING SONG #657 Rise, O Sun of Righteousness**

Rise, O Sun of Righteousness



1 Rise, O Sun of righ - teous - ness; with your
2 Rouse our hearts from slum - ber deep; may your
3 Gath - er in your scat - tered flock; give us
4 Burst the bars of stub - born pride; make the
5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,
word with - in us leap. Give us voic - es to pro - claim
wa - ter from the rock. Bless the u - ni - ty we share
heav'n - ly path - way wide. Raise us up from sin and death
ho - ly Trin - i - ty! May your gra - cious will be done:



show - ing all your gen - tle way. Have mer - cy, Lord.
prais - es to your ho - ly name. Have mer - cy, Lord.
in our shep - herd's lov - ing care. Have mer - cy, Lord.
with your Spir - it's liv - ing breath. Have mer - cy, Lord.
make us one, as you are one. Have mer - cy, Lord.

GREETING

The grace of our Lord Jesus Christ,
the love of God,
and the communion of the Holy Spirit
be with you all.

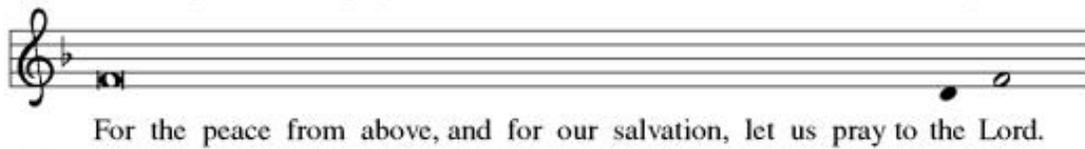
And also with you.

*Asterisk indicates where the assembly is invited to stand as they are able.

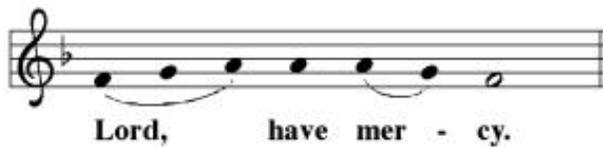
KYRIE (p. 138)



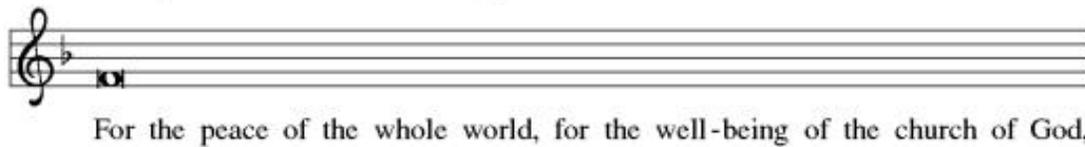
In peace, let us pray to the Lord. **Lord, have mer - cy.**



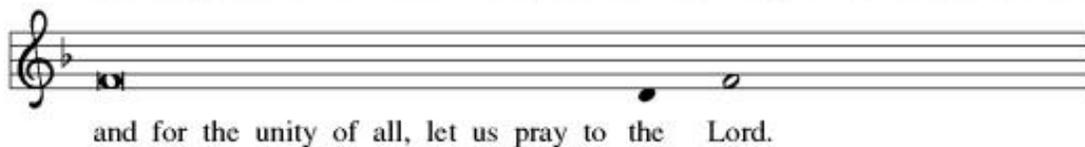
For the peace from above, and for our salvation, let us pray to the Lord.



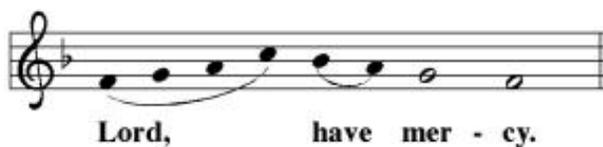
Lord, have mer - cy.



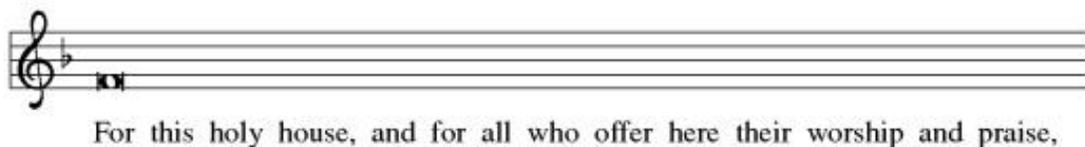
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



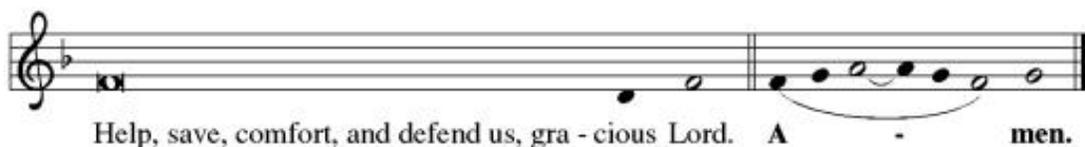
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

*Asterisk indicates where the assembly is invited to stand as they are able.

CANTICLE OF PRAISE (p.139)

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



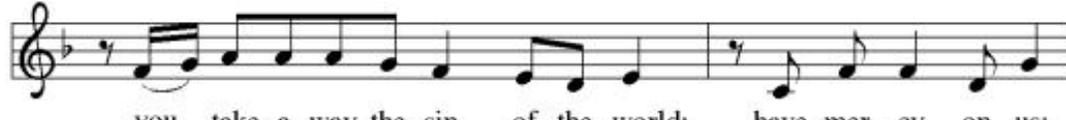
Lord God, heav - en - ly King, al - might - y God and Fa - ther,



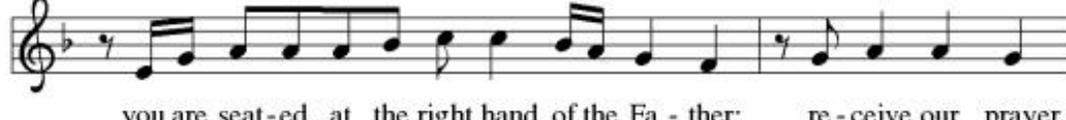
we wor - ship you, we give you thanks, we praise you for your glo - ry.



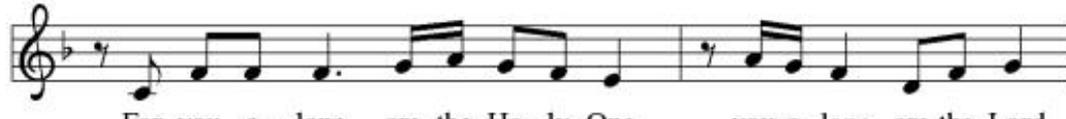
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

*Asterisk indicates where the assembly is invited to stand as they are able.

PRAYER OF THE DAY

Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord. **Amen.**

ANTHEM

WORD

FIRST READING: Jeremiah 14:7-10, 19-22

A reading from Jeremiah.

In a time of drought, the people pray for mercy, repenting of their sins and the sins of their ancestors. They appeal to God to remember the covenant, to show forth God's power, and to heal their land by sending life-giving rain.

⁷Although our iniquities testify against us,
act, O LORD, for your name's sake;
our apostasies indeed are many,
and we have sinned against you.

⁸O hope of Israel,
its savior in time of trouble,
why should you be like a stranger in the land,
like a traveler turning aside for the night?

⁹Why should you be like someone confused,
like a mighty warrior who cannot give help?
Yet you, O LORD, are in the midst of us,
and we are called by your name;
do not forsake us!

¹⁰Thus says the LORD concerning this people:
Truly they have loved to wander,
they have not restrained their feet;
therefore the LORD does not accept them,
now he will remember their iniquity
and punish their sins.

¹⁹Have you completely rejected Judah?
Does your heart loathe Zion?
Why have you struck us down
so that there is no healing for us?
We look for peace, but find no good;
for a time of healing, but there is terror instead.

²⁰We acknowledge our wickedness, O LORD,
the iniquity of our ancestors,
for we have sinned against you.

²¹Do not spurn us, for your name's sake;
do not dishonor your glorious throne;
remember and do not break your covenant with us.

²²Can any idols of the nations bring rain?
Or can the heavens give showers?

*Asterisk indicates where the assembly is invited to stand as they are able.

***GOSPEL ACCLAMATION (p. 142)**

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Luke 18:9-14

The holy gospel according to Luke. **Glory to you, O Lord.**

The coming reign of God will involve unexpected reversals of fortune with judgment rooted in mercy. Jesus tells a parable in which the one who humbles himself is exalted and the one who exalts his own righteousness is humbled.

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: ¹⁰“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹²I fast twice a week; I give a tenth of all my income.’ ¹³But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

SERMON

*Asterisk indicates where the assembly is invited to stand as they are able.

***HYMN OF THE DAY #603 God, When Human Bonds Are Broken**

God, When Human Bonds Are Broken



1 God, when hu - man bonds are bro - ken and we lack the
2 Through that still - ness, with your Spir - it come in - to our
3 You in us are bruised and bro - ken: hear us as we
4 Send us, God of new be - gin - nings, hum - bly hope - ful
5 Give us faith to be more faith - ful, give us hope to



love or skill to re - store the hope of heal - ing,
world of stress, for the sake of Christ for - giv - ing
seek re - lease from the pain of ear - lier liv - ing;
in - to life. Use us as a means of bless - ing;
be more true, give us love to go on learn - ing:



give us grace and make us still.
all the fail - ures we con - fess.
set us free and grant us peace.
make us stron - ger, give us faith.
God, en - cour - age and re - new!

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Asterisk indicates where the assembly is invited to stand as they are able.

PRAYERS OF INTERCESSION

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

A brief silence.

God of mercy, you are in the midst of us and we are called by your name. Inspire your church to serve and love all people with the unceasing grace you extend to us. Hear us, O God.

Your mercy is great.

God of all creation, you formed a world where even the sparrow finds a home. Preserve the beauty and diversity of all creatures with whom we share the earth. Lead us to protect all living things. Hear us, O God.

Your mercy is great.

God of peace, you are an ever-present help in time of trouble. Rescue families and nations torn apart by violence and warfare, especially Ukraine. Unite all people toward common goals of reconciliation and peace for every person. Hear us, O God.

Your mercy is great.

God of hope, you stand with the suffering and give strength. Comfort your people filled with fear or anger, anxiety or shame. Bring healing to all who are sick in body, mind, or spirit, especially the Flaherty family, the Ulc family, Frank, Gary, David and Carolyn; all on the prayer list; all people affected by COVID-19; and those we name before you now (pause). Hear us, O God.

Your mercy is great.

God of restoration, you call us to trust in you and not ourselves alone. Make this congregation a community of humility and repentance, ready to encounter you in love and follow in your ways. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of eternal life, to you be the glory forever. We give you thanks especially for Jim and Stanley; James of Jerusalem, martyr; Simon and Jude, apostles; and all who have fought the good fight, finished the race, kept the faith, and now live with you. Hear us, O God.

Your mercy is great.

(Pastor) With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord. **Amen.**

PEACE

The peace of the Lord be with you always.

And also with you!

MEAL

OFFERING

Thank you for your support of the ministries of Saint Andrew's, by mail or by visiting our website for online giving. Donations: standrewsofsmithtown.org/donate

*OFFERING PRAYER

Gracious God, in your great love you richly provide for our needs.

Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. **Amen.**

*Asterisk indicates where the assembly is invited to stand as they are able.

GREAT THANKSGIVING DIALOGUE AND PREFACE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS (p.144)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*Asterisk indicates where the assembly is invited to stand as they are able.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen.

*Asterisk indicates where the assembly is invited to stand as they are able.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Christ invites you to this table.
Come, taste and see.

LAMB OF GOD (p.146)

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Body of Christ, given for you.
Blood of Christ, shed for you.

*Asterisk indicates where the assembly is invited to stand as they are able.

COMMUNION HYMN #487 What Feast of Love

What Feast of Love



1 What feast of love is of - fered here, what ban-quet come from heav - en?
2 What light of truth is of - fered here, what cov - e - nant from heav - en?
3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
What hope of ev - er - last - ing life, what won - drous word is giv - en?
What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

*POST-COMMUNION PRAYER

God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

Amen.

BLESSING

God, who gives life to all things
and frees us from despair,
bless you with truth and peace.
And may the holy Trinity, † one God,
guide you always in faith, hope, and love. **Amen.**

*Asterisk indicates where the assembly is invited to stand as they are able.

SENDING HYMN #551 The Spirit Sends Us Forth to Serve

The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

DISMISSAL

Go in peace, with Christ beside you. **Thanks be to God.**

POSTLUDE

This week's flowers are donated in memory of Christiane Raineri from the Raineri family.

This morning we welcome back Pastor Bob Berger, who will share personal witness about Food For The Poor's mission to care for the destitute as a means of living the Gospel mandate to love one another. The Reverend Robert Lee Berger was ordained in 1969; after serving more than 40 years in ELCA parishes in Ohio, Pennsylvania and Florida, he has been a speaker for Food For The Poor since 2011. Pastor Bob and his wife Connie live in Orange City, Florida. They have two grown daughters and five grandchildren who also live in Florida.

*Asterisk indicates where the assembly is invited to stand as they are able.

PLEASE REMEMBER IN PRAYER (23 October 2022)

THOSE IN NEED OF HEALING:

Luke Meyveci [requested by Dana Sanzone]
Emilie Diehl [requested by daughters Cindie & Kathy]
Sara Larson [requested by Julie & Michael Francis]
Gerard Tuohy [requested by Leslee & Steve Mathieson]
Virginia Levitsky [requested by Lydia Moser]
Amy Gabelman, Chris Peck, Bob Widmer, Lex Stolle, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]
Tracey Parisi, Margo Naranjo, John Hochuli [requested by Barbara English]
Norma Martin [requested by Sue Rorke]
Brenda Dugan & granddaughter Chanelle, Robert & Pat Richards, Don & Marianne Spagna [requested by Mary Fjellstad]
Marilyn Havighorst [requested by Martha Hahn]
Nicholas Maucri and Rocky Cinque [requested by Marianne Spagna]
Richard Wiles [husband of Joan Wiles]
Stefanie Spath [requested by Marianna Ulc and family]
Jim Cahote, John Sullivan [requested by Dottie & Jim Clavell]
Kerri Swanson [requested by Linda & Jud Taylor]
Ruth Aiello [requested by Cindy Davis]
Theresa Heedles [requested by Darlene Klouda]
Andy Hazin & the Hazin family, Ilse Gunther, Ralph Gunther [requested by the Hoffman family]
Zach Hills [requested by Brian & Diane Marley]
Bernadette Uneberg [requested by John Hinsch]
The Flaherty family, the Ulc family, Pete Gambitsky, the Rilke family, Sharon Wolf, Dana Stankevitz, Pastor Roger Schleef, Carol Pascale, Walter Henning Sr., Pastor Frank Modr, Gary Weymer [requested by Pastor Shelhart]
David Travis [requested by Richard Travis]
Carolyn Martin [requested by Linda Overton]
The family of Elaine Robinson [requested by Deborah Cella]
Bill Feigin [requested by Jessica Michalski]
Bill Davey [requested by Tom & Pat Pernice]
Suzie DiSanza [requested by Donna Ihlen]
Viola Giovinco [requested by Liz DeLuca]
Amy Kitay [requested by Diana Smiloff]

THOSE IN MILITARY SERVICE:

Captain Zachary Hinsch [nephew of Judy & John Hinsch]
Major Lenore Livingston [daughter of Helen & Art Fortin]
Sergeant Charlee Seto [granddaughter of Jacci & Mike Milo]
Corporal August Detting
Major William Fortin

*Asterisk indicates where the assembly is invited to stand as they are able.