



**Saint Andrew's Lutheran Church** Smithtown, New York 11787

[Info@standrewsofsmithtown.org](mailto:Info@standrewsofsmithtown.org)

The Rev. Susan E. Shelhart, Pastor ▪ Nicholas Suminski, Organist and Music Director ▪ Jean Dougherty, Seminarian

**Fifth Sunday after Pentecost with Holy Communion**  
**July 10, 2022 † 9:30 a.m.**

**GATHERING**

**PRELUDE**

**\*CONFESSION AND FORGIVENESS**

*The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the holy Trinity, † one God,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,

**we confess that we have not followed your path  
but have chosen our own way.**

**Instead of putting others before ourselves,  
we long to take the best seats at the table.**

**When met by those in need,  
we have too often passed by on the other side.**

**Set us again on the path of life.**

**Save us from ourselves**

**and free us to love our neighbors.**

**Amen.**

Hear the good news!

God does not deal with us according to our sins  
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**Amen.**

\*Asterisk indicates where the assembly is invited to stand as they are able.

**\*GATHERING SONG #722 O Christ, Your Heart, Compassionate**

**O Christ, Your Heart, Compassionate**



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
2 As once you wel - comed those cast down and healed the sick, the blind,  
3 O Christ, cre - ate new hearts in us that beat in time with yours,  
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
so may all bruised and bro - ken lives through us your help still find.  
that, joined by faith with your great heart, be - come love's o - pen doors,  
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
Lord, join our hearts with those who weep that none may weep a - lone,  
We are your bod - y, ris - en Christ; our hearts, our hands we yield  
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.  
and help us bear an - oth - er's pain as though it were our own.  
that through our life and min - is - try your love may be re - vealed.  
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

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## CANTICLE OF PRAISE (p.204)



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

### PRAYER OF THE DAY

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## WORD

### FIRST READING: Deuteronomy 30:9-14

A reading from Deuteronomy.

*Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's hearts.*

<sup>9</sup>The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup>when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

\*Asterisk indicates where the assembly is invited to stand as they are able.

<sup>11</sup>Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" <sup>13</sup>Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe.

The word of the Lord. **Thanks be to God.**

**PSALM: Psalm 25:1-10**



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- <sup>1</sup>To I you, O LORD,  
I lift I up my soul.
- <sup>2</sup>**My God, I put my trust in you; let me not be I put to shame,  
nor let my enemies triumph I over me.**
- <sup>3</sup>Let none who look to you be I put to shame;  
rather let those be put to shame I who are treacherous.
- <sup>4</sup>**Show me your I ways, O LORD,  
and teach I me your paths.**
- <sup>5</sup>Lead me in your I truth and teach me,  
for you are the God of my salvation; in you have I trusted all I the day long.
- <sup>6</sup>**Remember, O LORD, your compas- I sion and love,  
for they are from I everlasting.**
- <sup>7</sup>Remember not the sins of my youth and I my transgressions;  
remember me according to your steadfast love and for the sake of your good- I ness,  
O LORD.
- <sup>8</sup>**You are gracious and up- I right, O LORD;  
therefore you teach sinners I in your way.**
- <sup>9</sup>You lead the low- I ly in justice  
and teach the low- I ly your way.
- <sup>10</sup>**All your paths, O LORD, are steadfast I love and faithfulness  
to those who keep your covenant and your I testimonies.**

**SECOND READING: Colossians 1:1-14**

A reading from Colossians.

*The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage.*

- <sup>1</sup>Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,  
<sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae:  
Grace to you and peace from God our Father.

\*Asterisk indicates where the assembly is invited to stand as they are able.

<sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit.

<sup>9</sup>For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

The word of the Lord.     **Thanks be to God.**

**\*GOSPEL ACCLAMATION (p. 205)**



**GOSPEL: Luke 10:25-37**

The holy gospel according to Luke.     **Glory to you, O Lord.**

*Jesus is challenged to explain what is involved in obeying the greatest commandment. He tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.*

<sup>25</sup>Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the law? What do you read there?" <sup>27</sup>He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." <sup>28</sup>And he said to him, "You have given the right answer; do this, and you will live."

\*Asterisk indicates where the assembly is invited to stand as they are able.

<sup>29</sup>But wanting to justify himself, he asked Jesus, "And who is my neighbor?" <sup>30</sup>Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' <sup>36</sup>Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" <sup>37</sup>He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise.

The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

### HYMN OF THE DAY #712 Lord, Whose Love in Humble Service

#### Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed;  
 still the cap-tives long for free-dom; still in grief we mourn our dead.  
 in its height and depth and great-ness dawns up-on our quick-ened sight,  
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.  
 by your Spir-it send your pow-er to our world to make it whole.  
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.  
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

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## **PRAYERS OF INTERCESSION**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

Good and gracious God, you have placed your word of love in the heart of your church. Fill your church with compassion, that we bear the fruit of your healing mercy to a broken world. God of grace,

**hear our prayer.**

You created the earth with seeds sprouting up to new life. We pray for the flourishing of fruit trees and orchards, vines and bushes. Prosper the work of those who plant, tend, harvest, and gather. God of grace,

**hear our prayer.**

Show us your ways and teach us your paths of justice and love. Raise up community and national leaders to challenge and dismantle societal structures that perpetuate ethnic, racial, and religious profiling and discrimination. Bring peace to Ukraine. God of grace,

**hear our prayer.**

Come near to all in need. Orchestrate kindness in the face of cruelty, hope where there is despair, love in the face of neglect, comfort where there is death, and healing in illness, especially for Sharon, Chanelle, Clark, Kim, Andy, Ilse, Ralph, Zach; all on the prayer list; all people affected by COVID-19; and those we name before you now (pause). God of grace,

**hear our prayer.**

Turn this community toward neighbors in need. Bring aid and support to those who are poor, beaten down, abused, forgotten, silenced, or avoided. God of grace,

**hear our prayer.**

*Here other intercessions may be offered.*

We give thanks for the saints who revealed your love and mercy in this life, especially Joan, Mark, Jean; Benedict of Nursia and Nathan Soderblom, whom we commemorate this week.

Inspired by their witness, strengthen us to live in hope. God of grace,

**hear our prayer.**

*(Pastor)* God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

## **PEACE**

## **OFFERING**

*Thank you for your generous financial support of the ministries of Saint Andrew's, by mail or by visiting our website for online giving. Donations: [standrewsofsmithtown.org/donate](https://standrewsofsmithtown.org/donate)*

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**\*OFFERING PRAYER**

God of abundance:  
you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.

**Amen.**

**MEAL**

**\*GREAT THANKSGIVING  
DIALOGUE AND PREFACE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

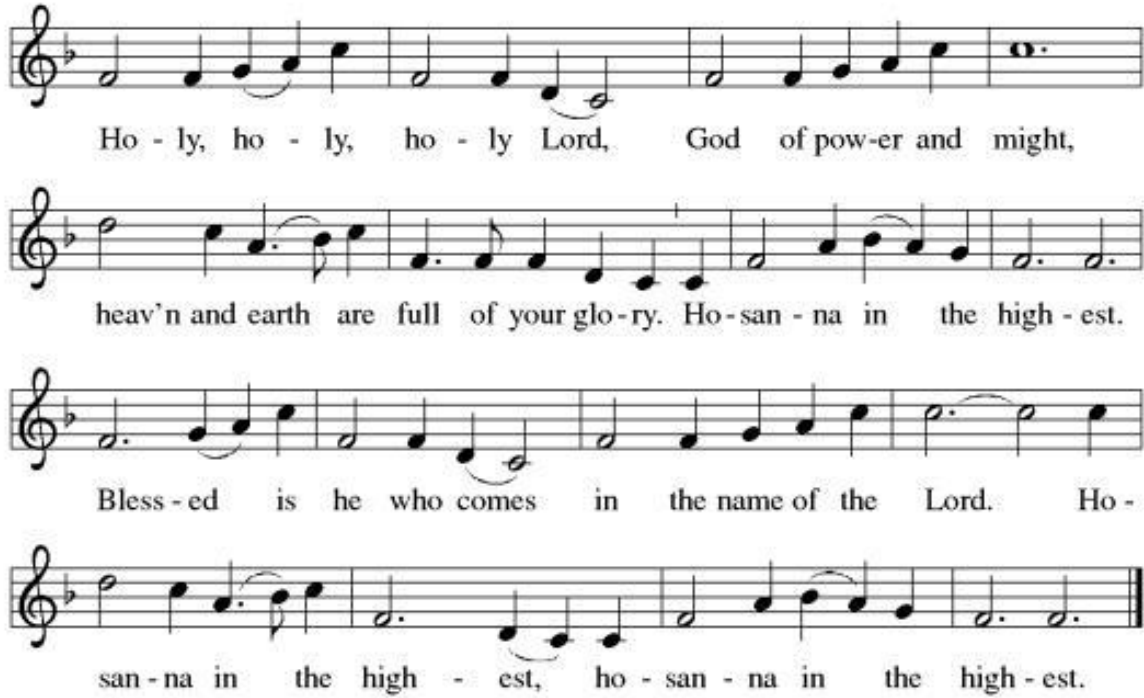
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

\*Asterisk indicates where the assembly is invited to stand as they are able.



## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.  
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

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Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints. **Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy.  
Come to the banquet.

### **LAMB OF GOD (p.208)**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

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Body of Christ, given for you.  
Blood of Christ, shed for you.

## COMMUNION HYMN #721 Goodness Is Stronger Than Evil (sung three times)

### Goodness Is Stronger than Evil



Good -ness is stron - ger than e - vil; love is stron - ger than hate;



light is stron - ger than dark - ness; life is stron - ger than death; vic - t'ry is



ours, vic - t'ry is ours, through God who loves us. Vic - t'ry is



ours, vic - t'ry is ours, through God who loves us.

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931

Music: GOODNESS IS STRONGER, John L. Bell, b. 1949

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### \*POST-COMMUNION PRAYER

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus. **Amen.**

## SENDING

### BLESSING

The God of peace,  
Father, † Son, and Holy Spirit,  
bless you, comfort you, and show you the path of life  
this day and always. **Amen.**

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# SENDING HYMN #729 The Church of Christ, in Every Age

## The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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### DISMISSAL

Go in peace. Love your neighbor.

**Thanks be to God.**

### POSTLUDE

**Please join us for coffee hour after 9:30 worship.**

Thanks to Donna Meystrik, our host this week.

**~Special Voters' Meeting immediately following coffee hour~**

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**This week's commemorations:****Benedict of Nursia, Abbot of Monte Cassino, died around 540 - Monday, July 11**

Benedict is known as the father of the Western monastic movement. Educated in Rome, he went to live as a hermit and eventually gathered a community of monks around him. He wrote a rule for living in monasteries that is used by Benedictines and has been adapted by others.

**Nathan Söderblom, Bishop of Uppsala, died 1931 - Tuesday, July 12**

A winner of the Nobel Prize for peace for his efforts to unite peoples after the First World War, Söderblom also called attention to the revival of early church worship principles and helped to lay the groundwork for the World Council of Churches.

**PLEASE REMEMBER IN PRAYER (10 July 2022)****THOSE IN NEED OF HEALING:**

Bob Widmer, Lex Stolle, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]

Tracey Parisi, Margo Naranjo, John Hochuli [requested by Barbara English]

Norma Martin [requested by Sue Rorke]

Brenda Dugan & granddaughter Chanelle, Robert & Pat Richards, Don & Marianne Spagna [requested by Mary Fjellstad]

Marilyn Havighorst [requested by Martha Hahn]

Nicholas Mauceri and Rocky Cinque [requested by Marianne Spagna]

Richard Wiles [husband of Joan Wiles]

Stanley Ulc, Stefanie Spath [requested by Marianna Ulc and family]

Jim Cahote, John Sullivan [requested by Dottie & Jim Clavell]

Kerri Swanson [requested by Linda & Jud Taylor]

Ruth Aiello [requested by Cindy Davis]

Laura Garlock [requested by Darlene Klouda]

Andy Hazin & the Hazin family, Ilse Gunther, Ralph Gunther [requested by the Hoffman family]

Zach Hills [requested by Brian & Diane Marley]

Bernadette Uneberg [requested by John Hinsch]

The Rilke family, Sharon Wolf, Dana Stankevitz, the family of Joan Young, the Carattini family, Kim Council, Roger Schleef, Jim Flaherty, Carol Pascale, Walter Henning Sr., Pastor Frank Modr, Gary Weymer [requested by Pastor Shelhart]

David Travis [requested by Richard Travis]

Carolyn Martin [requested by Linda Overton]

The family of Elaine Robinson [requested by Deborah Cella]

Bill Feigin [requested by Jessica Michalski]

Pastor Wayne Gollenberg, Liz Solomon, Warren Hemming, Susie Gillen [requested by the Breimann family]

Bill Davey [requested by Tom & Pat Pernice]

Coworker at Sweetbriar Nature Center, Fred Eichorn [requested by James Flaherty]

Suzie DiSanza [requested by Donna Ihlen]

Viola Giovinco [requested by Liz DeLuca]

Amy Kitay [requested by Diana Smiloff]

**THOSE IN MILITARY SERVICE:**

Captain Zachary Hinsch [nephew of Judy & John Hinsch]

Major Lenore Livingston [daughter of Helen & Art Fortin]

Sergeant Charlee Seto [granddaughter of Jacci & Mike Milo]

Corporal August Detting

Major William Fortin

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