



**Saint Andrew's Lutheran Church** Smithtown, New York 11787

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The Rev. Susan E. Shelhart, Pastor ▪ Nicholas Suminski, Organist and Music Director ▪ Jean Dougherty, Seminarian

**Fourth Sunday after Pentecost with Holy Baptism and Holy Communion**  
**July 3, 2022 † 9:30 a.m.**

**GATHERING**

**PRELUDE**

**\*CONFESSION AND FORGIVENESS**

*The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the holy Trinity, † one God,  
whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Merciful God,  
**we confess that we have not followed your path  
but have chosen our own way.  
Instead of putting others before ourselves,  
we long to take the best seats at the table.  
When met by those in need,  
we have too often passed by on the other side.  
Set us again on the path of life.  
Save us from ourselves  
and free us to love our neighbors.  
Amen.**

Hear the good news!  
God does not deal with us according to our sins  
but delights in granting pardon and mercy.  
In the name of † Jesus Christ, your sins are forgiven.  
You are free to love as God loves.  
**Amen.**

\*Asterisk indicates where the assembly is invited to stand as they are able.

**\*GATHERING SONG #786 Lead Me, Guide Me**

TRUST, GUIDANCE

# Lead Me, Guide Me

768

*Refrain*

Lead me, guide me, a - long the way;

for if you lead me, I can - not stray.

Lord, let me walk each day with thee.

Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r  
2 Help me tread in the paths of righ - teous - ness,  
3 I am lost if you take your hand from me,

to help me o - ver my weak - est hour.  
be my aid when Sa - tan and sin op - press.  
I am blind with - out . . . thy light to see.

Help me through the dark - ness thy face to see.  
I am put - ting all . . . my trust in thee.  
Lord, just al - ways let me thy ser - vant be.

*Refrain*

Lead me, O Lord, lead me.

\*Asterisk indicates where the assembly is invited to stand as they are able.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE (p.204)



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## BAPTISM OF CHARLES EDWARD DUNLAP

### PRAYER OF THE DAY

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

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# WORD

## FIRST READING: Isaiah 66:10-14

A reading from Isaiah.

*Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.*

<sup>10</sup>Rejoice with Jerusalem, and be glad for her,  
all you who love her;  
rejoice with her in joy,  
all you who mourn over her—

<sup>11</sup>that you may nurse and be satisfied  
from her consoling breast;  
that you may drink deeply with delight  
from her glorious bosom.

<sup>12</sup>For thus says the LORD:  
I will extend prosperity to her like a river,  
and the wealth of the nations like an overflowing stream;  
and you shall nurse and be carried on her arm,  
and dandled on her knees.

<sup>13</sup>As a mother comforts her child,  
so I will comfort you;  
you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice;  
your bodies shall flourish like the grass;  
and it shall be known that the hand of the LORD is with his servants,  
and his indignation is against his enemies.

The word of the Lord. **Thanks be to God.**

## PSALM: Psalm 66:1-9



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Be joyful in God, <sup>1</sup> all you lands;  
be joyful, <sup>1</sup> all the earth.

<sup>2</sup>**Sing the glory <sup>1</sup> of God's name;  
sing the glory <sup>1</sup> of God's praise.**

\*Asterisk indicates where the assembly is invited to stand as they are able.

<sup>3</sup>Say to God, "How awesome I are your deeds!  
 Because of your great strength your enemies I cringe before you.  
<sup>4</sup>**All the earth bows I down before you,  
 sings to you, sings I out your name."**  
<sup>5</sup>Come now and see the I works of God,  
 how awesome are God's deeds I toward all people.  
<sup>6</sup>**God turned the sea into dry land, so that they went through the wa- I ter on foot,  
 and there we re- I joiced in God.**  
<sup>7</sup>Ruling forever in might, God keeps watch o- I ver the nations;  
 let no rebels ex- I alt themselves.  
<sup>8</sup>**Bless our I God, you peoples;  
 let the sound of I praise be heard.**  
<sup>9</sup>Our God has kept us a- I mong the living  
 and has not allowed our I feet to slip.

## **SECOND READING: Galatians 6:[1-6] 7-16**

A reading from Galatians.

*In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."*

[<sup>1</sup>My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.]

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

The word of the Lord.      **Thanks be to God.**

\*Asterisk indicates where the assembly is invited to stand as they are able.

**\*GOSPEL ACCLAMATION (p. 205)**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**GOSPEL: Luke 10:1-11, 16-20**

The holy gospel according to Luke. **Glory to you, O Lord.**

*Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.*

<sup>1</sup>After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

<sup>16</sup>"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The gospel of the Lord. **Praise to you, O Christ.**

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# SERMON

## HYMN OF THE DAY #802 Let Us Ever Walk with Jesus

### Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,  
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.  
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,  
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.  
Joy will fol - low all our sad - ness; where he is there is no loss.  
he will free us from de - struc - tion, give to us im - mor - tal breath.  
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,  
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:  
Let us mor - ti - fy all pas - sion that would lead us in - to sin;  
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.  
all dis - com - forts that an - noy shall give way to mirth here - af - ter.  
and the grave that shuts us in shall but prove the gate of heav - en.  
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.  
Je - sus, here I share your woe; help me there your joy to know.  
Je - sus, here with you I die, there to live with you on high.  
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigmund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.

Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.

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## **PRAYERS OF INTERCESSION**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. God of grace,

**hear our prayer.**

Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. Make everyday Earth day. God of grace,

**hear our prayer.**

You guard the nations; let no leaders exalt themselves but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. Bring peace to Ukraine. God of grace,

**hear our prayer.**

You desire abundant life for all. As we celebrate Independence Day, we give thanks for the freedoms we enjoy and for all those who work to sustain them. Instill in us gratitude, generosity, and persistence in working toward freedom for all people. God of grace,

**hear our prayer.**

Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving, especially Sharon, Chanelle, Clark, Kim, Andy, Ilse, Ralph, Zach; all on the prayer list; all people affected by COVID-19; and those we name before you now (pause). God of grace,

**hear our prayer.**

For Charles Edward Dunlap, who joins the community of Christ in Holy Baptism, we thank you. May he always know that you are near. Make him one with all your people. Help him share with others the new life you give him in baptism, in your word, and at your table. God of grace,

**hear our prayer.**

*Here other intercessions may be offered.*

We remember the saints who proclaimed your reign on earth and now rest in you, especially Joan, Mark, Jean, and Daniel; Thomas the Apostle, whom we remember today. Make us faithful in our witness to Christ's new creation. God of grace,

**hear our prayer.**

*(Pastor)* God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

## **PEACE**

## **OFFERING**

*Thank you for your generous financial support of the ministries of Saint Andrew's, by mail or by visiting our website for online giving. Donations: [standrewsofsmithtown.org/donate](https://standrewsofsmithtown.org/donate)*

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## **OFFERING PRAYER**

God of abundance:  
you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.

**Amen.**

## **MEAL**

### **\*GREAT THANKSGIVING DIALOGUE AND PREFACE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## **SANCTUS**

\*Asterisk indicates where the assembly is invited to stand as they are able.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

### **EUCCHARISTIC PRAYER**

You are indeed holy, almighty and merciful God.  
 You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
 so that everyone who believes in him may not perish  
 but have eternal life.

We give you thanks for his coming into the world  
 to fulfill for us your holy will  
 and to accomplish all things for our salvation.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
 we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

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Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints. **Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy.  
Come to the banquet.

### **LAMB OF GOD (p.208)**



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

\*Asterisk indicates where the assembly is invited to stand as they are able.

Body of Christ, given for you.  
Blood of Christ, shed for you.

## COMMUNION HYMN #800 Spirit of God, Descend upon My Heart

### Spirit of God, Descend upon My Heart



1 Spir - it of God, de - scend up - on my heart;  
2 I ask no dream, no proph - et ec - sta - sies,  
3 Have you not bid me love you, God and King;  
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;  
no sud - den rend - ing of the veil of clay,  
all, all your own, soul, heart, and strength, and mind?  
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,  
no an - gel vis - i - tant, no op - 'ning skies;  
I see your cross; there teach my heart to cling.  
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.  
but take the dim - ness of my soul a - way.  
Oh, let me seek you and, oh, let me find!  
my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860

Music: MORECAMBE, Frederick C. Atkinson, 1841–189

### \*POST-COMMUNION PRAYER

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.

**Amen.**

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# SENDING

## BLESSING

The God of peace,  
Father, † Son, and Holy Spirit,  
bless you, comfort you,  
and show you the path of life  
this day and always.

**Amen.**

## SENDING HYMN #888 O Beautiful for Spacious Skies

### O Beautiful for Spacious Skies



1 O beau-ti-ful for spa-cious skies, for am-ber waves of grain,  
2 O beau-ti-ful for he-roes proved in lib-er-at-ing strife,  
3 O beau-ti-ful for pa-triot dream that sees be-yond the years



for pur-ple moun-tain maj-es-ties a-bove the fruit-ed plain:  
who more than self their coun-try loved, and mer-cy more than life:  
thine al-a-bas-ter cit-ies gleam, un-dimmed by hu-man tears:



A-mer-i-ca! A-mer-i-ca! God shed his grace on thee,  
A-mer-i-ca! A-mer-i-ca! May God thy gold re-fine,  
A-mer-i-ca! A-mer-i-ca! God mend thine ev-'ry flaw,



and crown thy good with broth-er-hood from sea to shin-ing sea.  
till all suc-cess be no-ble-ness, and ev-'ry gain di-vine.  
con-firm thy soul in self-con-trol, thy lib-er-ty in law.

Text: Katherine L. Bates, 1859–1929

Music: MATERNA, Samuel A. Ward, 1848–1903

## DISMISSAL

Go in peace. Love your neighbor.

**Thanks be to God.**

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## **POSTLUDE**

**We welcome today into our fellowship in Christ,** Charles Edward Dunlap, through the sacrament of Holy Baptism. Charles is the daughter of Kristen (Balfour) and Charles. He is sponsored for baptism by Kimberly Hanna and Justin Dunlap. Please remember Charles in your prayers this week.

**The flowers on the altar are given to the glory of God** and in memory of Audrey Reumann, given by her son Eric and his family, and in honor of Jim Clavell for his birthday, given by the Clavell family.

## **PLEASE REMEMBER IN PRAYER (3 July 2022)**

### **THOSE IN NEED OF HEALING:**

Bob Widmer, Lex Stolle, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]

Tracey Parisi, Margo Naranjo, John Hochuli [requested by Barbara English]

Norma Martin [requested by Sue Rorke]

Brenda Dugan & granddaughter Chanelle, Robert & Pat Richards, Don & Marianne Spagna [requested by Mary Fjellstad]

Marilyn Havighorst [requested by Martha Hahn]

Nicholas Mauceri and Rocky Cinque [requested by Marianne Spagna]

Richard Wiles [husband of Joan Wiles]

Stanley Ulc, Stefanie Spath [requested by Marianna Ulc and family]

Jim Cahote, John Sullivan [requested by Dottie & Jim Clavell]

Kerri Swanson [requested by Linda & Jud Taylor]

Ruth Aiello [requested by Cindy Davis]

Laura Garlock [requested by Darlene Klouda]

Andy Hazin & the Hazin family, Ilse Gunther, Ralph Gunther [requested by the Hoffman family]

Zach Hills [requested by Brian & Diane Marley]

Bernadette Uneberg [requested by John Hinsch]

The Rilke family, Sharon Wolf, Dana Stankevitz, the family of Joan Young, the Carattini family, Kim Council, Roger Schleef, Jim Flaherty, Carol Pascale, Walter Henning Sr., Pastor Frank Modr, Gary Weymer [requested by Pastor Shelhart]

David Travis [requested by Richard Travis]

Carolyn Martin [requested by Linda Overton]

The family of Elaine Robinson [requested by Deborah Cella]

Bill Feigin [requested by Jessica Michalski]

Pastor Wayne Gollenberg, Liz Solomon, Warren Hemming, Susie Gillen [requested by the Breimann family]

Bill Davey [requested by Tom & Pat Pernice]

Coworker at Sweetbriar Nature Center, Fred Eichorn [requested by James Flaherty]

Suzie DiSanza [requested by Donna Ihlen]

Viola Giovinco [requested by Liz DeLuca]

Amy Kitay [requested by Diana Smiloff]

### **THOSE IN MILITARY SERVICE:**

Captain Zachary Hinsch [nephew of Judy & John Hinsch]

Major Lenore Livingston [daughter of Helen & Art Fortin]

Sergeant Charlee Seto [granddaughter of Jacci & Mike Milo]

Corporal August Detting

Major William Fortin

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