



Saint Andrew's Lutheran Church Smithtown, New York 11787
www.standrewslutheranchurch.com

The Rev. Susan E. Shelhart, Pastor ▪ Nicholas Suminski, Organist and Music Director ▪ Jean Dougherty, Seminarian

The Holy Trinity with Holy Baptism and First Communion
June 12, 2022 † 9:30 a.m.

“O Lord our Lord, how majestic is your name in all the earth!” Today we celebrate the Holy Trinity. Paul writes that through Jesus we have peace with God, whose love pours into our hearts through the Holy Spirit, giving us lasting hope. We celebrate the gracious One-in-Three, eternal Three-in-One, as we worship in community; as we share water and word, bread and wine; and as we bring God’s love and hope to our neighbors.

We welcome today into our fellowship in Christ, Kayla Renae Kassay, through the sacrament of Holy Baptism. Kayla is the daughter of Renae (Locanthi) and Daniel. She is sponsored for baptism by Heather Locanthi-Swann and Christopher Swann.

And this morning Shelby Grace Lloyd celebrates the sacrament of Holy Communion for the first time, accompanied by her sister Emma and parents Danielle and Chris.

Please remember Shelby and Kayla in your prayers this week.

GATHERING

PRELUDE

*Asterisk indicates where the assembly is invited to stand as they are able.

*GATHERING SONG #414 Holy God, We Praise Your Name

**The assembly stands as they are able.*

Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white - robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900

Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*Asterisk indicates where the assembly is invited to stand as they are able.

KYRIE (p. 203)



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CANTICLE OF PRAISE (p.204)



- 1 Come, let us join our cheer - ful songs with an - gels round the throne;
- 2 "Wor - thy the Lamb that died," they cry, "to be ex - alt - ed thus!"
- 3 Je - sus is wor - thy to re - ceive hon - or and pow'r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou - sand thou - sand are their tongues, but all their joys are one.
"Wor - thy the Lamb," our lips re - ply, "for he was slain for us!"
and bless - ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

BAPTISM OF KAYLA RENAE KASSAY

PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

*Asterisk indicates where the assembly is invited to stand as they are able.

WORD

FIRST READING: Proverbs 8:1-4, 22-31

A reading from Proverbs.

In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.

¹Does not wisdom call,
and does not understanding raise her voice?

²On the heights, beside the way,
at the crossroads she takes her stand;

³beside the gates in front of the town,
at the entrance of the portals she cries out:

⁴To you, O people, I call,
and my cry is to all that live.

²²The LORD created me at the beginning of his work,
the first of his acts of long ago.

²³Ages ago I was set up,
at the first, before the beginning of the earth.

²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵Before the mountains had been shaped,
before the hills, I was brought forth—

²⁶when he had not yet made earth and fields,
or the world's first bits of soil.

²⁷When he established the heavens, I was there,
when he drew a circle on the face of the deep,

²⁸when he made firm the skies above,
when he established the fountains of the deep,

²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,

³⁰then I was beside him, like a master worker;
and I was daily his delight,

rejoicing before him always,

³¹rejoicing in his inhabited world
and delighting in the human race."

The word of the Lord. **Thanks be to God.**

*Asterisk indicates where the assembly is invited to stand as they are able.

PSALM: Psalm 104:24-34, 35b



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

- ¹O | LORD our Lord,
how majestic is your name in | all the earth!—
- ²**you whose glory is chanted above the heavens out of the mouths of in- | fants and children;**
you have set up a fortress against your enemies, to silence the foe | and avenger.
- ³When I consider your heavens, the work | of your fingers,
the moon and the stars you have set | in their courses,
- ⁴**what are mere mortals that you should be mind- | ful of them, human beings that you should | care for them?**
- ⁵Yet you have made them little less | than divine;
with glory and hon- | or you crown them.
- ⁶**You have made them rule over the works | of your hands; you have put all things un- | der their feet:**
- ⁷all | flocks and cattle,
even the wild beasts | of the field,
- ⁸**the birds of the air, the fish | of the sea, and whatever passes along the paths | of the sea.**
- ⁹O | LORD our Lord,
how majestic is your name in | all the earth!

SECOND READING: Romans 5:1-5

A reading from Romans.

Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The word of the Lord. **Thanks be to God.**

*Asterisk indicates where the assembly is invited to stand as they are able.

***GOSPEL ACCLAMATION (p. 205)**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: John 16:12-15

The holy gospel according to John. **Glory to you, O Lord.**

Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.

[Jesus said,] ¹²I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

*Asterisk indicates where the assembly is invited to stand as they are able.

HYMN OF THE DAY #408 Come, Thou Almighty King

Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
our prayer at - tend. Come and thy peo - ple bless, and give thy
in this glad hour! Thou who al - might - y art, rule now in
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
word suc - cess, and let thy righ - teous - ness on us de - scend.
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

One God, giver of life, you established peace through your Son and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace,

hear our prayer.

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation. Let us make every day Earth Day. God of grace,

hear our prayer.

Loving Redeemer, you delight in the human race. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. We pray for peace in Ukraine. God of grace,

hear our prayer.

*Asterisk indicates where the assembly is invited to stand as they are able.

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief, especially the family of Margaret Fitter, Sharon, Andrew, Chanelle, Clark, Kim, Jim, Kerri, Ruth, Laura; all on the prayer list; all people affected by COVID-19; and those we name before you now (pause). God of grace,
hear our prayer.

Holy Three, you are community and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. For Shelby Grace Lloyd, who joins in sharing the meal of Holy Communion this day, we thank you. For Kayla Renae Kassay, who joins the community of Christ in Holy Baptism, we thank you. May they always know that you are near. Make them one with all your people. Help them share with others the new life you give them in baptism, in your word, and at your table. God of grace,
hear our prayer.

Here other intercessions may be offered.

Holy God, we remember your saints for their strong faith and witness, even unto death, especially Joan, Mark, Jean, and Daniel; the Emanuel Nine, whom we commemorate this week. Console grieving families. Stir up in us the resolve to end the sin of white supremacy and pursue the courageous path of justice. God of grace,
hear our prayer.

(Pastor) God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

PEACE

OFFERING

Thank you for your generous financial support of the ministries of Saint Andrew's, by mail or by visiting our website for online giving. Donations: standrewsofsmithtown.org/donate

OFFERING PRAYER

God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

Amen.

MEAL

***GREAT THANKSGIVING DIALOGUE AND PREFACE**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Asterisk indicates where the assembly is invited to stand as they are able.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.
You reveal your glory as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

*Asterisk indicates where the assembly is invited to stand as they are able.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

In Christ's presence there is fullness of joy.
Come to the banquet.

*Asterisk indicates where the assembly is invited to stand as they are able.

LAMB OF GOD (p.208)



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Our First Communion communicant is invited to come kneel at the altar railing with her immediate family. After they have communed the rest of the congregation comes forward for continuous communion.

COMMUNION HYMN # 415 Father Most Holy

Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless-ed, u - ni - ty un - shak - en; good - ness un -
3 Mak - er of all things, all thy crea-tures praise thee; all for thy
4 Lord God Al - might-y, un - to thee be glo - ry, one in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound-ed, ver - y God of heav - en, light of the an - gels,
wor - ship were and are cre - at - ed; now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, light nev - er wan - ing.
joy of those for - sak - en, hope of all liv - ing.
wor - ship thee de - vout - ly, hear thou our voic - es.
praise thee and a - dore thee, now and for - ev - er.

*Asterisk indicates where the assembly is invited to stand as they are able.

*POST-COMMUNION PRAYER

Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.

Amen.

SENDING

BLESSING

The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life this day and always.

Amen.

SENDING HYMN #413 Holy, Holy, Holy, Lord God Almighty!

Holy, Holy, Holy, Lord God Almighty!



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

*Asterisk indicates where the assembly is invited to stand as they are able.

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

*May God Bless and Keep
Saint Andrew's First Communion Celebrants 2022*

Jade Elizabeth Michelle Council

Jackson Ryder Cuevas

Katherine Luella Francis

Samantha Maybelle Haeffer

Connor Edward Krikau

Shelby Grace Lloyd

Megan Anne Roehrig

Eva Grace Stein

Maggie Leala Taranto



*Asterisk indicates where the assembly is invited to stand as they are able.

PLEASE REMEMBER IN PRAYER (12 June 2022)

THOSE IN NEED OF HEALING:

Bob Widmer, Lex Stolle, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]
Tracey Parisi, Margo Naranjo, John Hochuli [requested by Barbara English]
Norma Martin [requested by Sue Rorke]
Brenda Dugan & granddaughter Chanelle, Robert & Pat Richards, Don & Marianne Spagna [requested by Mary Fjellstad]
Marilyn Havighorst [requested by Martha Hahn]
Nicholas Mauceri and Rocky Cinque [requested by Marianne Spagna]
Richard Wiles [husband of Joan Wiles]
Stanley Ulc, Stefanie Spath [requested by Marianna Ulc and family]
Jim Cahote, John Sullivan [requested by Dottie & Jim Clavell]
Kerri Swanson [requested by Linda & Jud Taylor]
Ruth Aiello [requested by Cindy Davis]
Laura Garlock [requested by Darlene Klouda]
Andy Hazin & the Hazin family, Ilse Gunther, Ralph Gunther [requested by the Hoffman family]
Zach Hills [requested by Brian & Diane Marley]
Bernadette Uneberg [requested by John Hinsch]
Sharon Wolf, Dana Stankevitz, the family of Joan Young, the Carattini family, the Wilson family, the Ehrhardt family, Kim Council, Roger Schleef, Jim Flaherty, Carol Pascale, Walter Henning Sr., Pastor Frank Modr, Martha Hahn, Gary Weymer [requested by Pastor Shelhart]
David Travis [requested by Richard Travis]
Carolyn Martin [requested by Linda Overton]
The family of Elaine Robinson [requested by Deborah Cella]
Bill Feigin [requested by Jessica Michalski]
Pastor Wayne Gollenberg, Liz Solomon, Warren Hemming, Susie Gillen [requested by the Breimann family]
Bill Davey [requested by Tom & Pat Pernice]
Coworker at Sweetbriar Nature Center, Fred Eichorn [requested by James Flaherty]
Suzie DiSanza [requested by Donna Ihlen]
Viola Giovinco [requested by Liz DeLuca]
Amy Kitay [requested by Diana Smiloff]

THOSE IN MILITARY SERVICE:

Captain Zachary Hinsch [nephew of Judy & John Hinsch]
Major Lenore Livingston [daughter of Helen & Art Fortin]
Sergeant Charlee Seto [granddaughter of Jacci & Mike Milo]
Corporal August Detting
Major William Fortin

*Asterisk indicates where the assembly is invited to stand as they are able.