



**Saint Andrew's Lutheran Church** Smithtown, New York 11787

[Info@standrewsofsmithtown.org](mailto:Info@standrewsofsmithtown.org)

The Rev. Susan E. Shelhart, Pastor ▪ Nicholas Suminski, Organist and Music Director ▪ Jean Dougherty, Seminarian

## Second Sunday after Pentecost with Holy Communion

June 19, 2022 † 9:30 a.m.

### GATHERING

#### PRELUDE

#### **\*CONFESSION AND FORGIVENESS**

*The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.*

Blessed be the holy Trinity, † one God,  
Abounding in steadfast love for us,  
Our light and our salvation.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Creator, lover, and sustainer of all, our hearts are stilled into silence.

**Your heart pulses with justice for all.**

Our hearts are frozen with complacency.

**Your heart pulses with compassion for the oppressed.**

Our hearts break with despair.

**Your heart pulses with love in the face of hate.**

Our hearts are burdened into apathy.

**Your heart pulses with mercy unmeasurable.**

Our hearts are walled into isolation.

**Your heart pulses with reconciliation and renewal.**

Our hearts are dead with rebellion.

**Your heart pulses with new life.**

**Create in us new hearts, O God. Through your Son, Jesus, who brings your reign to this wounded, sinful, and broken-hearted world, create in us your pulsing heart.**

Hear the good news. In Jesus' name, we are forgiven, we are a new creation. By the power of the Holy Spirit, our hearts beat with Christ's new life that is born in us in baptismal waters and fed with the presence of our risen Savior. Go forth as created, known, and loved people, forgiven to bring good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim God's favor.

**Amen.**

\*Asterisk indicates where the assembly is invited to stand as they are able.

**\*GATHERING SONG #669 Rise Up, O Saints of God**

**Rise Up, O Saints of God!**



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulfs earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

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## CANTICLE OF PRAISE (p.204)



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

### PRAYER OF THE DAY

Naming God, you sent your beloved child to us to dissolve the binaries between clean and unclean, holy and unholy, human and divine, saved and unsaved, and even death and life. Grant that we, following in your Child's footsteps, may see our whole lives as Scripture, so the coming of your Kin-dom may be witnessed in the way we love one another beyond binaries. In the name of Jesus Christ, our Companion and Protector.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**Amen.**

### WORD

#### FIRST READING: Isaiah 65:1-9

A reading from Isaiah.

*The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.*

\*Asterisk indicates where the assembly is invited to stand as they are able.

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.  
I said, "Here I am, here I am,"  
to a nation that did not call on my name.  
<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;  
<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;  
<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine's flesh,  
with broth of abominable things in their vessels;  
<sup>5</sup>who say, "Keep to yourself,  
do not come near me, for I am too holy for you."  
These are a smoke in my nostrils,  
a fire that burns all day long.  
<sup>6</sup>See, it is written before me:  
I will not keep silent, but I will repay;  
I will indeed repay into their laps  
<sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
and reviled me on the hills,  
I will measure into their laps  
full payment for their actions.  
<sup>8</sup>Thus says the LORD:  
As the wine is found in the cluster,  
and they say, "Do not destroy it,  
for there is a blessing in it,"  
so I will do for my servants' sake,  
and not destroy them all.  
<sup>9</sup>I will bring forth descendants from Jacob,  
and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
and my servants shall settle there.

The word of the Lord. **Thanks be to God.**

## PSALM: Psalm 15



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\*Asterisk indicates where the assembly is invited to stand as they are able.

<sup>1</sup>LORD, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

**<sup>2</sup>Those who lead a blameless life and do | what is right,  
who speak the truth | from their heart;**

<sup>3</sup>they do not slander with the tongue, they do no evil | to their friends;  
they do not cast discredit up- | on a neighbor.

**<sup>4</sup>In their sight the wicked are rejected, but they honor those who | fear the LORD.  
They have sworn upon their health and do not take | back their word.**

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes a- | gainst the  
innocent.

Those who do these things shall never be | overthrown.

## **SECOND READING: Galatians 3:23-29**

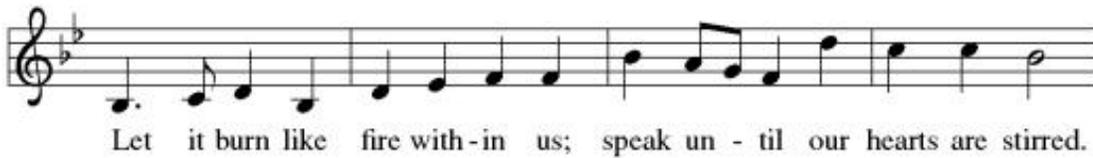
A reading from Galatians.

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord.      **Thanks be to God.**

## **\*GOSPEL ACCLAMATION (p. 205)**



\*Asterisk indicates where the assembly is invited to stand as they are able.

## **GOSPEL: Luke 8:26-39**

The holy gospel according to Luke. **Glory to you, O Lord.**

*Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.*

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord. **Praise to you, O Christ.**

## **SERMON**

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## HYMN OF THE DAY #843 Praise the One Who Breaks the Darkness

### Praise the One Who Breaks the Darkness



- 1 Praise the One who breaks the dark-ness with a lib - er - at-ing light;
- 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf-fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.  
praise the One who drove out de - mons with a pierc-ing, two-edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn-ing sand;  
Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.  
Praise the one re - deem-ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth. *Repository of Sacred Music*. Part II, 1813

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## APOSTLES' CREED

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

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**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

*A brief silence.*

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,

**hear our prayer.**

Spirit of Life who paints the skies in every hue, we praise you for morning and night, for dawn and dusk, and for every moment in between. We praise you for the vibrant, loud, and serene colors of creation. We revel in the ever-changing of the seasons. We thank you for the infinite and as-yet undiscovered diversity of your creatures, of galaxies beyond our imagining. Teach us to feel awe again. Teach us to see and celebrate the stunning beauty in all you have made. God of grace,

**hear our prayer.**

Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us to emulate the generations before us who resisted the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere. God of grace,

**hear our prayer.**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick, especially the families of Frank D'Ambrosio and of Margaret Fitter, Sharon, Andrew, Chanelle, Clark, Kim, Jim, Kerri, Ruth, Laura; all on the prayer list; all people affected by COVID-19; and those we name before you now (pause). Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,

**hear our prayer.**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

**hear our prayer.**

God of the People, you made us in your image and you call us good. Silence voices of shame and hatred, including the ones in our own heads, and inspire us to love ourselves and one another the way you so deeply love us. Teach us a fondness and delight for our bodies as we are called to live in them, in all their holy, messy, fabulous glory. Teach us to love neighbors who live in different skin. To love intelligences and abilities of all kinds, and loving-kindness most of all. Make us bold in our proclamation that the lives, loves, and gifts of Lesbian, Gay, Bisexual, Transgender, Ace, Queer, Intersex, Native, Black, Brown, Incarcerated, Disabled, and Migrant people matter to you, and so they matter to all of us – manifest in both word and deed. God of Grace,

**hear our prayer.**

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*Here other intercessions may be offered.*

We give thanks for the faithful departed whose lives proclaimed all you had done for them, especially Joan, Mark, Jean, and Daniel; John the Baptist; Philipp Melancton, renewer of the church. At the last, unite us with them as we make our home in you. God of grace, **hear our prayer.**

*(Pastor)* God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

## **PEACE**

## **OFFERING**

*Thank you for your generous financial support of the ministries of Saint Andrew's, by mail or by visiting our website for online giving. Donations: [standrewsofsmithtown.org/donate](http://standrewsofsmithtown.org/donate)*

## **OFFERING PRAYER**

God of abundance:  
you have set before us a plentiful harvest.  
As we feast on your goodness,  
strengthen us to labor in your field,  
and equip us to bear fruit for the good of all,  
in the name of Jesus.  
**Amen.**

## **MEAL**

### **\*GREAT THANKSGIVING DIALOGUE AND PREFACE**

The Lord be with you. **And also with you.**

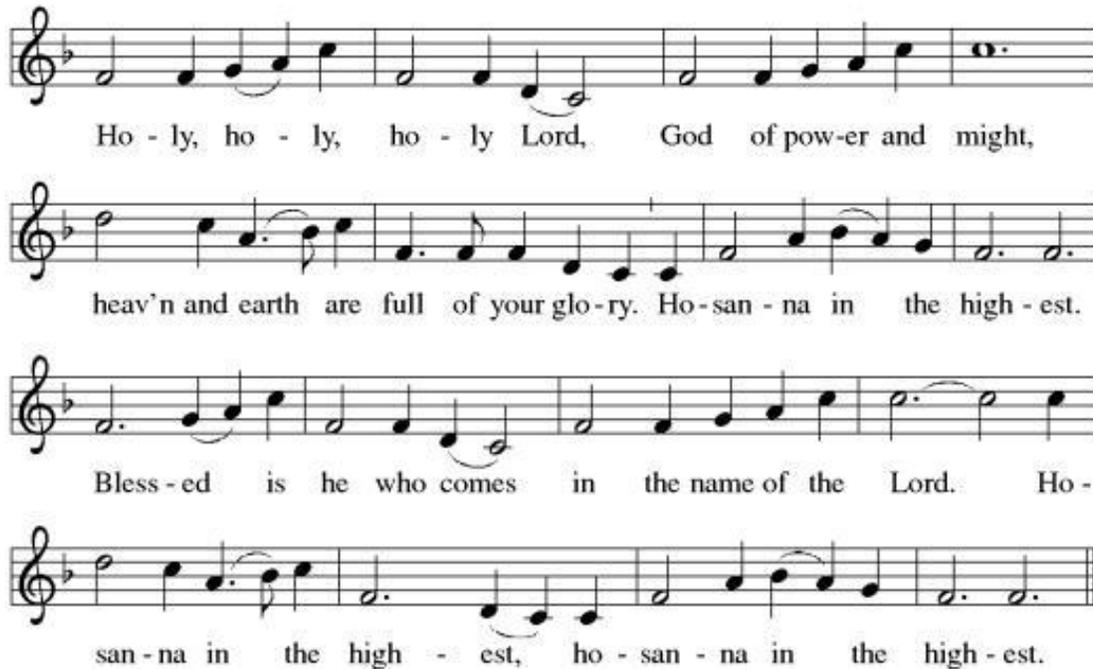
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

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## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.  
You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

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Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

Let this table be the place where the spark of the Spirit is ignited, to fuel us from this place into  
the world, embodying a justice and peace setting the world ablaze.

**Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

In Christ's presence there is fullness of joy.  
Come to the banquet.

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## LAMB OF GOD (p.208)



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION HYMN #620 How Sweet the Name of Jesus Sounds

### How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds in  
2 It makes the wound - ed spir - it whole and  
3 Dear name! The rock on which I build, my  
4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'tis man - na to the  
shield and hid - ing place; my nev - er - fail - ing  
though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.  
hun - gry soul and to the wea - ry, rest.  
treas - ury, filled with bound - less stores of grace.  
me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,  
my prophet, priest, and king,  
my Lord, my life, my way, my end,  
accept the praise I bring.

6 How weak the effort of my heart,  
how cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

7 Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy name  
refresh my soul in death!

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## \*POST-COMMUNION PRAYER

Life-giving God,  
through this meal you have bandaged our wounds  
and fed us with your mercy.  
Now send us forth to live for others,  
both friend and stranger,  
that all may come to know your love.  
This we pray in the name of Jesus.

**Amen.**

## SENDING

### BLESSING

God invites us into the future,  
Where the one who makes all things new  
has made their home among us.  
We are called and chosen, together embraced by God  
in whom tears, mourning, crying, pain, oppression,  
and even death will be no more.  
Remember God's future of a re-imagined church, for this is our story.  
May the God of dreamers and visionaries ✠ bless you and keep you. Amen

### SENDING HYMN #886 Oh, for a Thousand Tongues to Sing

#### Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name,  
sings mu-sic in the sin-ner's ears, brings life and health and peace,  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,  
O fallen human race!  
Look and be saved through faith alone,  
be justified by grace!
- 6 To God all glory, praise, and love  
be now and ever giv'n  
by saints below and saints above,  
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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## **DISMISSAL**

Go in peace. Love your neighbor.

**Thanks be to God.**

## **POSTLUDE**

**Please join us** for coffee hour after worship.

Thanks to the Kostecki's, our hosts this week.

## **PLEASE REMEMBER IN PRAYER (19 June 2022)**

### **THOSE IN NEED OF HEALING:**

Bob Widmer, Lex Stolle, Carmine Colasanto, Richard & George Mengert [requested by Carolyn Gabelman]

Tracey Parisi, Margo Naranjo, John Hochuli [requested by Barbara English]

Norma Martin [requested by Sue Rorke]

Brenda Dugan & granddaughter Chanelle, Robert & Pat Richards, Don & Marianne Spagna [requested by Mary Fjellstad]

Marilyn Havighorst [requested by Martha Hahn]

Nicholas Mauceri and Rocky Cinque [requested by Marianne Spagna]

Richard Wiles [husband of Joan Wiles]

Stanley Ulc, Stefanie Spath [requested by Marianna Ulc and family]

Jim Cahote, John Sullivan [requested by Dottie & Jim Clavell]

Kerri Swanson [requested by Linda & Jud Taylor]

Ruth Aiello [requested by Cindy Davis]

Laura Garlock [requested by Darlene Klouda]

Andy Hazin & the Hazin family, Ilse Gunther, Ralph Gunther [requested by the Hoffman family]

Zach Hills [requested by Brian & Diane Marley]

Bernadette Uneberg [requested by John Hinsch]

Sharon Wolf, Dana Stankevitz, the family of Joan Young, the Carattini family, the Wilson family, the Ehrhardt family, Kim Council, Roger Schleef, Jim Flaherty, Carol Pascale, Walter Henning Sr., Pastor Frank Modr, Martha Hahn, Gary Weymer [requested by Pastor Shelhart]

David Travis [requested by Richard Travis]

Carolyn Martin [requested by Linda Overton]

The family of Elaine Robinson [requested by Deborah Cella]

Bill Feigin [requested by Jessica Michalski]

Pastor Wayne Gollenberg, Liz Solomon, Warren Hemming, Susie Gillen [requested by the Breimann family]

Bill Davey [requested by Tom & Pat Pernice]

Coworker at Sweetbriar Nature Center, Fred Eichorn [requested by James Flaherty]

Suzie DiSanza [requested by Donna Ihlen]

Viola Giovinco [requested by Liz DeLuca]

Amy Kitay [requested by Diana Smiloff]

### **THOSE IN MILITARY SERVICE:**

Captain Zachary Hinsch [nephew of Judy & John Hinsch]

Major Lenore Livingston [daughter of Helen & Art Fortin]

Sergeant Charlee Seto [granddaughter of Jacci & Mike Milo]

Corporal August Detting

Major William Fortin

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