



Saint Andrew's Lutheran Church Smithtown, New York 11787
www.standrewslutheranchurch.com

The Rev. Susan E. Shelhart, Pastor
Madeline Hildebrand, Organist and Music Director • Jean Dougherty, Seminarian

Maundy Thursday
April 14, 2022 † 7:30 p.m.

GATHERING

PRELUDE

**The assembly stands as they may comfortably. All may make the sign of the cross.*

In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

CONFESSION AND FORGIVENESS (ELW p. 258)

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

All kneel or sit and keep silence for reflection and self-examination.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, in obedience to the command of our Lord Jesus Christ, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

*GREETING p. 259

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

*Asterisk indicates where the assembly is invited to stand as they are able.

PRAYER OF THE DAY (ELW p. 259)

Let us pray.

A brief silence is kept before the prayer.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

ANTHEM

WORD

FIRST READING: Exodus 12:1-4 [5-10] 11-14

A reading from Exodus.

Israel remembered its deliverance from slavery in Egypt by celebrating the festival of Passover. This festival featured the Passover lamb, whose blood was used as a sign to protect God's people from the threat of death. The early church described the Lord's supper using imagery from the Passover, especially in portraying Jesus as the lamb who delivers God's people from sin and death.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

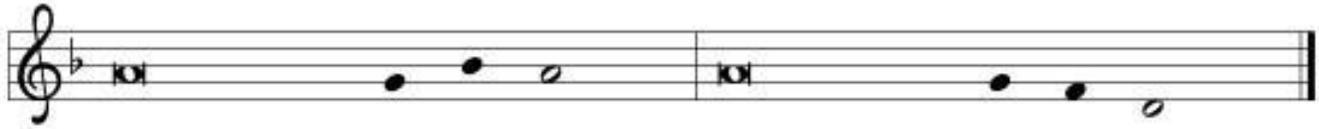
¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord. **Thanks be to God.**

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PSALM: Psalm 116:1-2, 12-19

The psalm is sung responsively



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- ¹I love the LORD, who has | heard my voice,
and listened to my | supplication,
²**for the LORD has given | ear to me**
whenev- | er I called.
- ¹²How shall I re- | pay the LORD
for all the good things God has | done for me?
¹³**I will lift the cup | of salvation**
and call on the name | of the LORD.
- ¹⁴I will fulfill my vows | to the LORD
in the presence of | all God's people.
¹⁵**Precious in your | sight, O LORD,**
is the death | of your servants.
- ¹⁶O LORD, truly I | am your servant;
I am your servant, the child of your handmaid; you have freed me | from my bonds.
¹⁷**I will offer you the sacrifice | of thanksgiving**
and call upon the name | of the LORD.
- ¹⁸I will fulfill my vows | to the LORD
in the presence of | all God's people,
¹⁹**in the courts of | the LORD's house,**
in the midst of you, | O Jerusalem.

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SECOND READING: 1 Corinthians 11:23-26

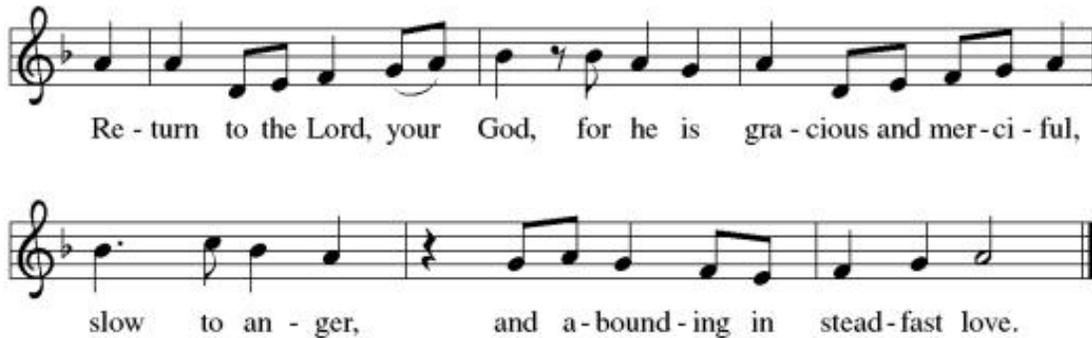
A reading from First Corinthians.

In the bread and cup of the Lord's supper, we experience intimate fellowship with Christ and with one another because it involves his body given for us and the new covenant in his blood. Faithful participation in this meal is a living proclamation of Christ's death until he comes in the future.

²³For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." ²⁵In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord. **Thanks be to God**

*GOSPEL ACCLAMATION



GOSPEL: John 13:1-17, 31b-35

The holy gospel according to John.

Glory to you, O Lord.

The story of the last supper in John's gospel recalls a remarkable event not mentioned elsewhere: Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for one other.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" ⁷Jesus answered, "You do not know now what I am doing, but later you will understand." ⁸Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." ⁹Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" ¹⁰Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." ¹¹For he knew who was to betray him; for this reason he said, "Not all of you are clean."

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¹²After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? ¹³You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them."

^{31b}"Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

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***HYMN OF THE DAY #358 Great God, Your Love has Called Us**

Great God, Your Love Has Called Us

1 Great God, your love has called us here, as we, by love, for
2 We come with self - in - flict - ed pains of bro - ken trust and
3 Great God, in Christ you call our name and then re - ceive us
4 Then take the towel, and break the bread, and hum - ble us, and
5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our
by so - cial forc - es swept a - long, by pow'rs and sys - tems
but by your gra - cious love a - lone. We strain to glimpse your
and show how grand - ly love in - tends to work till all cre -
to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.
close con - fined, yet seek - ing hope for hu - man - kind.
mer - cy seat and find you kneel - ing at our feet.
a - tion sings, to fill all worlds, to crown all things.
faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936
Music: RYBURN, Norman Cocker, 1889-1953
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PRAYERS OF INTERCESSION

In these holiest of days, we offer prayers for ourselves, our neighbors, and our world.

A brief silence.

We pray for the church around the world. Write your new commandment of love on the heart of every believer and strengthen pastors, deacons, and lay leaders in humble service for your people.

Merciful God,

receive our prayer.

We pray for the good earth you have made. Protect fields, orchards, local farms, and gardens. Inspire us with the new life budding around us, that we show more care for plants and all living creatures. Merciful God,

receive our prayer.

We pray for leaders in every land. Kindle compassion and equity in all who are called to administer justice. Guide all in positions of power away from the temptations of abuse and toward work for the common good. Bring peace to Ukraine. Merciful God,

receive our prayer.

We pray for all who are in need, especially those who are incarcerated or unjustly accused. Illuminate paths to end oppression and form supportive communities gathered around a common commitment to justice and peace. Merciful God,

receive our prayer.

We pray for this congregation and all who gather to receive your body and blood this night. Fill us at this shared table and nourish us well to heed your example of grace. Send us in love to those who cannot be with us, especially the family of Joan Young, who was called home to Christ this week, Andrew, Chanelle, Clark, Kim, Jim, Frank, Wayne, Marlene, the Nason family, Richard; all on the prayer list; all people affected by COVID-19; and those we name before you now (pause).

Merciful God,

receive our prayer.

Here other intercessions may be offered.

We give thanks for those who have died in the faith, especially Joan, Mark, Jean, Daniel, Judy, and Edward. Teach us by their example and comfort us as we mourn. Renew us by the promise of life together with you. Merciful God,

receive our prayer.

(Pastor) We offer to you these petitions and those we carry in our hearts, trusting in your abundant and ever-present mercy.

Amen.

PEACE

MEAL

OFFERING

Thank you for continuing to make your contributions in support of the ministries of Saint Andrew's, particularly during these challenging times, by mail or by visiting our website to set up online giving.

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OFFERING PRAYER

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

Amen.

*GREAT THANKSGIVING DIALOGUE AND PREFACE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

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EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.
Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life:
Pour out your Holy Spirit on us
and on these gifts of bread and wine.
Bless this feast.
Grace our table with your presence.
Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us forth,
burning with justice, peace, and love.
Come, Holy Spirit.

With your holy ones
of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God,
blessed and holy Trinity, now and forever. **Amen.**

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LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

COMMUNION

Here is food and drink for the journey.
Take and be filled.

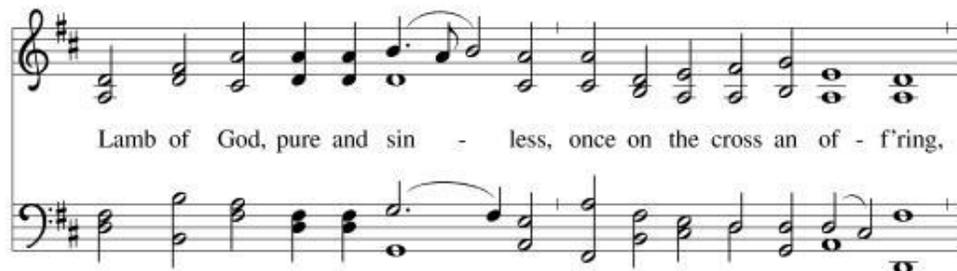
LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

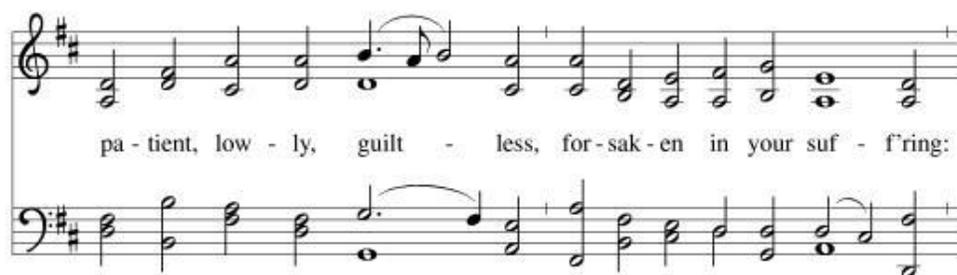
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COMMUNION HYMN #357 Lamb of God, Pure and Sinless

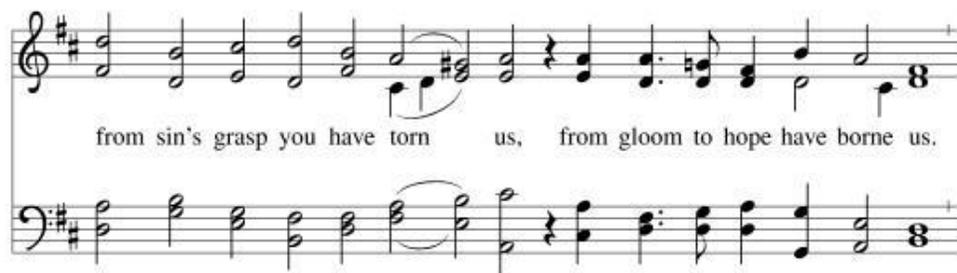
Lamb of God, Pure and Sinless



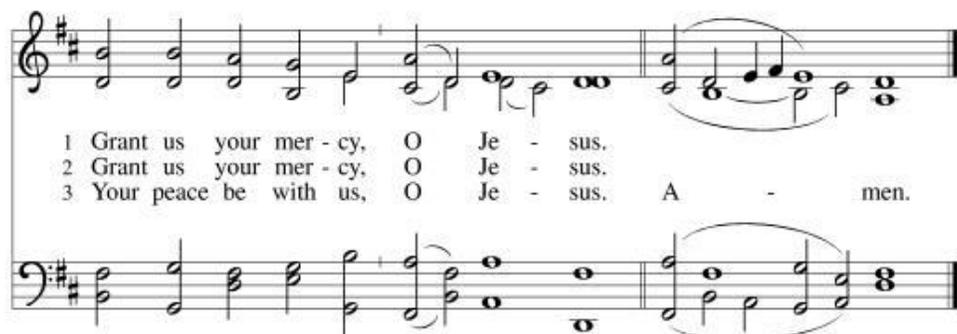
Lamb of God, pure and sin - less, once on the cross an of - f'ring,



pa - tient, low - ly, guilt - less, for - sak - en in your suf - f'ring:



from sin's grasp you have torn us, from gloom to hope have borne us.



1 Grant us your mer - cy, O Je - sus.
2 Grant us your mer - cy, O Je - sus.
3 Your peace be with us, O Je - sus. A - men.

Text: Nikolaus Decius, 1485-1550; tr. composite
Music: O LAMM GOTTES, UNSCHULDIG, Nikolaus Decius
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- ¹¹Be not far from me, for trouble is near,
and there is no one to help.
- ¹²**Many young bulls encircle me;
strong bulls of Bashan surround me.**
- ¹³They open wide their jaws at me,
like a slashing and roaring lion.
- ¹⁴**I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.**
- ¹⁵My strength is dried up like a potsherd; my tongue sticks to the roof of my mouth;
and you have laid me in the dust of death.
- ¹⁶**Packs of dogs close me in, a band of evildoers circles round me;
they pierce my hands and my feet.**
- ¹⁷I can count all my bones
while they stare at me and gloat.
- ¹⁸**They divide my garments among them;
for my clothing, they cast lots.**
- ¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.
- ²⁰**Deliver me from the sword,
my life from the power of the dog.**
- ²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.
- ²²**I will declare your name to my people;
in the midst of the assembly I will praise you.**
- ²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.
- ²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is
the LORD's face hidden from them;
but when they cry out, the LORD hears them.**
- ²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.
- ²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**
- ²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.
- ²⁸**For dominion belongs to the LORD,
who rules over the nations.**
- ²⁹Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead, shall kneel before the LORD.
- ³⁰**Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.**
- ³¹They shall proclaim God's deliverance to a people yet unborn,
saying to them, "The LORD has acted!"

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HYMN #616 Jesus, Remember Me

Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of music consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. It contains four measures of music with lyrics underneath. The bottom staff is in bass clef with the same key signature and time signature, containing four measures of accompaniment.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of music consists of two staves. The top staff is in treble clef with a key signature of two flats and a 4/4 time signature. It contains four measures of music with lyrics underneath. The bottom staff is in bass clef with the same key signature and time signature, containing four measures of accompaniment.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923-1994

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All depart in silence.

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