



Saint Andrew's Lutheran Church Smithtown, New York 11787
www.standrewslutheranchurch.com

The Rev. Susan E. Shelhart, Pastor
Madeline Hildebrand, Music Director ▪ Jean Dougherty, Seminarian

Sunday of the Passion / Palm Sunday
April 10, 2022 † 9:00 a.m. and 11:15 a.m.

PALM SUNDAY AND HOLY WEEK

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

After meditating on the passion and death of Jesus in our readings, we conclude our worship this morning in silence.

GATHERING

PRELUDE

ACCLAMATION

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

PROCESSIONAL GOSPEL: Luke 19:28-40

The holy gospel according to Luke. **Glory to you, O Lord.**

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord. **Praise to you, O Christ.**

*Asterisk indicates where the assembly is invited to stand as they are able.

BLESSING OF THE PALMS

The Lord be with you.

And also with you.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

Amen.

PROCESSION

Let us go forth in peace,

in the name of Christ.

Amen.

HYMN # 344 All Glory, Laud, and Honor

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

*Asterisk indicates where the assembly is invited to stand as they are able.

PRAYER OF THE DAY

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

FIRST READING: Isaiah 50:4-9a

A reading from Isaiah.

This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.

⁴The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a}It is the Lord GOD who helps me;
who will declare me guilty?

The word of the Lord. **Thanks be to God.**

*Asterisk indicates where the assembly is invited to stand as they are able.

PSALM: Psalm 31:9-16



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

- ⁹Have mercy on me, O LORD, for I ¹ am in trouble;
my eye is consumed with sorrow, and also my throat ¹ and my belly.
- ¹⁰**For my life is wasted with grief, and my ¹ years with sighing;
my strength fails me because of affliction, and my bones ¹ are consumed.**
- ¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to ¹ my acquaintances;
when they see me in the street ¹ they avoid me.
- ¹²**Like the dead I am forgotten, ¹ out of mind;
I am as useless as a ¹ broken pot.**
- ¹³For I have heard the whispering of the crowd; fear is ¹ all around;
they put their heads together against me; they plot to ¹ take my life.
- ¹⁴**But as for me, I have trusted in ¹ you, O LORD.
I have said, "You ¹ are my God.**
- ¹⁵My times are ¹ in your hand;
rescue me from the hand of my enemies, and from those who ¹ persecute me.
- ¹⁶**Let your face shine up- ¹ on your servant;
save me in your ¹ steadfast love."**

SECOND READING: Philippians 2:5-11

A reading from Philippians.

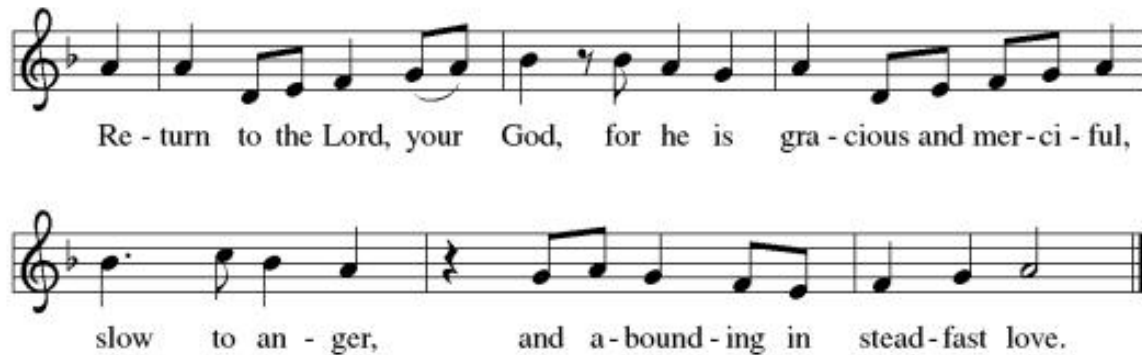
Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.

- ⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸he humbled himself
and became obedient to the point of death—even death on a cross.
- ⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

*Asterisk indicates where the assembly is invited to stand as they are able.

*GOSPEL ACCLAMATION



The Passion according to St. Luke

[An abridged version of the passion according to Luke, for three readers]

HYMN 490 Let All Mortal Flesh Keep Silence, verse 1

**Let all mortal flesh keep silence, and with fear and trembling stand;
ponder nothing earthly-minded, for with blessing in his hand
Christ our God to earth descending comes full homage to demand.**

3: The passion of our Lord Jesus Christ according to Luke.

2: When the hour came, Jesus took his place at the table, and the apostles with him.

1: Jesus said to them,

2: "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

HYMN 488 Soul, Adorn Yourself with Gladness, verse 1

**Soul, adorn yourself with gladness, leave the gloomy haunts of sadness,
come into the daylight's splendor, there with joy your praises render.
Bless the one whose grace unbounded this amazing banquet founded;
Christ, though heav'nly, high, and holy, deigns to dwell with you most lowly.**

3: Then Jesus took a cup, and after giving thanks he said,

1: "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

3: Then Jesus took a loaf of bread, and when he had given thanks, he broke it and gave it to them.

1: "This is my body, which is given for you. Do this in remembrance of me."

2: And Jesus did the same with the cup after supper.

1: "This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table.

3: For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

2: Then they began to ask one another which one of them it could be who would do this.

*Asterisk indicates where the assembly is invited to stand as they are able.

1: A dispute also arose among them as to which one of them was to be regarded as the greatest.

3: But Jesus said to them,

2: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors.

1: But not so with you; rather, the greatest among you must become like the youngest, and the leader like one who serves."

2: "Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

3: And Peter said to Jesus, "Lord, I am ready to go with you to prison and to death!"

1: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

HYMN 616 Jesus, Remember Me

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

2: Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him.

1: When Jesus reached the place, he said to them,

3: "Pray that you may not come into the time of trial."

1: Then Jesus withdrew from them about a stone's throw, knelt down, and prayed,

3: "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

2: Then an angel from heaven appeared to him and gave him strength.

1: In his anguish Jesus prayed more earnestly and his sweat became like great drops of blood falling down on the ground.

2: When Jesus got up from prayer, he came to the disciples and found them sleeping because of grief, and said to them,

3: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

2: While Jesus was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them.

1: He approached Jesus to kiss him; but Jesus said to him,

3: "Judas, is it with a kiss that you are betraying the Son of Man?"

2: When those who were around him saw what was coming, they asked,

Assembly: "Lord, should we strike with the sword?"

1: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

3: "No more of this!"

1: And Jesus touched his ear and healed him.

2: Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

3: "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me.

1: But this is your hour, and the power of darkness!"

*Asterisk indicates where the assembly is invited to stand as they are able.

HYMN 349 Ah, Holy Jesus, verse 1

Ah, holy Jesus, how hast thou offended
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

3: Then they seized Jesus and led him away, bringing him into the high priest's house. But Peter was following at a distance.

1: When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them.

3: Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him."

1: But Peter denied it:

2: "Woman, I do not know him."

3: A little later someone else, on seeing Peter, said, "You also are one of them."

2: "Man, I am not!"

3: Then about an hour later, still another kept insisting:

1: "Surely this man also was with him; for he is a Galilean."

2: "Man, I do not know what you are talking about!"

3: At that moment, while he was still speaking, the cock crowed.

1: The Lord turned and looked at Peter.

2: Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times."

3: And Peter went out and wept bitterly.

HYMN 616 Jesus, Remember Me (sung twice)

Jesus, remember me when you come into your kingdom.
Jesus, remember me when you come into your kingdom.

2: Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Assembly: "Prophecy! Who is it that struck you?"

3: They kept heaping many other insults on him.

2: When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought Jesus to their council.

3: They said, "If you are the Messiah, tell us." Jesus replied,

1: "If I tell you, you will not believe, and if I question you, you will not answer.

3: But from now on the Son of Man will be seated at the right hand of the power of God."

2: All of them asked,

Assembly: "Are you, then, the Son of God?"

1: "You say that I am."

3: Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

2: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

1: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

3: Then Pilate asked Jesus, "Are you the king of the Jews?"

1: "You say so."

2: Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man."

3: But they were insistent and said,

1: "He stirs up the people by teaching throughout all Judea, from Galilee where he began, even to this place."

3: The chief priests and the scribes stood by, vehemently accusing Jesus.

2: Even Herod with his soldiers treated Jesus with contempt and mocked him;

1: then Herod put an elegant robe on Jesus, and sent him back to Pilate.

3: That same day Herod and Pilate became friends with each other; before this they had been enemies.

Hymn 666 What Wondrous Love Is This, verse 2

When I was sinking down, sinking down, sinking down,
when I was sinking down, sinking down,
when I was sinking down beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul,
Christ laid aside his crown for my soul.

1: Pilate then called together the chief priests, the leaders, and the people, and said to them,

3: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him.

2: Neither has Herod, for he sent him back to us.

1: Indeed, Jesus has done nothing to deserve death. I will therefore have him flogged and release him."

2: Then they all shouted out together,

Assembly: "Away with this fellow! Release Barabbas for us!"

1: This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.

2: Pilate, wanting to release Jesus, addressed them again;

3: but they kept shouting,

Assembly: "Crucify, crucify him!"

2: A third time Pilate said to them,
3: "Why, what evil has he done? I have found in him no grounds for the sentence of death;
2: I will therefore have him flogged and then release him."
1: But they kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed.
3: So Pilate gave his verdict that their demand should be granted.
2: He released the man they asked for, the one who had been put in prison for insurrection and murder,
1: and Pilate handed Jesus over as they wished.

HYMN 353 Were You There?, verse 1

Were you there when they crucified my Lord?
Were you there when they crucified my Lord?
Oh, sometimes it causes me to tremble, tremble, tremble.
Were you there when they crucified my Lord?

**The assembly stands as they are able.*

3: As they led Jesus away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on Simon,
1: and made him carry it behind Jesus.
2: A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.
3: But Jesus turned to them and said,
1: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.
2: For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.'
3: Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.'
1: For if they do this when the wood is green, what will happen when it is dry?"

2: Two others also, who were criminals, were led away to be put to death with Jesus.

3: When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.
2: Then Jesus said,
1: "Father, forgive them; for they do not know what they are doing."
2: And they cast lots to divide his clothing.
3: And the people stood by, watching; but the leaders scoffed at Jesus, saying,
Assembly: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"
2: The soldiers also mocked Jesus, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!"
3: There was also an inscription over him, "This is the King of the Jews."

*Asterisk indicates where the assembly is invited to stand as they are able.

2: One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!"

3: But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

2: And we indeed have been condemned justly, for we are getting what we deserve for our deeds,

1: but this man has done nothing wrong."

3: Then the criminal said, "Jesus, remember me when you come into your kingdom."

2: Jesus replied,

1: "Truly I tell you, today you will be with me in Paradise."

HYMN 616 Jesus, Remember Me (sung three times)

Jesus, remember me when you come into your kingdom.

Jesus, remember me when you come into your kingdom.

1: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed;

2: and the curtain of the temple was torn in two.

1: Then Jesus, crying with a loud voice, said,

3: "Father, into your hands I commend my spirit."

1: Having said this, he breathed his last.

Silence for about fifteen seconds.

1: When the centurion saw what had taken place, he praised God and said,

2: "Certainly this man was innocent."

3: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.

1: But all Jesus' acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

3: The passion of our Lord Jesus Christ.

ANTHEM "Father, Forgive Them"

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God,
receive our prayer.

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,
receive our prayer.

*Asterisk indicates where the assembly is invited to stand as they are able.

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Bring peace to Ukraine. Merciful God,
receive our prayer.

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are suffering, especially the family of Mark Carattini, who was called home to Christ last week; Andrew, Chanelle, Clark, Kim, Jim, Frank, Wayne, Marlene, the Nason family, Richard; all on the prayer list; all people affected by COVID-19; and those we name before you now (pause). Merciful God,
receive our prayer.

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God,
receive our prayer.

We remember those who have died, especially Mark, Jean, Daniel, Judy, and Edward, who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God,
receive our prayer.

(Pastor) Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ. **Amen.**

PEACE

OFFERING

Thank you for continuing to make your contributions in support of the ministries of Saint Andrew's, particularly during these challenging times, by mail or by visiting our website to set up online giving.

OFFERING PRAYER

Extravagant God, you have blessed us with the fullness of creation.
Now we gather at your feast where you offer us the food that satisfies.
Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray. **Amen.**

MEAL

***GREAT THANKSGIVING DIALOGUE AND PREFACE**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*Asterisk indicates where the assembly is invited to stand as they are able.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ,
whose suffering and death gave salvation to all.
You gather your people around the tree of the cross,
transforming death into life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

**Holy, holy, holy Lord, God of pow'r and might:
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

*Asterisk indicates where the assembly is invited to stand as they are able.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.



LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

Here is food and drink for the journey.
Take and be filled.

LAMB OF GOD

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

*Asterisk indicates where the assembly is invited to stand as they are able.

COMMUNION HYMN #340 A Lamb Goes Uncomplaining Forth

A Lamb Goes Uncomplaining Forth



1 A lamb goes un - com - plain - ing forth to save a world of sin - ners.
2 This lamb is Christ, our great - est friend, the Lamb of God, our Sav - ior,
3 Our Sav - ior an - swered from his heart that he would take the bur - den:
4 Of death I am no more a - fraid; your dy - ing is my liv - ing.



He bears the bur - den all a - lone, dies shorn of all his hon - ors.
whom God in mer - cy chose to send to win us reb - els o - ver.
"My Fa - ther's will is my com - mand; I'll do as I am bid - den."
You clothe me in your roy - al robes that you are al - ways giv - ing.



He goes to slaugh - ter, weak and faint, is led to die with -
"Go down, my child," the Fa - ther said, "and free my chil - dren
Oh, won - drous love! Oh, lov - ing might! To right what mor - tals
Your love is dress e - nough for me to wear through all e -



out com - plaint; his spot - less life he of - fers. He bears the shame,
from their dread of death and con - dem - na - tion. The pain - ful stripes
can - not right the Son was sent from heav - en. What love, O Love,
ter - ni - ty be - fore the throne of heav - en, where we shall stand



the stripes, the wrath; his an - guish, mock - er - y,
are hard to bear, but by your death they all
who came to save by lov - ing e - ven to
close by your side, your church, the well - ap - point -



and death for us he glad - ly suf - fers.
can share the joy of your sal - va - tion."
the grave un - til the stone was riv - en.
ed bride, when all the faith - ful gath - er.

Text: Paul Gerhardt, 1607–1676; tr. *Lutheran Book of Worship*, alt.
Music: AN WASSERFLÜSSEN BABYLON, Wolfgang Dachstein, c. 1487–1553
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

*Asterisk indicates where the assembly is invited to stand as they are able.

***POST-COMMUNION PRAYER**

Blessed Jesus,
in this rich meal of grace,
you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope
to a world in need.

Amen.

SENDING

BLESSING

You are children of God,
anointed with the oil of gladness
and strengthened for the journey.
Almighty God,
motherly, majestic, and mighty,
✠ bless you this day and always.

Amen.

DISMISSAL

O God, it is your will
to hold both heaven and earth in a single peace.
Let the design of your great love
shine on the waste of our wraths and sorrows,
and give peace to your church,
peace among nations,
peace in this nation,
peace in our town,
peace in our homes,
and peace in our hearts;
through your Son, Jesus Christ our Lord. **Amen.**

Go in peace. Jesus meets us on the way.

Thanks be to God.

All depart in silence.

PLEASE REMEMBER IN PRAYER (10 April 2022)

THOSE IN NEED OF HEALING:

Lex Stolle, Carmine Colasanto, Richard Mengert [requested by Carolyn Gabelman]
Margo Naranjo, John Hochuli [requested by Barbara English]
Norma Martin [requested by Sue Rorke]
Nancy Fjellstad, Brenda Dugan & granddaughter Chanelle, Carol Kaelin, Robert Richards,
Pamela Catania (Justine Hoffman's mom), Lise Gunther, Don & Marianne Spagna [requested by
Mary Fjellstad]
Marilyn Havighorst [requested by Martha Hahn]
Mia Kaiser [requested by Emilie Diehl]
Nicholas Mauceri and Rocky Cinque [requested by Marianne Spagna]
Noelle Miller, Marlene Demetri, the Nason family [requested by Leslee Mathieson]
Richard Wiles [husband of Joan Wiles]
Stanley Ulc, Stefanie Spath [requested by Marianna Ulc and family]
Jim Cahote, John Sullivan [requested by Dottie & Jim Clavell]
Kerri Swanson [requested by Linda & Jud Taylor]
Ruth Aiello [requested by Cindy Davis]
Laura Garlock [requested by Darlene Klouda]
Andy Hazin & the Hazin family, Ilse Gunther, Ralph Gunther [requested by the Hoffman family]
Zach Hills [requested by Brian & Diane Marley]
Bernadette Uneberg [requested by John Hinsch]
Joan Young [requested by Sue Dresch]
The Carattini family, the Wilson family, Andrew Madarasz, the Ehrhardt family, Kim Council,
Roger Schleef, the Hinsch family, the Fesselmeyer & Pascale families, Jim Flaherty, Carol
Pascale, Walter Henning Sr., Pastor Frank Modr, Martha Hahn, Gary Weymer [requested by
Pastor Shelhart]
David Travis [requested by Richard Travis]
Carolyn Martin [requested by Linda Overton]
The family of Elaine Robinson [requested by Deborah Cella]
Bill Feigin [requested by Jessica Michalski]
Pastor Wayne Gollenberg, Liz Solomon, Warren Hemming, Susie Gillen [requested by the
Breimann family]
Bill Davey [requested by Tom & Pat Pernice]
Fred Eichorn [requested by James Flaherty]
Suzie DiSanza [requested by Donna Ihlen]
Viola Giovinco [requested by Liz DeLuca]
Amy Kitay [requested by Diana Smiloff]

THOSE IN MILITARY SERVICE:

Captain Zachary Hinsch [nephew of Judy & John Hinsch]
Major Lenore Livingston [daughter of Helen & Art Fortin]
Sergeant Charlee Seto [granddaughter of Jacci & Mike Milo]
Corporal August Detting
Major William Fortin

*Asterisk indicates where the assembly is invited to stand as they are able.