



Saint Andrew's Lutheran Church Smithtown, New York 11787

www.standrewsofsmithtown.org

The Rev. Susan E. Shelhart, Pastor • Madeline Hildebrand, Organist and Music Director • Jean Dougherty, Seminarian

Sixth Sunday after Epiphany with Holy Communion
February 13, 2022 † 9:00 a.m. and 11:15 a.m.

GATHERING

PRELUDE

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

**we confess that we have sinned against you
and your beloved children.**

**We have turned our faces away from your glory
when it did not appear as we expected.**

**We have rejected your word
when it made us confront ourselves.**

**We have failed to show hospitality
to those you called us to welcome.**

**Accept our repentance for the things we have done
and the things we have left undone.**

For the sake of Jesus Christ, have mercy on us.

**Forgive us and lead us, that we may bathe
in the glory of your Son born among us,
and reflect your love for all creation. Amen.**

Rejoice in this good news:

In † Christ Jesus, your sins are forgiven.

You are descendants of the Most High,
adopted into the household of Christ,
and inheritors of eternal life.

Live as freed and forgiven children of God.

Amen.

GREETING p. 147

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE



In peace, let us pray to the Lord.



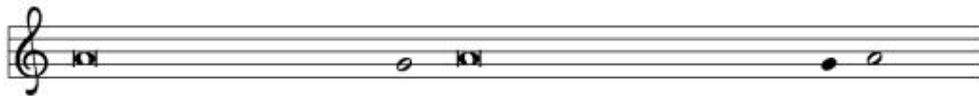
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Let the Whole Creation Cry

1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,
3 Men and wom - en, young and old, raise the an - them loud and bold,

Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"
those to whom the arts be - long add their voic - es to the song,
and let chil - dren's hap - py hearts in this wor - ship take their parts;

Praise God, an - gel hosts a - bove, ev - er bright and fair in love;
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;
from the north to south - ern pole let the might - y cho - rus roll:

sun and moon, lift up your voice; night and stars, in God re - joice.
all who work and all who wait, sing, "The Lord is good and great!"
"Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832-1916, alt.

Music: SALZBURG, Jakob Hintze, 1622-1702; arr. Johann Sebastian Bach, 1685-1750, adapt.

PRAYER OF THE DAY

Let us pray.

A brief silence is kept before the prayer.

Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord. **Amen.**

ANTHEM (9:00 service)

WORD

FIRST READING: Jeremiah 17:5-10

A reading from Jeremiah.

These verses compose a poem that is part of a larger collection of wisdom sayings that contrast two ways of life. Life with God brings blessing; the power and vitality of God is active in our life. Life without God brings a curse, the power of death.

⁵Thus says the LORD:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the LORD.

⁶They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷Blessed are those who trust in the LORD,
whose trust is the LORD.

⁸They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹The heart is devious above all else;
it is perverse—
who can understand it?

¹⁰I the LORD test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 1

¹Happy are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners, nor sat in the seats of the scornful!

²**Their delight is in the law of the LORD,
and they meditate on God's teaching day and night.**

³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither;

everything they do shall prosper.

⁴**It is not so with the wicked;
they are like chaff which the wind blows away.**

⁵Therefore the wicked shall not stand upright when judgment comes,
nor the sinner in the council of the righteous.

⁶**For the LORD knows the way of the righteous,
but the way of the wicked shall be destroyed.**

SECOND READING: 1 Corinthians 15:12-20

A reading from Corinthians.

For Paul, the resurrection of Christ is the basis for Christian hope. Because Christ has been raised, those who are in Christ know that they too will be raised to a new life beyond death.

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

The word of the Lord. **Thanks be to God.**

*GOSPEL ACCLAMATION p. 151



GOSPEL: Luke 6:17-26

The holy gospel according to Luke. **Glory to you, O Lord.**

After choosing his twelve apostles, Jesus teaches a crowd of followers about the nature and demands of discipleship. He begins his great sermon with surprising statements about who is truly blessed in the eyes of God.

¹⁷[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon.¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰Then he looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴“But woe to you who are rich,
for you have received your consolation.

²⁵“Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY # 710 Let Streams of Living Justice

Let Streams of Living Justice

1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whittla, b. 1934
Music: THAXTED, Gustav Holst, 1874–1934
Text © 1989 William Whittla.

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ASPOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

A brief silence.

Blessed are those whose trust is in you. Strengthen the faith of those who profess your name and bring reassurance to those who doubt or fear. Through your church speak continued blessing into the world. God of grace,
hear our prayer.

Those who trust in you are like trees planted by streams of water. Bless fruit trees with an abundant harvest. Protect rainforests from destruction. Restore land that has eroded after deforestation. Resurrect woodlands after forest fires. God of grace,
hear our prayer.

Search the hearts of those who govern, that they lead with humility. Inspire leaders to collaborate on policies that protect people and the planet. Sustain truth-tellers and social movements that challenge society to become more honest and just. God of grace,
hear our prayer.

Send your blessings of mercy upon those who long for consolation. Tend to those struggling with poverty, unemployment, or uncertainty. Provide for all who are hungry. Console those who face persecution. Grant peace to all who suffer, especially, Chanelle, Clark, Kim, Jim, Frank, Wayne, Mia, Nicholas, Rocky & Noelle; all on the prayer list; all people affected by COVID-19; and those we name before you now (pause). God of grace,
hear our prayer.

Renew this congregation in our shared mission. As we plan and dream for the future you are preparing, inspire us by the examples of Martin Luther and all the reformers. Bless new projects and new ministry partnerships. God of grace,
hear our prayer.

Here other intercessions may be offered.

Christ is raised from the dead, and so we cling to the hope of the resurrection. We praise you for the lives of the saints who lived and died in the hope of eternal life with you, especially Judy, Edward, Elaine, James, Tamara, and Kenneth; Martin Luther, renewer of the church. God of grace, **hear our prayer.**

(Pastor) Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

PEACE p. 152

OFFERING

Thank you for continuing to make your contributions in support of the ministries of Saint Andrew's, in person, by mail, or by visiting our website to set up online giving.

OFFERING PRAYER

Blessed are you, O God,
Sovereign of the universe.
You offer us new beginnings
and guide us on our journey.
Lead us to your table,
nourish us with this heavenly food,
and prepare us to carry your love
to a hungry world,
in the name of Christ our light.

Amen.

MEAL

***GREAT THANKSGIVING
DIALOGUE AND PREFACE p. 152**

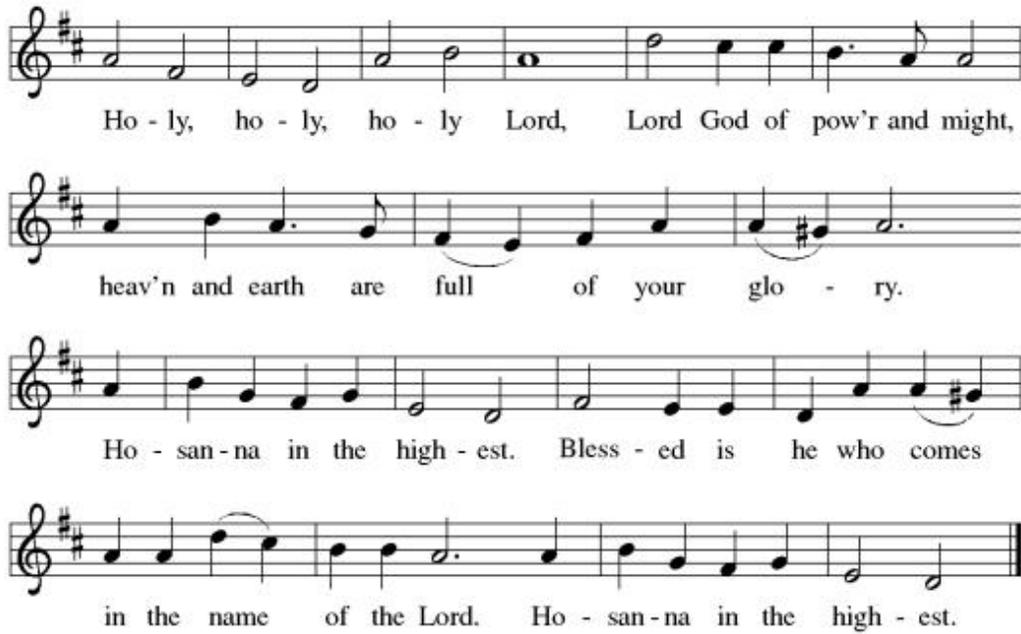
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God,
you alone are holy,
you alone are God.

The universe declares your praise:
beyond the stars; beneath the sea; within each cell;
with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water; by night and day; across the wilderness; out of exile;
into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life; near to those who suffer; beside the sinner; among the poor;
with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
on the way, at the table, and to the end,
we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit:
in our gathering; within this meal; among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church, without end. **Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION p.154

Come to God's table.
There is a place for you and enough for all.

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

The Body of Christ, given for you.
The Blood of Christ, shed for you.

COMMUNION SONG # 721 Goodness Is Stronger Than Evil (Sing two times)

Goodness Is Stronger than Evil

Good-ness is stron-ger than e - vil; love is stron-ger than hate;

light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is
Oh,

ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is
vic - t'ry is ours, vic - t'ry is ours, through God who loves us. Oh,

ours, vic-t'ry is ours, through God who loves us.
vic - t'ry is ours, vic - t'ry is ours, through God who loves us.

Text: From *An African Prayer Book*, Desmond Tutu, b. 1931
Music: GOODNESS IS STRONGER, John L. Bell, b. 1949
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*POST-COMMUNION PRAYER

We give you thanks, gracious God,
for we have feasted on the abundance of your house.
Send us to bring good news
and to proclaim your favor to all,
strengthened with the richness of your grace
in your Son, Jesus Christ. **Amen.**

SENDING

BLESSING

God, who leads you in pathways of righteousness,
who rejoices over you,
and who calls you by name,
✠ bless your going out and your coming in,
today and forever.

Amen

SENDING SONG #716 Lord of All Nations, Grant Me Grace



1 Lord of all na - tions, grant me grace to love all
2 Break down the wall that would di - vide thy chil - dren,
3 For - give me, Lord, where I have erred by love - less
4 Give me thy cour - age, Lord, to speak when - ev - er
5 With thine own love may I be filled and by thy



peo - ple, ev - 'ry race; and in each per - son may I
Lord, on ev - 'ry side. My neigh - bor's good let me pur -
act and thought - less word. Make me to see the wrong I
strong op - press the weak. Should I my - self the vic - tim
Ho - ly Spir - it willed, that all I touch, wher - e'er I



see my kin - dred, loved, re - deemed by thee.
sue; let Chris - tian love bind warm and true.
do will cru - ci - fy my Lord a - new.
be, help me for - give, re - mem - b'ring thee.
be, may be di - vine - ly touched by thee.

Text: Olive Wise Spannaus, b. 1916, alt.
Music: Šamotulský Kancionál, 1561
Text © 1969 Concordia Publishing House

BEATUS VIR
LM

DISMISSAL

Go with Christ into a weary world.
Share the good news. **Thanks be to God.**

POSTLUDE

PLEASE REMEMBER IN PRAYER:

THOSE IN NEED OF HEALING: (13 February 2022)

Lex Stolle, Carmine Colasanto, Richard Mengert [requested by Carolyn Gabelman]
Margo Naranjo, John Hochuli [requested by Barbara English]
Norma Martin [requested by Sue Rorke]
Chanelle (Dugan), Carol Kaelin, Robert Richards, Pamela Catania (Justine Hoffman's mom), Lise Gunther, Don & Marianne Spagna [requested by Mary Fjellstad]
Marilyn Havighorst [requested by Martha Hahn]
Mia Kaiser [requested by Emilie Diehl]
Nicholas Mauceri and Rocky Cinque [requested by Marianne Spagna]
Noelle Miller, Marlene Demetri, the Nason family [requested by Leslee Mathieson]
Richard Wiles [husband of Joan Wiles]
Stanley Ulc, Stefanie Spath [requested by Marianna Ulc and family]
John Sullivan [requested by Dottie & Jim Clavell]
Kerri Swanson [requested by Linda & Jud Taylor]
Ruth Aiello [requested by Cindy Davis]
Laura Garlock [requested by Darlene Klouda]
Andy Hazin & the Hazin family, Ilse Gunther, Ralph Gunther and Stephanie O'Neill [requested by the Hoffman family]
Zach Hills, Joann Pagnani [requested by Brian & Diane Marley]
Bernadette Uneberg [requested by John Hinsch]
Joan Young [requested by Sue Dresch]
Kim Council, Roger Schleef, the Hinsch family, the Fesselmeyer & Pascale families, Jim Flaherty, Carol Pascale, the Schleef family, the Davour and Avelli families, the Asmus family, the Paolillo and Ihlen families, Walter Henning Sr., Pastor Frank Modr, Martha Hahn, Gary Weymer [requested by Pastor Shelhart]
David Travis [requested by Richard Travis]
Carolyn Martin [requested by Linda Overton]
The family of Elaine Robinson [requested by Deborah Cella]
Bill Feigin [requested by Jessica Michalski]
Pastor Wayne Gollenberg, Liz Solomon, Warren Hemming, Susie Gillen [requested by the Breimann family]
Bill Davey [requested by Tom & Pat Pernice]
Fred Eichorn [requested by James Flaherty]
Suzie DiSanza [requested by Donna Ihlen]
Viola Giovinco [requested by Liz DeLuca]
Amy Kitay [requested by Diana Smiloff]

THOSE IN MILITARY SERVICE:

Captain Zachary Hinsch [nephew of Judy & John Hinsch]
Major Lenore Livingston [daughter of Helen & Art Fortin]
Sergeant Charlee Seto [granddaughter of Jacci & Mike Milo]
Corporal August Detting
Major William Fortin