



**Saint Andrew's Lutheran Church** Smithtown, New York 11787  
[www.standrewslutheranchurch.com](http://www.standrewslutheranchurch.com)

The Rev. Susan E. Shelhart, Pastor ▪ Kyungwha Chu, Organist and Music Director ▪  
Jean Dougherty, Seminarian

**19<sup>th</sup> Sunday after Pentecost Worship with Holy Communion**  
**9:15 am ✝ October 3, 2021**

## GATHERING

### PRELUDE

#### **\*CONFESSION AND FORGIVENESS**

*The assembly stands as they are comfortable. All may make the sign of the cross, the sign marked at baptism.*

Blessed be the holy Trinity, ✝ one God,  
whose teaching is life,  
whose presence is sure,  
and whose love is endless.

**Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

God our comforter:

**like lost sheep, we have gone astray.**

**We gaze upon abundance and see scarcity.**

**We turn our faces away from injustice and oppression.**

**We exploit the earth with our apathy and greed.**

**Free us from our sin, gracious God.**

**Listen when we call out to you for help.**

**Lead us by your love to love our neighbors as ourselves.**

**Amen.**

All have sinned and fall short of the glory of God.

By the gift of grace in ✝ Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

**Amen.**

#### **GREETING p. 138**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE p. 139

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

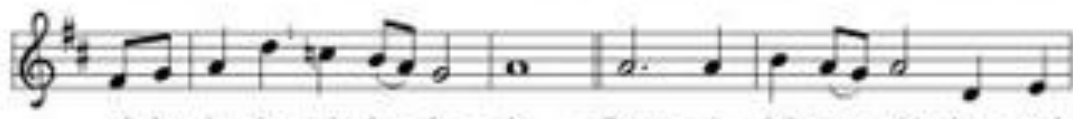


who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of

God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo-ry, and might be to God and the Lamb for-ev-er. A-men.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 4 For the Lamb who was

slain has be-gun his reign. Al-le-lu-ia.

*Final refrain*  
This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## PRAYER OF THE DAY

Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## ANTHEM

## WORD

### FIRST READING: Genesis 2:18-24

A reading from Genesis.

<sup>18</sup>The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

"This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken."

<sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord. **Thanks be to God.**

### PSALM: Psalm 8

<sup>1</sup>O LORD our Lord,  
how majestic is your name in all the earth!—

<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of infants and children;**

**you have set up a fortress against your enemies, to silence the foe and avenger.**

<sup>3</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

<sup>4</sup>**what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**

<sup>5</sup>Yet you have made them little less than divine;  
with glory and honor you crown them.

<sup>6</sup>**You have made them rule over the works of your hands;  
you have put all things under their feet:**

<sup>7</sup>all flocks and cattle,  
even the wild beasts of the field,

<sup>8</sup>**the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**

<sup>9</sup>O LORD our Lord,  
how majestic is your name in all the earth!

## SECOND READING: Hebrews 1:1-4; 2:5-12

A reading from Hebrews.

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere,

"What are human beings that you are mindful of them,  
or mortals, that you care for them?"

<sup>7</sup>You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,

<sup>8</sup>subjecting all things under their feet."

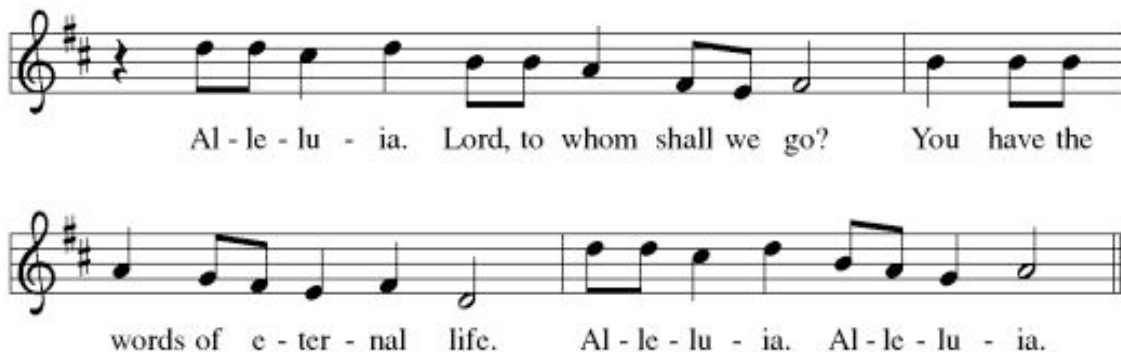
Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,<sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying,

"I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you."

The word of the Lord.      **Thanks be to God.**

## \*GOSPEL ACCLAMATION p. 142



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **GOSPEL: Mark 10:2-16**

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate."

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

The gospel of the Lord. **Praise to you, O Christ**

## **SERMON**

**\*HYMN OF THE DAY #796 How Firm a Foundation**

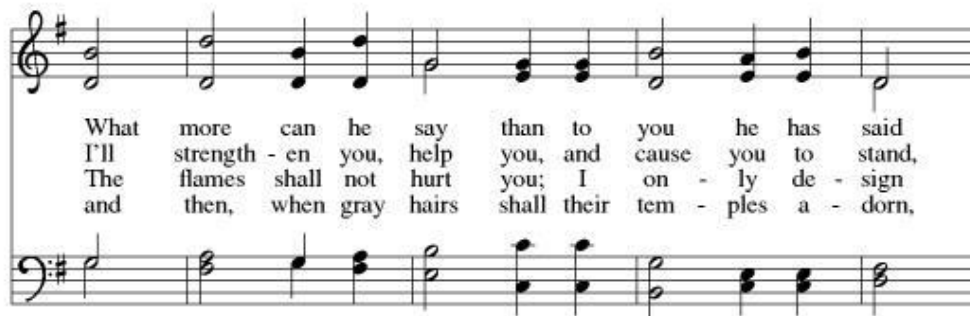
### How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - 'ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!  
for I am your God and will still give you aid;  
my grace, all - suf - fi - cient, shall be your sup - ply.  
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said  
I'll strength - en you, help you, and cause you to stand,  
The flames shall not hurt you; I on - ly de - sign  
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?  
up - held by my righ - teous, om - nip - o - tent hand."  
your dross to con - sume and your gold to re - fine."  
like lambs they shall still in my bo - som be borne."

## **APOSTLES' CREED p.104**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence.*

Holy One, you have raised up faithful leaders throughout history. Empower those discerning a call to ministry and all seminarians, especially Jean, that they continue to be formed for the sake of the gospel. Lord, in your mercy,  
**hear our prayer.**

You have established a diverse and beautiful creation. Revive declining species and preserve endangered lands. Cultivate in us a sense of wonder for the world you created. Lord, in your mercy,  
**hear our prayer.**

You desire for us not to be alone and to live in community with one another. Strengthen relationships between nations and peoples, that we celebrate and support one human family. We pray for the people of Germany in the wake of a national election. Lord, in your mercy,  
**hear our prayer.**

You share in our experiences and struggles. Bless all who live with any mental or physical disability. We ask your blessing for the sick and suffering, especially Marion, Martha, Judy, Frank, Wayne, Nicholas, Rocky, and Noelle; all on the prayer list; all people affected by COVID-19; and those we name before you now (pause). Inspire creative communities, spaces, and environments that are accessible and hospitable. Lord, in your mercy,  
**hear our prayer.**

You have established and nurtured relationships that extend beyond those gathered here today. Bless members who can no longer travel to worship with us, and remind us of their continued role in this community of faith. Lord, in your mercy,  
**hear our prayer.**



*Here other intercessions may be offered.*

You promise eternal life to all your children. Thank you for the people of faith who have gone before us, especially Kathy, Penny, Salvatore, Linda, Audrey, Ruth, and Francis of Assisi, renewer of the church. Strengthen our trust we have in you. Lord, in your mercy,  
**hear our prayer.**

*(Pastor)* Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.  
**Amen.**

**PEACE p. 143**

## **OFFERING**

*Thank you for continuing to make your contributions in support of the ministries of Saint Andrew's, by mail or by visiting our website to set up online giving.*

## **OFFERING PRAYER**

God of abundance,  
you cause streams to break forth in the desert  
and manna to rain from the heavens.  
Accept the gifts you have first given us.  
Unite them with the offering of our lives  
to nourish the world you love so dearly;  
through Jesus Christ, our Savior and Lord. **Amen.**

## **MEAL**

### **\*GREAT THANKSGIVING DIALOGUE AND PREFACE p. 144**

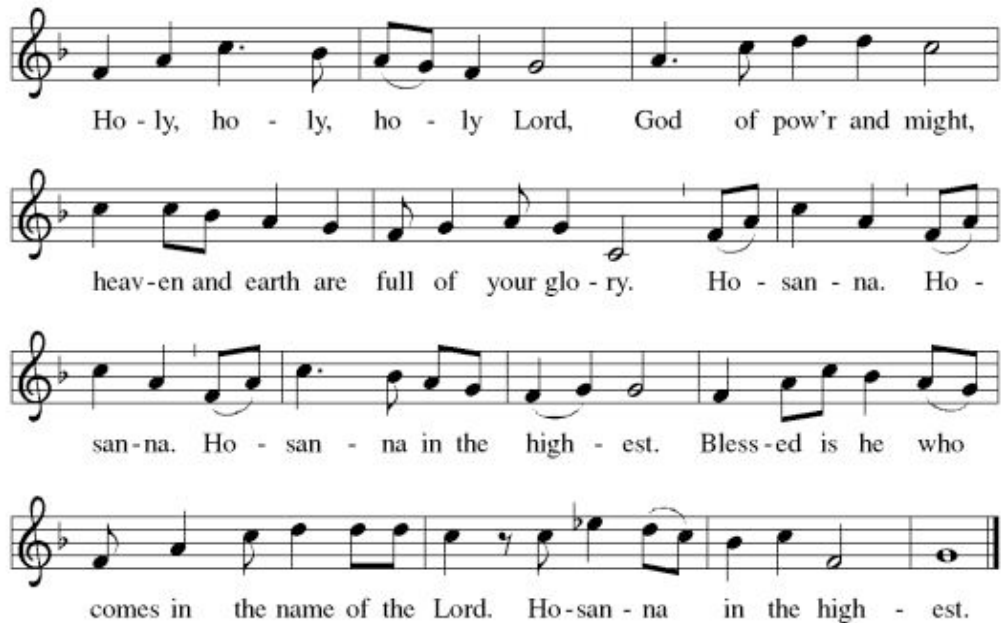
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels, with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## EUCCHARISTIC PRAYER p.130

You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.  
**Amen.**

**LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**


**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**COMMUNION p.146**

All who hunger and thirst, come.  
The table is ready.

## LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### \*POST-COMMUNION PRAYER

Lord of life,  
in the gift of your body and blood  
you turn the crumbs of our faith into a feast of salvation.  
Send us forth into the world with shouts of joy,  
bearing witness to the abundance of your love  
in Jesus Christ, our Savior and Lord.

**Amen.**

## SENDING

### BLESSING

People of God,  
you are Christ's body,  
bringing new life to a suffering world.  
The holy Trinity, ✠ one God,  
bless you now and forever.

**Amen.**

## SENDING HYMN # 543 Go, My Children, with My Blessing

### Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
Music: AR HYD Y NOS, Welsh traditional  
Text © 1983 Concordia Publishing House

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### DISMISSAL

Go in peace. The living Word dwells in you.

**Thanks be to God.**

### POSTLUDE

**The flowers on the altar** are given by Donna Mangi in memory of Mark Sachs and Edward Sachs, beloved brother and father.

**PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING: (3 October 2021)**

Lex Stolle, Carmine Colasanto, Richard Mengert [requested by Carolyn Gabelman]  
Margo Naranjo, Lynn Lindroth, [requested by Barbara English]  
Norma Martin [requested by Sue Rorke]  
Carol Kaelin, Robert Richards, Pamela Catania (Justine Hoffman's mom), Lise Gunther, Nancy Fjellstad, Winnie Malloy, Joe Dugan, Don & Marianne Spagna [requested by Mary Fjellstad]  
Marilyn Havighorst [requested by Martha Hahn]  
Mia Kaiser [requested by Emilie Diehl]  
Nicholas Mauceri and Rocky Cinque [requested by Marianne Spagna]  
Noelle Miller, Marlene Demetri, the Nason family [requested by Leslee Mathieson]  
Richard Wiles [husband of Joan Wiles]  
Stanley Ulc, Stefanie Spath [requested by Marianna Ulc and family]  
John Sullivan, Holly Clavell [requested by Dottie & Jim Clavell]  
Kerri Swanson [requested by Linda & Jud Taylor]  
Rosemary Greiner [requested by Lee Nocero]  
Virginia & Marty Perry, Marilyn Henson, Amy Kitay [requested by Diana & David Smiloff]  
Ruth Aiello [requested by Cindy Davis]  
Riordan Cavoris [requested by Darlene Klouda]  
Ilse Gunther, Ralph Gunther and Stephanie O'Neill [requested by the Hoffman family]  
Zach Hills, Joann Pagnani [requested by Brian & Diane Marley]  
Bernadette Uneberg [requested by John Hinsch]  
Joan Young [requested by Sue Dresch]  
Marion Singelton, Walter Henning Sr., Pastor Frank Modr, Art Hansen, the Clark and Hohlbein families, the DeRosa family, the Mursch family, Edward Pascale (father of Rose Fesselmeyer), Martha Hahn, Gary Weymer [requested by Pastor Shelhart]  
David Travis [requested by Richard Travis]  
Mike Schuster [requested by Eric Palmer]  
Carolyn Martin [requested by Linda Overton]  
The family of Elaine Robinson [requested by Deborah Cella]  
Bill Feigin [requested by Jessica Michalski]  
Judy Hinsch [requested by the Hinsch family]  
Pastor Wayne Gollenberg, Liz Solomon, Warren Hemming, Joe Lupo [requested by the Breimann family]  
Jessica Becker and infant Grayson [requested by Eve Overton]  
Fr Jeevan Paul [requested by Joe & Brenda Dugan]  
Bill Davy [requested by Tom & Pat Pernice]  
The Shelhart family, Brianna Maglio [requested by Linda Pagano]  
Fred Eichorn [requested by James Flaherty]  
Carol Paolillo [requested by Donna Ihlen]

Judy and John Hinsch thank you for your prayers. Judy is taking a break from Facebook and asks that you not post on social media. If you would like to follow updates on Judy's care/treatment and share comments, please visit the Caring Bridge link established by the Hinsch's children:

<https://www.caringbridge.org/visit/judyressmeyerhinsch/journal/view/id/60402ca3a9a2050001a80944>

**THOSE IN MILITARY SERVICE:**

Captain Zachary Hinsch [nephew of Judy & John Hinsch]  
Captain Brendan Madarasz  
Major Lenore Livingston [daughter of Helen & Art Fortin]  
Sergeant Charlee Seto [granddaughter of Jacci & Mike Milo]  
Corporal August Detting  
Major William Fortin