



Saint Andrew's Lutheran Church Smithtown, New York 11787
www.standrewslutheranchurch.com

The Rev. Susan E. Shelhart, Pastor • Kyungwha Chu, Organist and Music Director •
Jean Dougherty, Seminarian

17th Sunday after Pentecost Worship with Holy Baptism
9:15 am † September 19, 2021

GATHERING

PRELUDE

***CONFESSION AND FORGIVENESS**

The assembly stands as they are comfortable. All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, † one God,
whose teaching is life,
whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

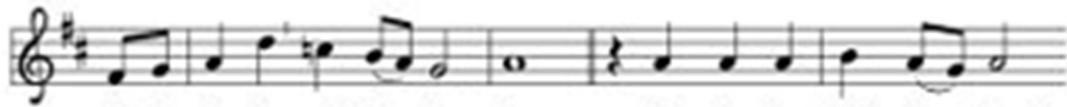
GREETING p. 138

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE p. 139



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



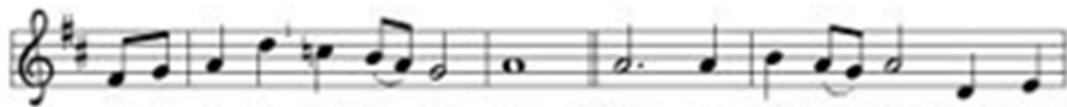
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



HOLY BAPTISM OF AUGUST MAXIMUS OETTING

PRAYER OF THE DAY

O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

FIRST READING: Jeremiah 11:18-20

A reading from Jeremiah

¹⁸It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,

"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!"

²⁰But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 54

¹Save me, O God, by your name;
in your might, defend my cause.

²**Hear my prayer, O God;
give ear to the words of my mouth.**

³For strangers have risen up against me, and the ruthless have sought my life,
those who have no regard for God.

⁴**Behold, God is my helper;
it is the Lord who sustains my life.**

⁵Render evil to those who spy on me;
in your faithfulness, destroy them.

⁶**I will offer you freewill sacrifice
and praise your name, O LORD, for it is good.**

⁷For you have rescued me from every trouble,
and my eye looks down on my enemies.

SECOND READING: James 3:13--4:3, 7-8a

A reading from James.

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.^{4:}

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

The word of the Lord. **Thanks be to God.**

***GOSPEL ACCLAMATION p. 142**



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Mark 9:30-37

The holy gospel according to Mark. **Glory to you, O Lord.**

³⁰[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it; ³¹for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." ³²But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" ³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." ³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

*HYMN OF THE DAY #781 Children of the Heavenly Father

Children of the Heavenly Father *Tryggare kan ingen vara*

The musical score is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal line.

Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kån - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958
Music: TRYGGARE KAN INGEN VARA, Swedish folk tune
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PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

God of community, we pray for the church around the world. Unite us in our love for you. Help us overcome our divisions, that we are encouraged to work together for your sake. Lord, in your mercy,

hear our prayer.

God of creation, we pray for this hurting earth. Awaken in us a new desire to care for this world and empower us to support agencies, organizations, and individual efforts to heal our environment.

Lord, in your mercy,

hear our prayer.

God of cooperation, we pray for nations of the world embroiled in conflict, especially, in Afghanistan, Myanmar, and North Korea. Inspire leaders to listen to each other and work towards peaceful solutions to disagreements. Protect the vulnerable, especially children, who cannot find safety in their home or country. Lord, in your mercy,

hear our prayer.

God of comfort, we pray for all who live with mental or physical illness. Help them find appropriate care. Bring healing and wholeness when the path forward seems bleak. Be with the sick and suffering, especially Martha, Judy, Frank, Wayne, Marianne, Marilyn, & Mia; all on the prayer list; all people affected by COVID-19; and those we name before you now (pause). We pray for those who have no one to pray for them. Lord, in your mercy,

hear our prayer.

God of compassion, we pray for the young people of this congregation. Renew in us your call to welcome the children in our midst. As they grow, strengthen their faith and our commitment to them. Today we rejoice especially today with Lauren and August Oetting, as August Maximus joins the community of faith. We look forward to watching him grow in faith in the years ahead. Lord, in your mercy,

hear our prayer.

Here other intercessions may be offered.

God of consolation, we give you thanks for our loved ones who have died, especially Kathy, Penny, Salvatore, Linda, Audrey, Ruth; the saints we commemorate this week, Nelson Wesley Trout, Bishop, and Matthew, apostle and evangelist; and we pray for all who grieve today, especially the Clark and Hohlbein families, the DeRosa family, the Mursch family, the Nason family, and the Shelhart family. Shine your grace on all your saints. Lord, in your mercy,

hear our prayer.

(Pastor) Receive these prayers, O God, and those in our hearts that are known only to you; through Jesus Christ our Lord. **Amen.**

PEACE p. 143

OFFERING

Thank you for continuing to make your contributions in support of the ministries of Saint Andrew's, particularly during these challenging times, by mail or by visiting our website to set up online giving.

OFFERING PRAYER

God of abundance,
you cause streams to break forth in the desert
and manna to rain from the heavens.
Accept the gifts you have first given us.
Unite them with the offering of our lives
to nourish the world you love so dearly;
through Jesus Christ, our Savior and Lord. **Amen.**

MEAL

***GREAT THANKSGIVING**

DIALOGUE AND PREFACE p. 144

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

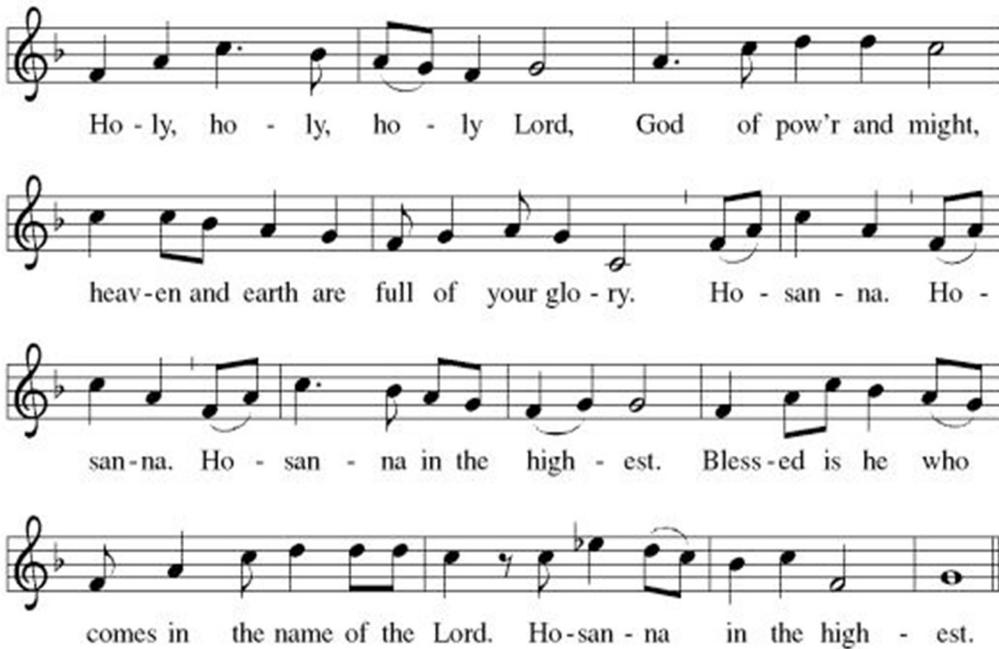
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;

who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER p.130

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION p.146

All who hunger and thirst, come.
The table is ready.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

*POST-COMMUNION PRAYER

Lord of life,
in the gift of your body and blood
you turn the crumbs of our faith into a feast of salvation.
Send us forth into the world with shouts of joy,
bearing witness to the abundance of your love
in Jesus Christ, our Savior and Lord.

Amen.

SENDING

BLESSING

People of God,
you are Christ's body,
bringing new life to a suffering world.
The holy Trinity, ✠ one God,
bless you now and forever.

Amen.

SENDING HYMN #588 There's a Wideness in God's Mercy

There's a Wideness in God's Mercy



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
2 There is wel - come for the sin - ner, and a prom - ised grace made good;
3 For the love of God is broad - er than the mea - sures of our mind;
4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind-ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv' n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
Music: LORD, REVIVE US, North American, 19th cent.

DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God.

POSTLUDE

PLEASE REMEMBER IN PRAYER THOSE IN NEED OF HEALING:

Lex Stolle, Carmine Colasanto, Richard Mengert [requested by Carolyn Gabelman]
Margo Naranjo, Lynn Lindroth, [requested by Barbara English]
Norma Martin [requested by Sue Rorke]
Carol Kaelin, Robert Richards, Pamela Catania (Justine Hoffman's mom), Lise Gunther, Nancy Fjellstad, Winnie Malloy, Joe Dugan, Don & Marianne Spagna [requested by Mary Fjellstad]
Marilyn Havighorst [requested by Martha Hahn]
Mia Kaiser [requested by Emilie Diehl]
Nicholas Mauceri and Rocky Cinque [requested by Marianne Spagna]
Noelle Miller, Marlene Demetri, the Nason family [requested by Leslee Mathieson]
Richard Wiles [husband of Joan Wiles]
Stanley Ulc, Stefanie Spath [requested by Marianna Ulc and family]
John Sullivan, Holly Clavell [requested by Dottie & Jim Clavell]
Kerri Swanson [requested by Linda & Jud Taylor]
Rosemary Greiner [requested by Lee Nocero]
Virginia & Marty Perry, Marilyn Henson, Amy Kitay [requested by Diana & David Smiloff]
Ruth Aiello [requested by Cindy Davis]
Riordan Cavooris [requested by Darlene Klouda]
Ilse Gunther, Ralph Gunther and Stephanie O'Neill [requested by the Hoffman family]
Zach Hills, Joann Pagnani [requested by Brian & Diane Marley]
Bernadette Uneberg [requested by John Hinsch]
Joan Young [requested by Sue Dresch]
Walter Henning Sr., Pastor Frank Modr, Art Hansen, the Clark and Hohlbein families, the DeRosa family, the Mursch family, Edward Pascale (father of Rose Fesselmeyer), Martha Hahn, Gary Weymer [requested by Pastor Shelhart]
David Travis [requested by Richard Travis]
Mike Schuster [requested by Eric Palmer]
Carolyn Martin [requested by Linda Overton]
The family of Elaine Robinson [requested by Deborah Cella]
Bill Feigin [requested by Jessica Michalski]
Judy Hinsch [requested by the Hinsch family]
Pastor Wayne Gollenberg, Liz Solomon, Warren Hemming, Joe Lupo [requested by the Breimann family]
Jessica Becker and infant Grayson [requested by Eve Overton]
Fr Jeevan Paul [requested by Joe & Brenda Dugan]
Bill Davy [requested by Tom & Pat Pernice]
The Shelhart family, Brianna Maglio [requested by Linda Pagano]
Fred Eichorn [requested by James Flaherty]

Judy and John Hinsch thank you for your prayers. Judy is taking a break from Facebook and asks that you not post on social media. If you would like to follow updates on Judy's care/treatment and share comments, please visit the Caring Bridge link established by the Hinsch's children:

<https://www.caringbridge.org/visit/judyressmeyerhinsch/journal/view/id/60402ca3a9a2050001a80944>

THOSE IN MILITARY SERVICE:

Captain Zachary Hinsch [nephew of Judy & John Hinsch]
Captain Brendan Madarasz
Major Lenore Livingston [daughter of Helen & Art Fortin]
Sergeant Charlee Seto [granddaughter of Jacci & Mike Milo]
Corporal August Detting
Major William Fortin