



Saint Andrew's Lutheran Church Smithtown, New York 11787
www.standrewslutheranchurch.com

The Rev. Susan E. Shelhart, Pastor • Kyungwha Chu, Organist and Music Director •
Jean Dougherty, Seminarian

Ninth Sunday after Pentecost † Family Worship with Holy Communion
9:15 am † July 25, 2021

GATHERING

PRELUDE

***CONFESSION AND FORGIVENESS p. 94**

The assembly stands as they are able. All may make the sign of the cross, the sign that is marked at baptism.

In the name of the Father,
and of the † Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against
you in thought, word, and deed, by what we have done and by what we have left undone.
We have not loved you with our whole heart; we have not loved our neighbors as
ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us,
and lead us, so that we may delight in your will and walk in your ways, to the glory of
your holy name.**

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us
all our sins. As a called and ordained minister of the church of Christ, and by his authority, I
therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the
† Son, and of the Holy Spirit.

Amen.

GREETING p. 138

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE p. 139

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. **Amen.**

ANTHEM

WORD

FIRST READING: 2 Kings 4:42-44 (The Message)

A reading from Second Kings.

42 One day a man arrived from Baal Shalishah. He brought the man of God twenty loaves of fresh-baked bread from the early harvest, along with a few apples from the orchard.

Elisha said, "Pass it around to the people to eat."

43 His servant said, "For a hundred men? There's not nearly enough!"

Elisha said, "Just go ahead and do it. God says there's plenty."

44 And sure enough, there was. He passed around what he had they not only ate, but had leftovers.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 145:10-18 (Easy-to-Read Version)

10 Lord, all you have made will give thanks to you.

Your loyal followers will praise you.

11 **They will tell how great your kingdom is.**

They will tell how great you are.

12 So others will learn about the mighty things you do,
about the glory of your kingdom—how marvelous it is!

13 **Your kingdom will never end,
and you will rule forever.**

The Lord can be trusted in all that he says.

He is loyal in all that he does.

14 The Lord lifts up people who have fallen.

He helps those who are in trouble.

15 **All living things look to you for their food,
and you give them their food at the right time.**

16 You open your hands

and give every living thing all that it needs.

17 **Everything the Lord does is good.**

Everything he does shows how loyal he is.

18 The Lord is near to everyone

who sincerely calls to him for help.

SECOND READING: Ephesians 3:14-21 (Easy-to-Read Version)

A reading from Ephesians.

14 So I bow in prayer before the Father. 15 Every family in heaven and on earth gets its true name from him. 16 I ask the Father with his great glory to give you the power to be strong in your spirits. He will give you that strength through his Spirit. 17 I pray that Christ will live in your hearts because of your faith. I pray that your life will be strong in love and be built on love. 18 And I pray that you and all God's holy people will have the power to understand the greatness of Christ's love—how wide, how long, how high, and how deep that love is. 19 Christ's love is greater than anyone can ever know, but I pray that you will be able to know that love. Then you can be filled with everything God has for you.

20 With God's power working in us, he can do much, much more than anything we can ask or think of. 21 To him be glory in the church and in Christ Jesus for all time, forever and ever. Amen.

The word of the Lord. **Thanks be to God.**

*GOSPEL ACCLAMATION p. 142



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: John 6:1-21 (The Message)

The holy gospel according to John. **Glory to you, O Lord.**

1-4 After this, Jesus went across the Sea of Galilee (some call it Tiberias). A huge crowd followed him, attracted by the miracles they had seen him do among the sick. When he got to the other side, he climbed a hill and sat down, surrounded by his disciples. It was nearly time for the Feast of Passover, kept annually by the Jews. 5-6 When Jesus looked out and saw that a large crowd had arrived, he said to Philip, "Where can we buy bread to feed these people?" He said this to stretch Philip's faith. He already knew what he was going to do. 7 Philip answered, "Two hundred silver pieces wouldn't be enough to buy bread for each person to get a piece." 8-9 One of the disciples—it was Andrew, brother to Simon Peter—said, "There's a little boy here who has five barley loaves and two fish. But that's a drop in the bucket for a crowd like this." 10-11 Jesus said, "Make the people sit down." There was a nice carpet of green grass in this place. They sat down, about five thousand of them. Then Jesus took the bread and, having given thanks, gave it to those who were seated. He did the same with the fish. All ate as much as they wanted. 12-13 When the people had eaten their fill, he said to his disciples, "Gather the leftovers so nothing is wasted." They went to work and filled twelve large baskets with leftovers from the five barley loaves.

14-15 The people realized that God was at work among them in what Jesus had just done. They said, "This is the Prophet for sure, God's Prophet right here in Galilee!" Jesus saw that in their enthusiasm, they were about to grab him and make him king, so he slipped off and went back up the mountain to be by himself.

16-21 In the evening his disciples went down to the sea, got in the boat, and headed back across the water to Capernaum. It had grown quite dark and Jesus had not yet returned. A huge wind blew up, churning the sea. They were maybe three or four miles out when they saw Jesus walking on the sea, quite near the boat. They were scared senseless, but he reassured them, "It's me. It's all right. Don't be afraid." So they took him on board. In no time they reached land—the exact spot they were headed to.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY #515 Break Now the Bread of Life

Break Now the Bread of Life

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are arranged in three systems, each with a vocal line and a piano accompaniment line. The first system includes three verses of lyrics. The second system continues the lyrics. The third system concludes the hymn with a final cadence.

1 Break now the bread of life, dear Lord, to me, as once you
2 Bless your own word of truth, dear Lord, to me, as when you
3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live

I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

APOSTLES' CREED p. 105

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

We pray for the church. Bless the ministries of our neighboring congregations, especially Holy Cross and St. James' Lutheran Churches and St. Thomas of Canterbury Episcopal Church. Empower churches throughout the world and encourage missionaries who accompany global neighbors. Kindle in us a spirit of collaboration, that all people may know your loving works. Hear us, O God.

Your mercy is great.

We pray for creation. Send rain to lands experiencing drought and come to the aid of those enduring sweltering heat. Nurture wheat and barley crops grown for the nourishment of your people and conserve aquatic habitats and fish populations. Hear us, O God.

Your mercy is great.

We pray for those who govern. Cast out arrogance, selfishness, and corruption and instruct those who lead to practice compassion and humility. Inspire them with a vision of the common good and a commitment to ensure that all who hunger are fed. Hear us, O God.

Your mercy is great.

We pray for those bowed down by heavy burdens: those who are unemployed or underemployed, those unable to find affordable housing, and those without health insurance. Console those who grieve and hear the cries of those who call to you for healing, especially Judy, Frank, Wayne, Pamela, Lise, Nancy, Winnie, Joe and Don, and everyone on the prayer list. We pray also for those affected by COVID-19, and for those we name before you now (pause). Hear us, O God.

Your mercy is great.

We pray for this assembly. Deepen our resolve to use what we have to serve those in need. When we worry that we do not have enough resources for ministry, assure us of your abundance. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

We give thanks for those who have died. As you sustained them through all their days, so dwell in our hearts, that we may have the power to comprehend, with Audrey; the apostle James; Johann Sebastian Bach, Heinrich Schütz, George Frederick Handel, musicians; Mary, Martha, and Lazarus of Bethany; Olaf, King of Norway, martyr, and all the saints, the love of Christ that surpasses knowledge. Hear us, O God.

Your mercy is great.

(Pastor) We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

PEACE p. 143

OFFERING

Thank you for continuing to make your contributions in support of the ministries of Saint Andrew's, particularly during these challenging times, by mail or by visiting our website to set up online giving.

OFFERING PRAYER

Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.
Gather what has been sown among us,
and strengthen us in this meal.
Make us to be what we receive here,
your body for the life of the world. **Amen.**

MEAL

***GREAT THANKSGIVING**

DIALOGUE AND PREFACE p. 144

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER p.145

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION p. 146

Christ has set the table with more than enough for all.
Come!

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

*POST-COMMUNION PRAYER

Jesus, Bread of life,
we have received from your table
more than we could ever ask.
As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray.

Amen.

SENDING

BLESSING

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever. **Amen**

SENDING HYMN # 674 Let Us Talents and Tongues Employ

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God.

POSTLUDE

The flowers on the altar are given in memory of Audrey Reumann by her son Eric Reumann and his family.

Welcome this morning to Pastor Elsa Marty, who is presiding and preaching while Pastor Shelhart is on vacation. Pastor Marty is an ELCA pastor, on leave from call for graduate study. She lives in East Moriches and is delighted to be visiting St. Andrew's for the first time.

PLEASE REMEMBER IN PRAYER (25 July 2021)

THOSE IN NEED OF HEALING:

Lex Stolle, Carmine Colasanto [requested by Carolyn Gabelman]
Cathy English, John Hochuli, Margo Naranjo, Lynn Lindroth, Richard English [requested by Barbara English]
Norma Martin [requested by Sue Rorke]
Carol Kaelin, Robert Richards, Pamela Catania (Justine Hoffman's mom), Lise Gunther, Nancy Fjellstad, Winnie Malloy, Joe Dugan, Don & Marianne Spagna [requested by Mary Fjellstad]
Marilyn Havighorst [requested by Martha Hahn]
Mia Kaiser [requested by Emilie Diehl]
Nicholas Mauceri and Rocky Cinque [requested by Marianne Spagna]
Noelle Miller, Marlene Demetri, the Nason family [requested by Leslee Mathieson]
Richard Wiles [husband of Joan Wiles]
Stanley Ulc, Stefanie Spath [requested by Marianna Ulc and family]
John Sullivan [requested by Dottie & Jim Clavell]
Kerri Swanson [requested by Linda & Jud Taylor]
Rosemary Greiner [requested by Lee Nocero]
Virginia & Marty Perry, Marilyn Henson, Amy Kitay [requested by Diana & David Smiloff]
Ruth Aiello & Penny Hoy [requested by Cindy Davis]
Riordan Cavooris [requested by Darlene Klouda]
Ilse Gunther, Ralph Gunther and Stephanie O'Neill [requested by the Hoffman family]
Zach Hills [requested by Brian & Diane Marley]
Bernadette Uneberg [requested by John Hinsch]
Joan Young [requested by Sue Dresch]
Walter Henning Sr., the Ciunga family, Pastor Frank Modr, the Reumann family, Art Hansen [requested by Pastor Shelhart]
David Travis [requested by Richard Travis]
Mike Schuster [requested by Eric Palmer]
Carolyn Martin [requested by Linda Overton]
The family of Elaine Robinson [requested by Deborah Cella]
Bill Feigin [requested by Jessica Michalski]
Judy Hinsch [requested by the Hinsch family]
Pastor Wayne Gollenberg, Liz Solomon, Warren Hemming, Joe Lupo [requested by the Breimann family]
Jessica Becker and newborn infant [requested by Eve Overton]
Fr Jeevan Paul [requested by Joe & Brenda Dugan]
Gary Cuzzo [requested by Tom & Pat Pernice]
Nicole Magee [requested by Janis Raineri]

Judy and John Hinsch thank you for your prayers. Judy is taking a break from Facebook and asks that you not post on social media. If you would like to follow updates on Judy's care/treatment and share comments, please visit the Caring Bridge link established by the Hinsch's children:

<https://www.caringbridge.org/visit/judyressmeyerhinsch/journal/view/id/60402ca3a9a2050001a80944>

THOSE IN MILITARY SERVICE:

Captain Zachary Hinsch [nephew of Judy & John Hinsch]
Captain Brendan Madarasz
Major Lenore Livingston [daughter of Helen & Art Fortin]
Sergeant Charlee Seto [granddaughter of Jacci & Mike Milo]
Corporal August Detting
Major William Fortin